

Sufism, Ritual, and Modernity in Egypt: Language Performance as an Adaptive Strategy

Michael Frishkopf (1999)

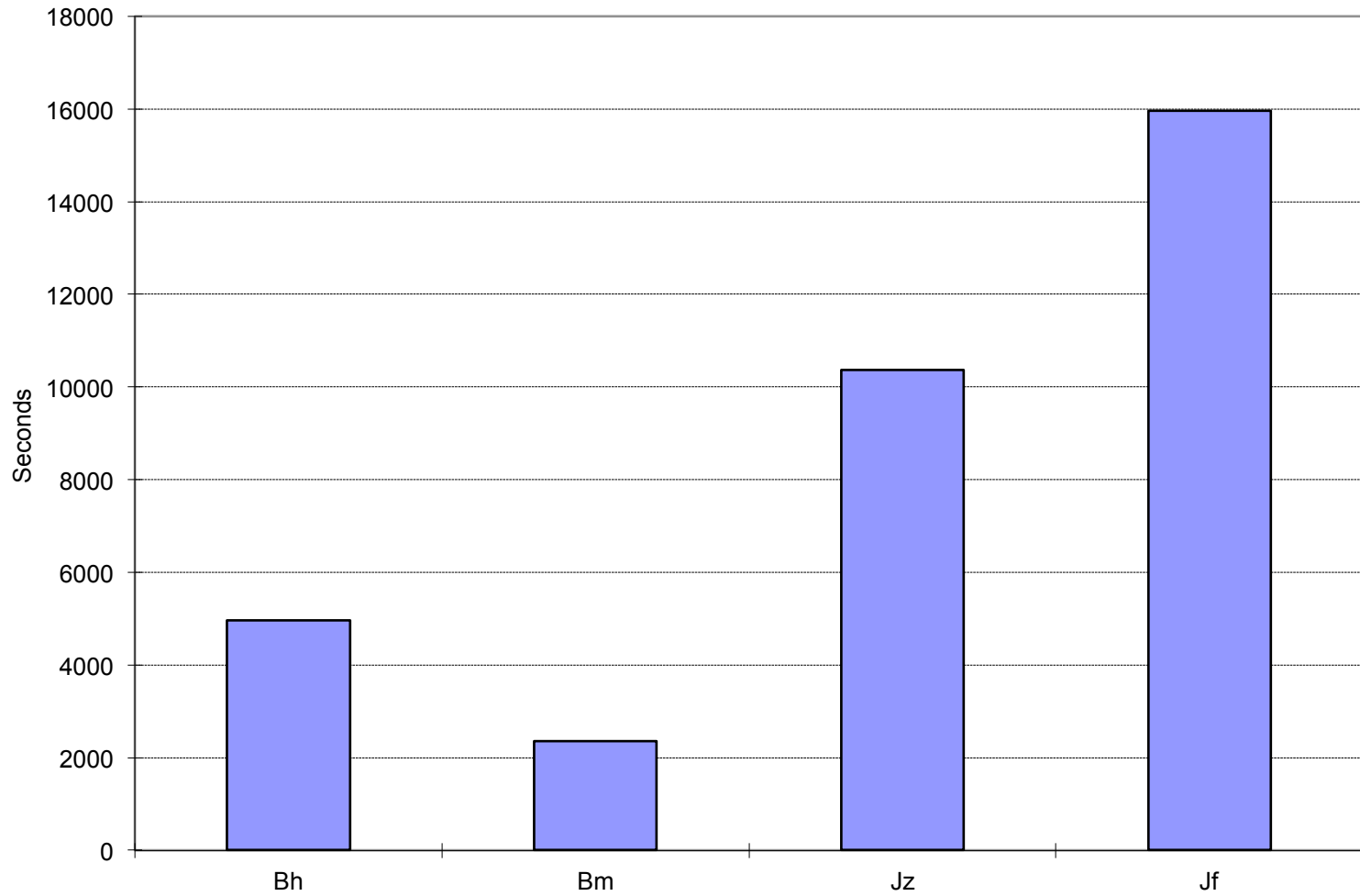
Appendix F: Analytical graphs

pp. 1230ff

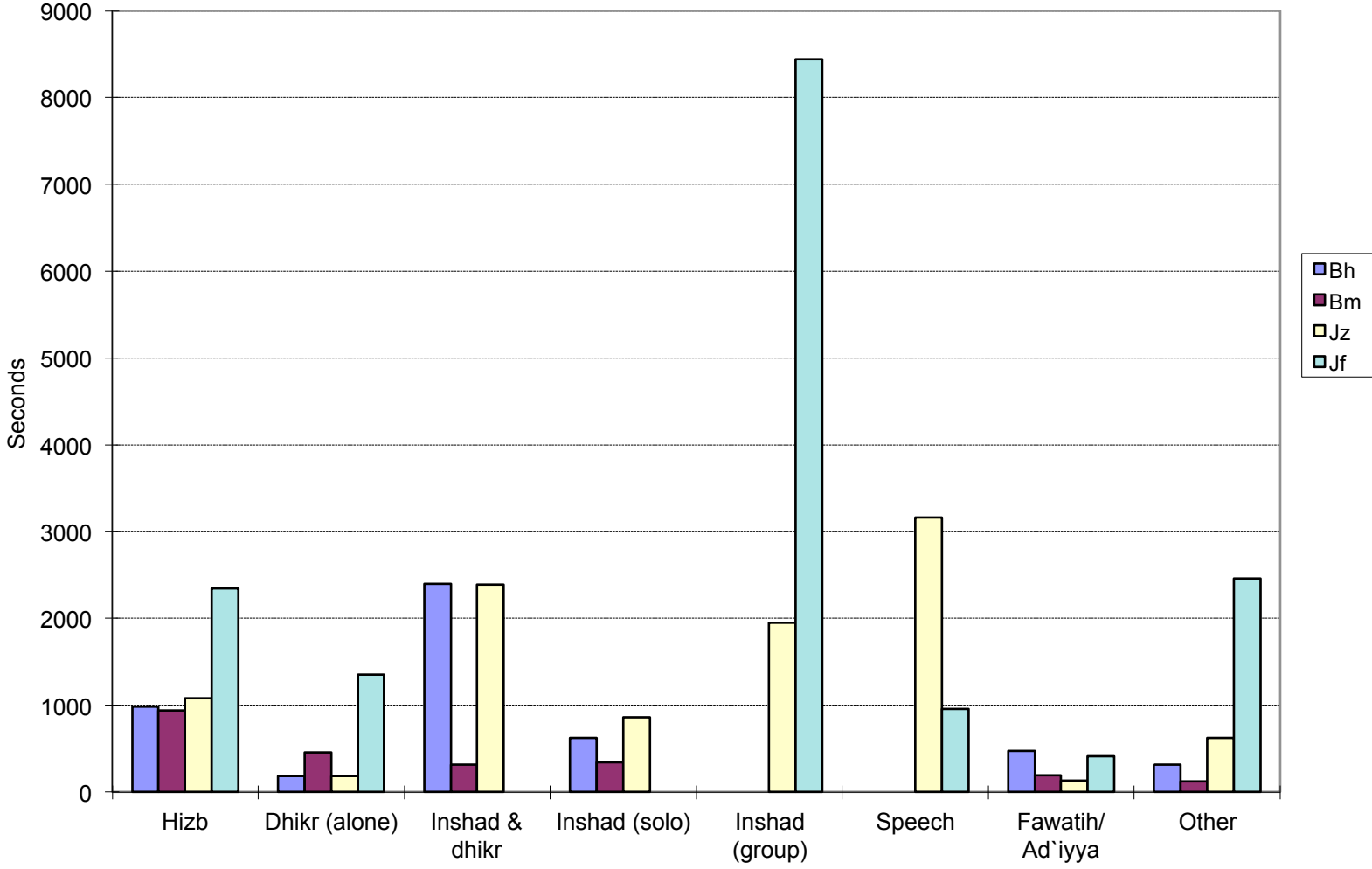
Key to Hadra Types

- Bh: local Bayyumiyya hadra
- Bm: central Bayyumiyya hadra
- Jz: Jazuliyya hadra
- Jf: Ja`fariyya hadra

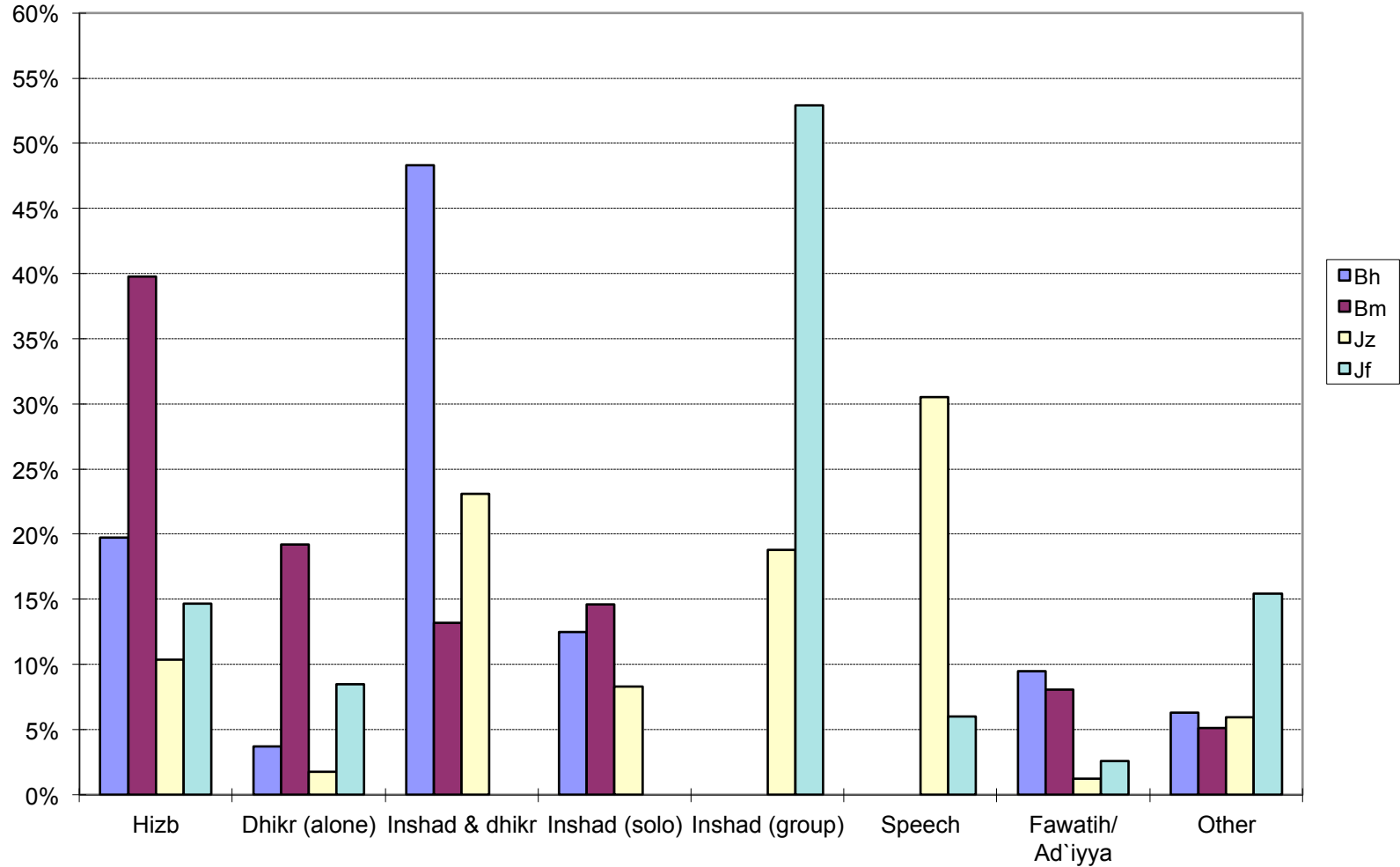
**Total performance time
(Graph 1)**



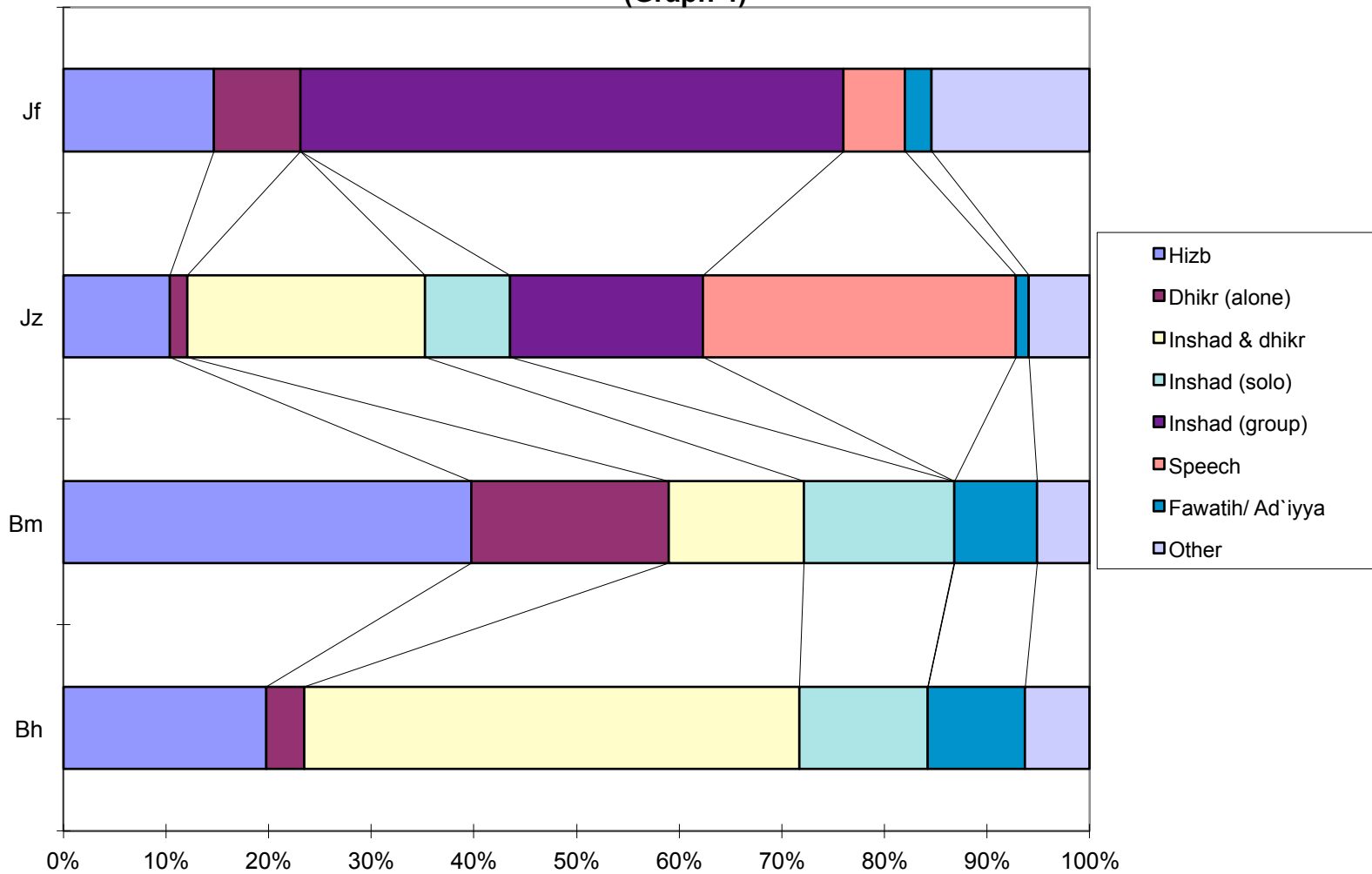
**Absolute aggregate durations of disjoint LP categories
(Graph 2)**



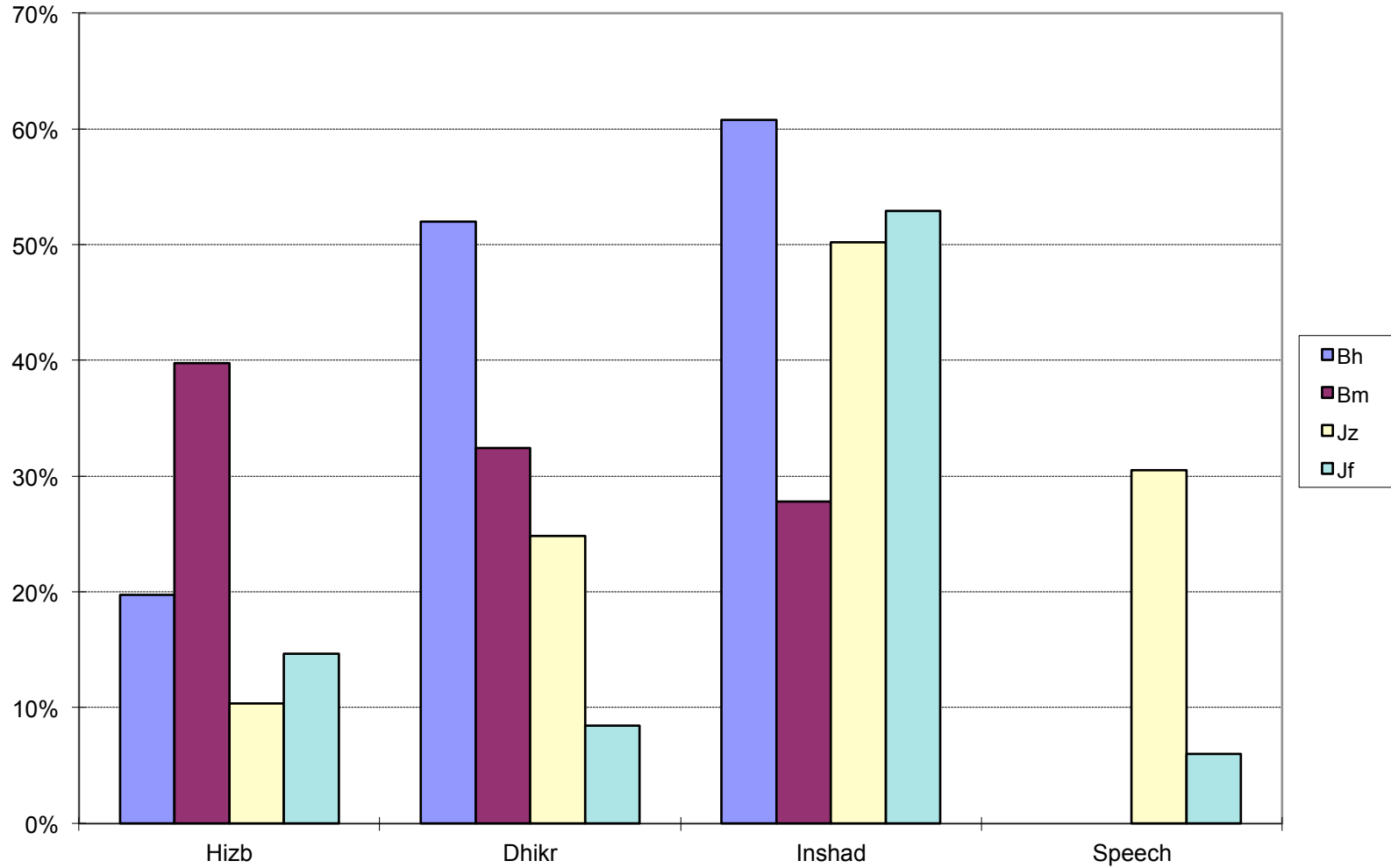
Relative aggregate durations of disjoint LP categories (I)
(Graph 3)



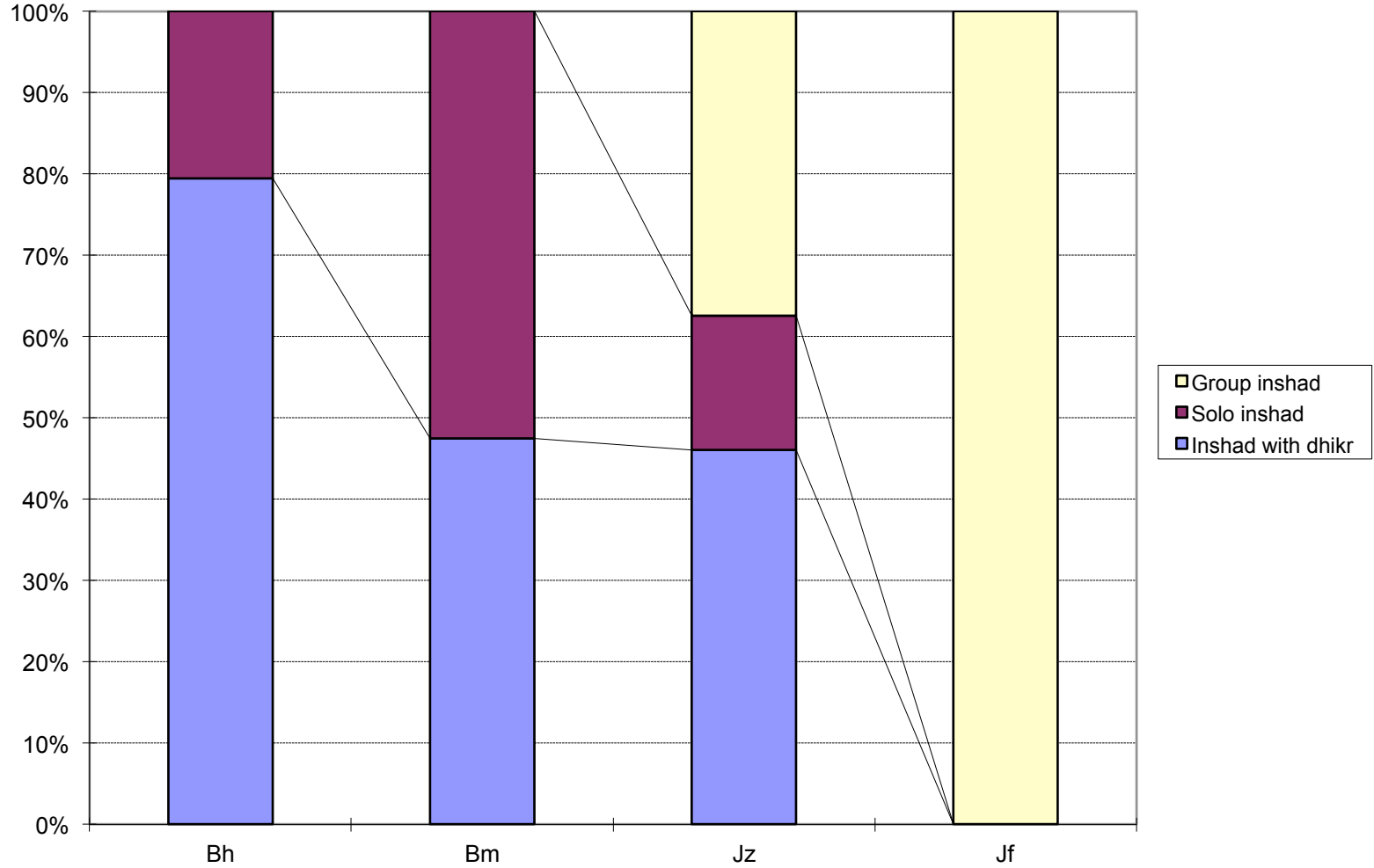
Relative aggregate durations of disjoint LP categories (II)
(Graph 4)



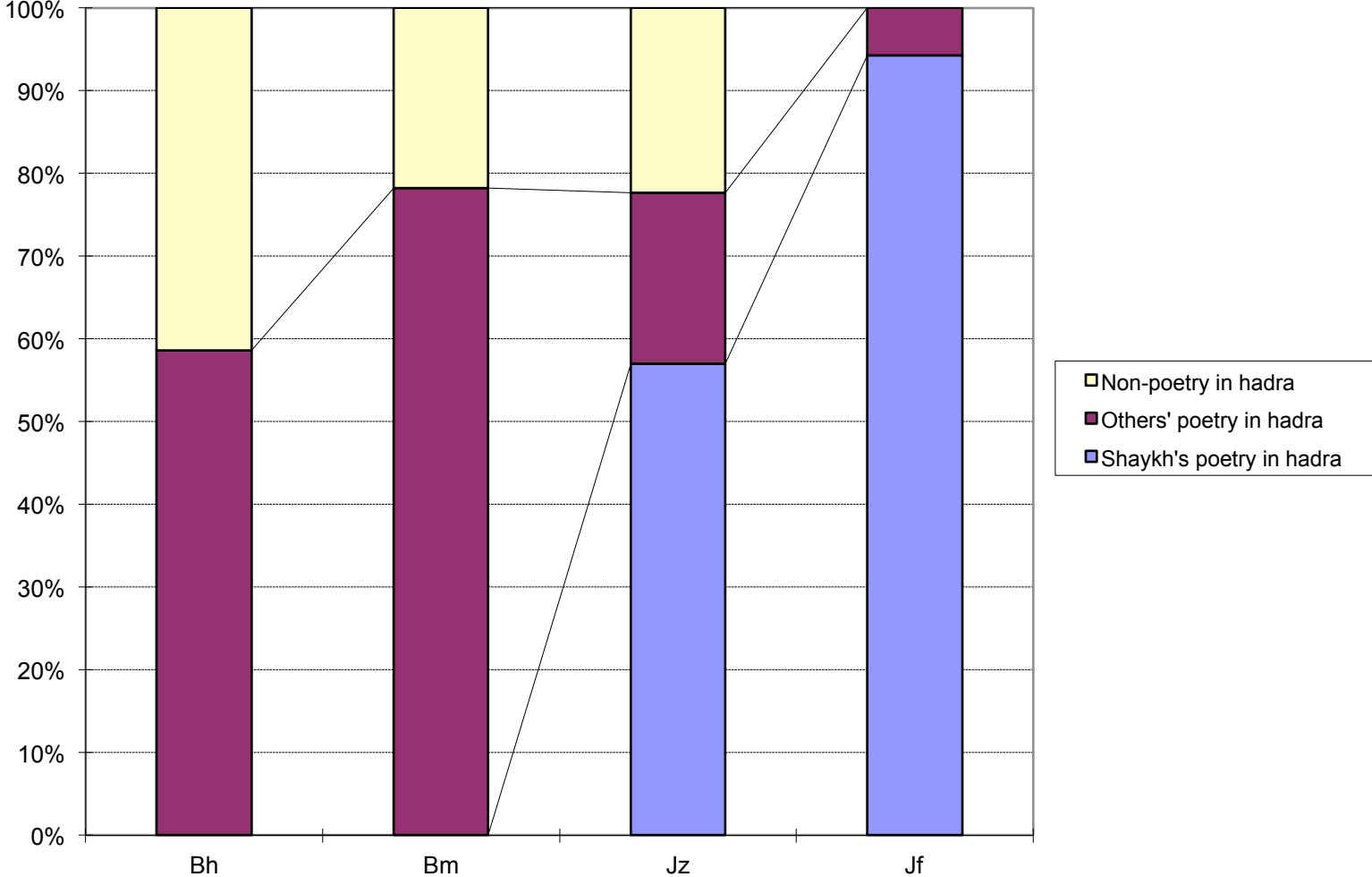
Relative aggregate durations of overlapping LP categories
(Graph 5)



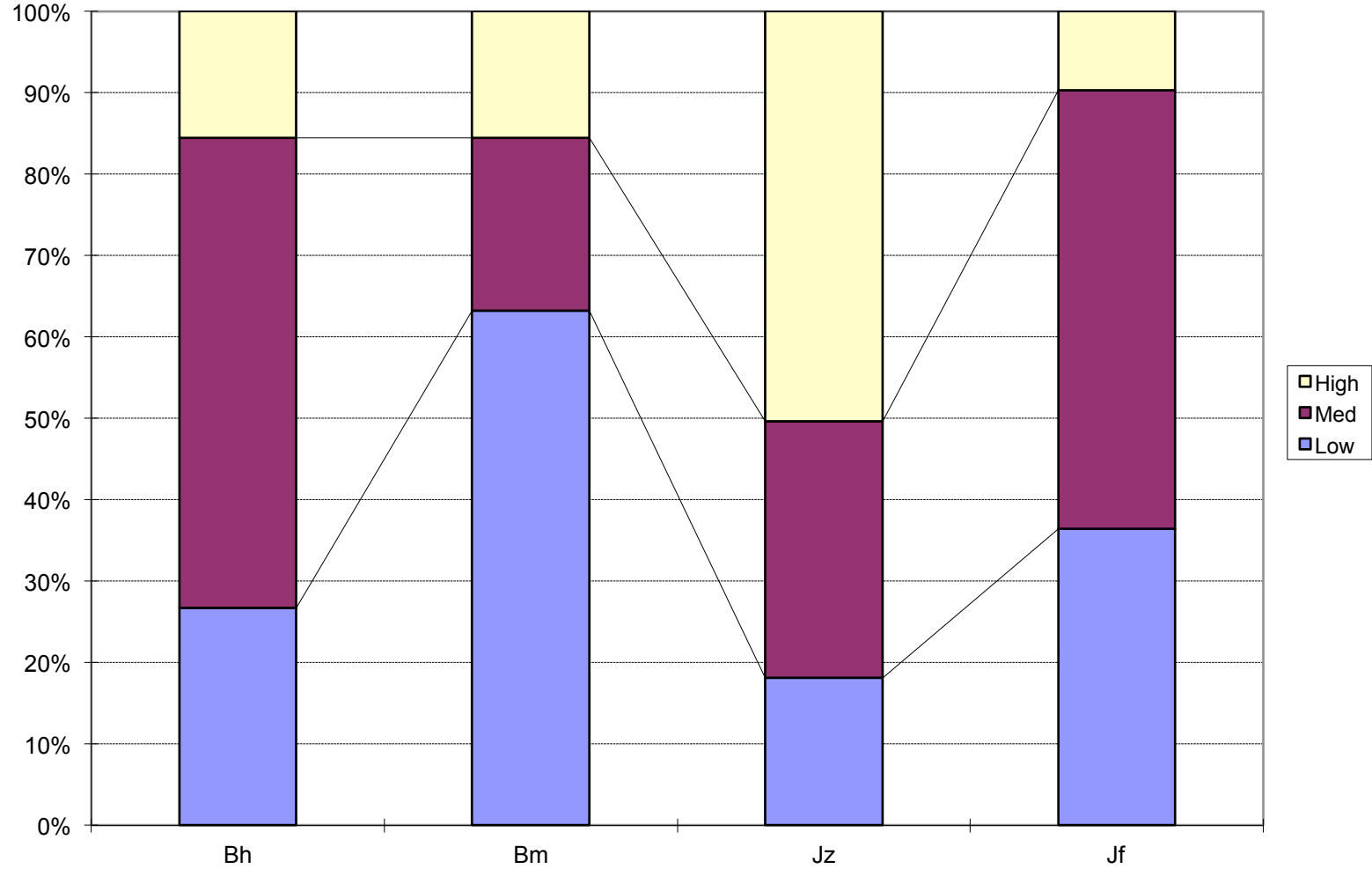
Relative aggregate durations of inshad categories
(Graph 6)



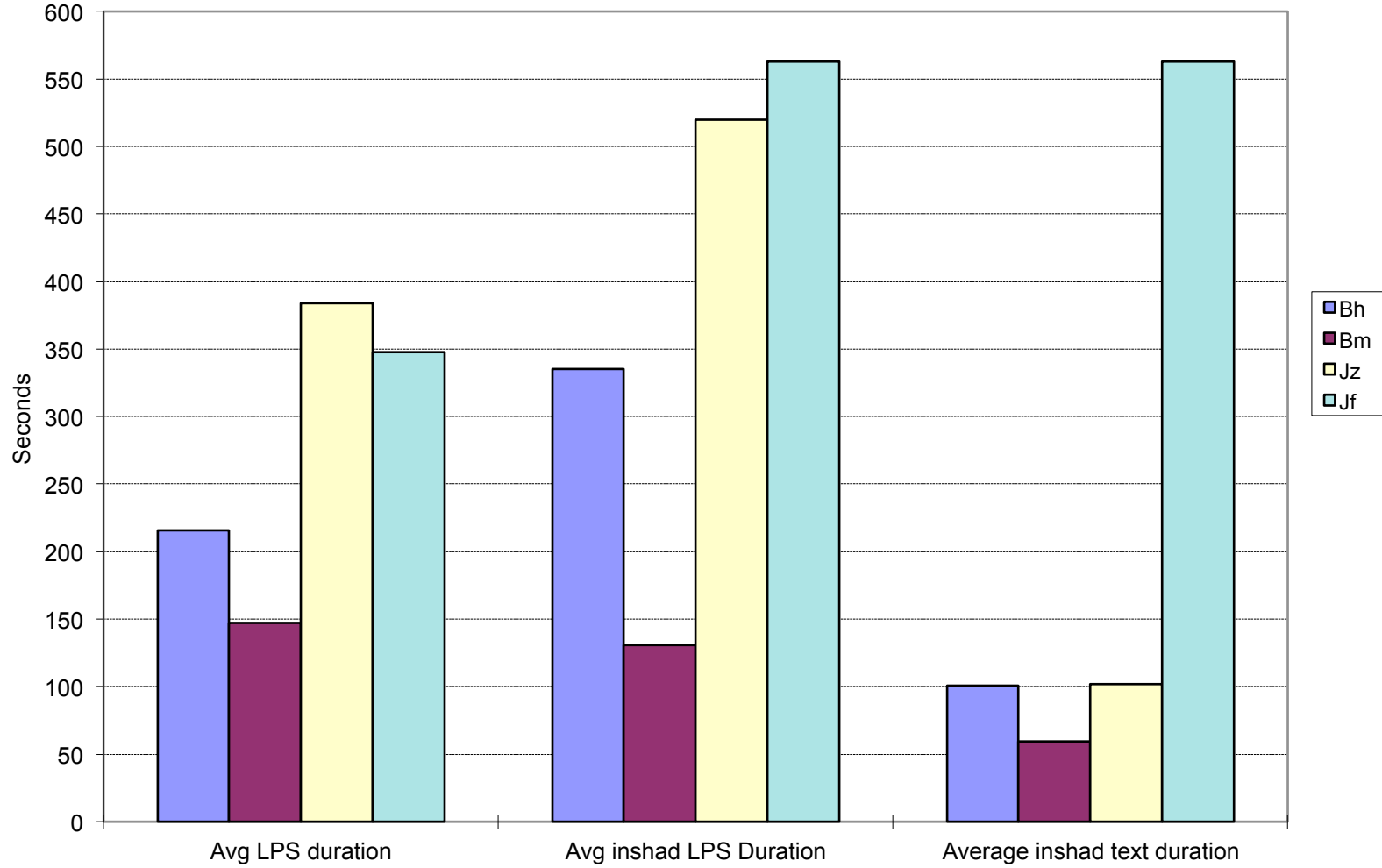
Relative aggregate lengths of inshad text types
(Graph 7)



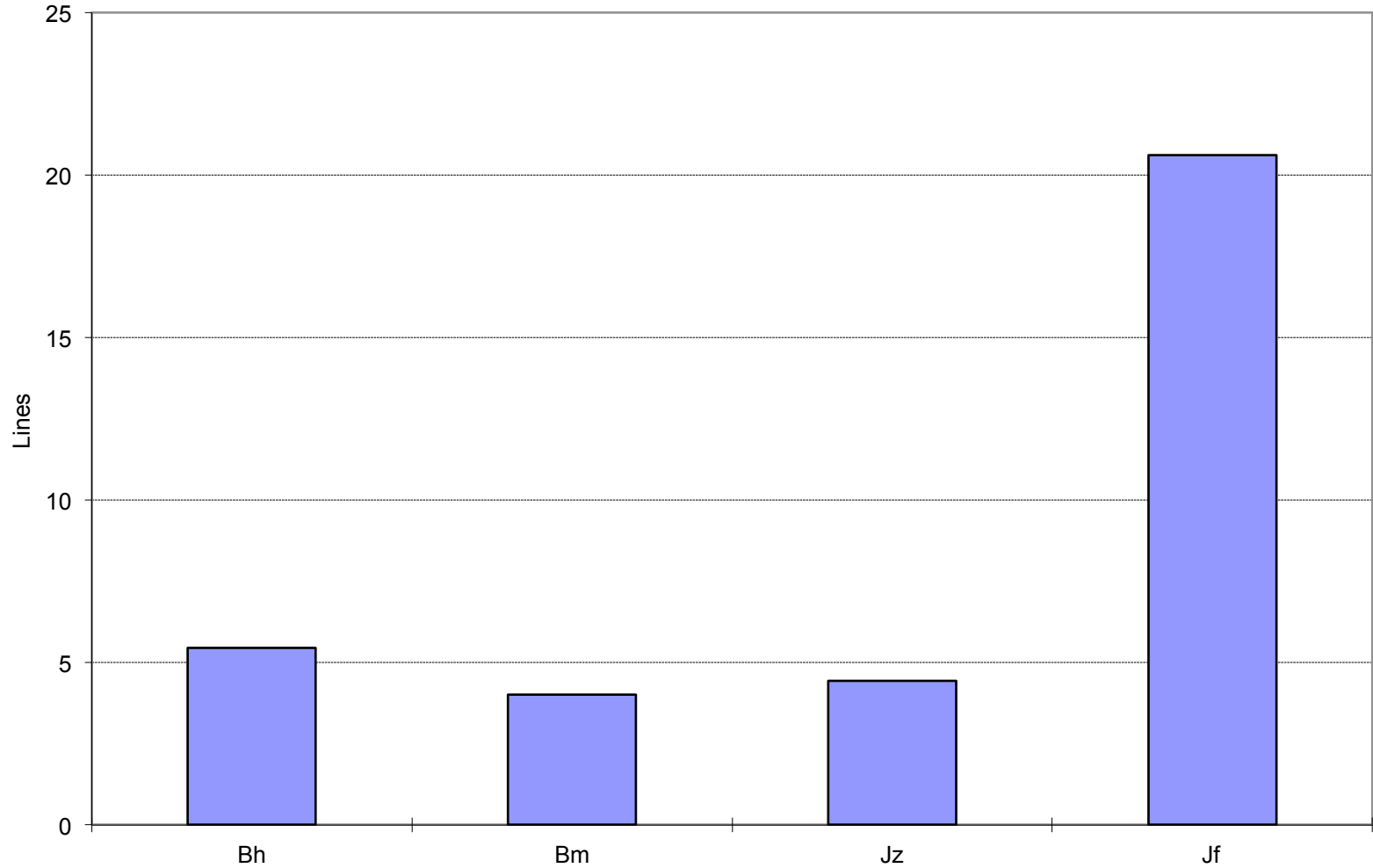
Relative aggregate durations of entropy levels
(Graph 8)



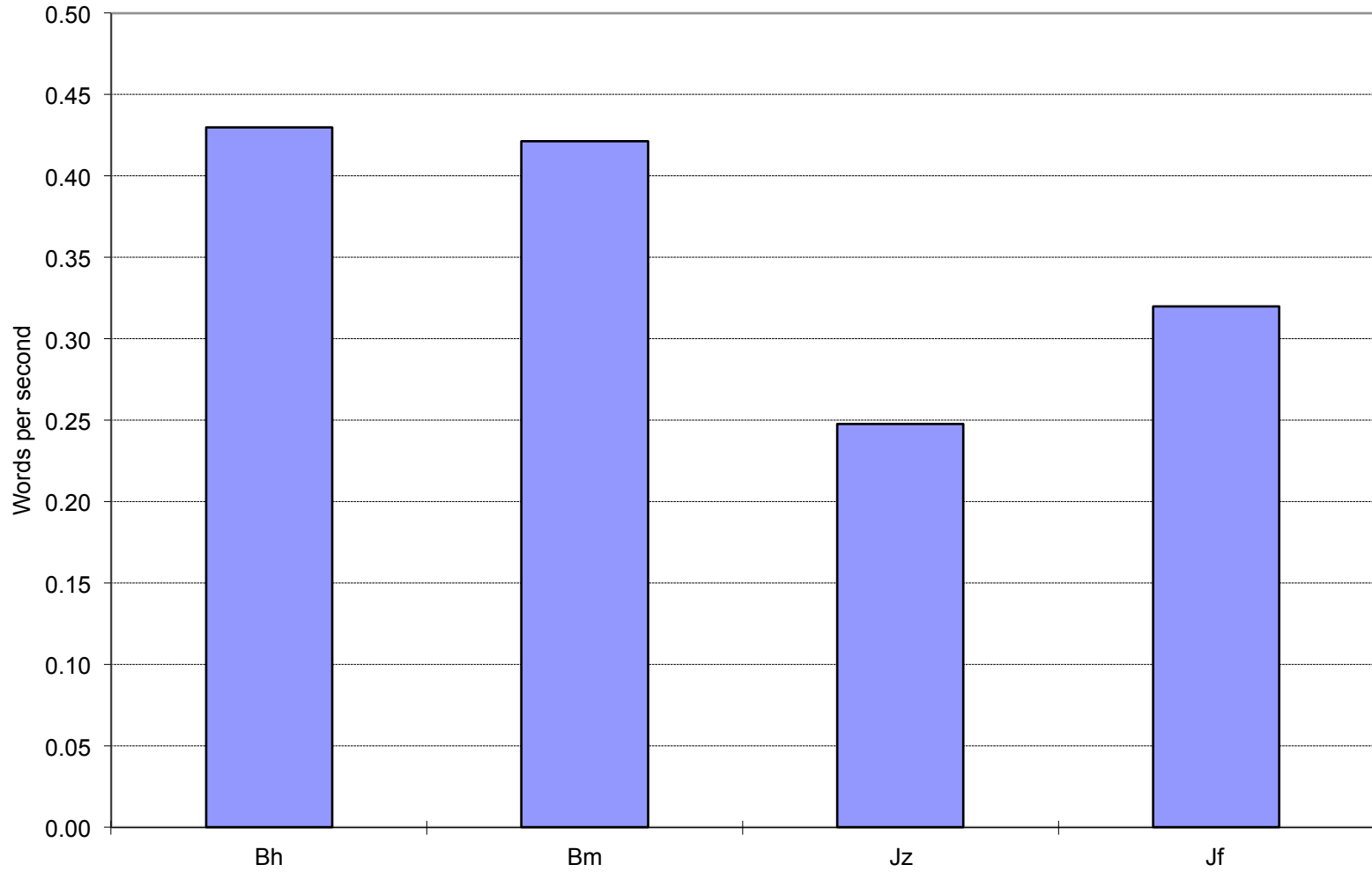
Average LPS durations
(Graph 9)



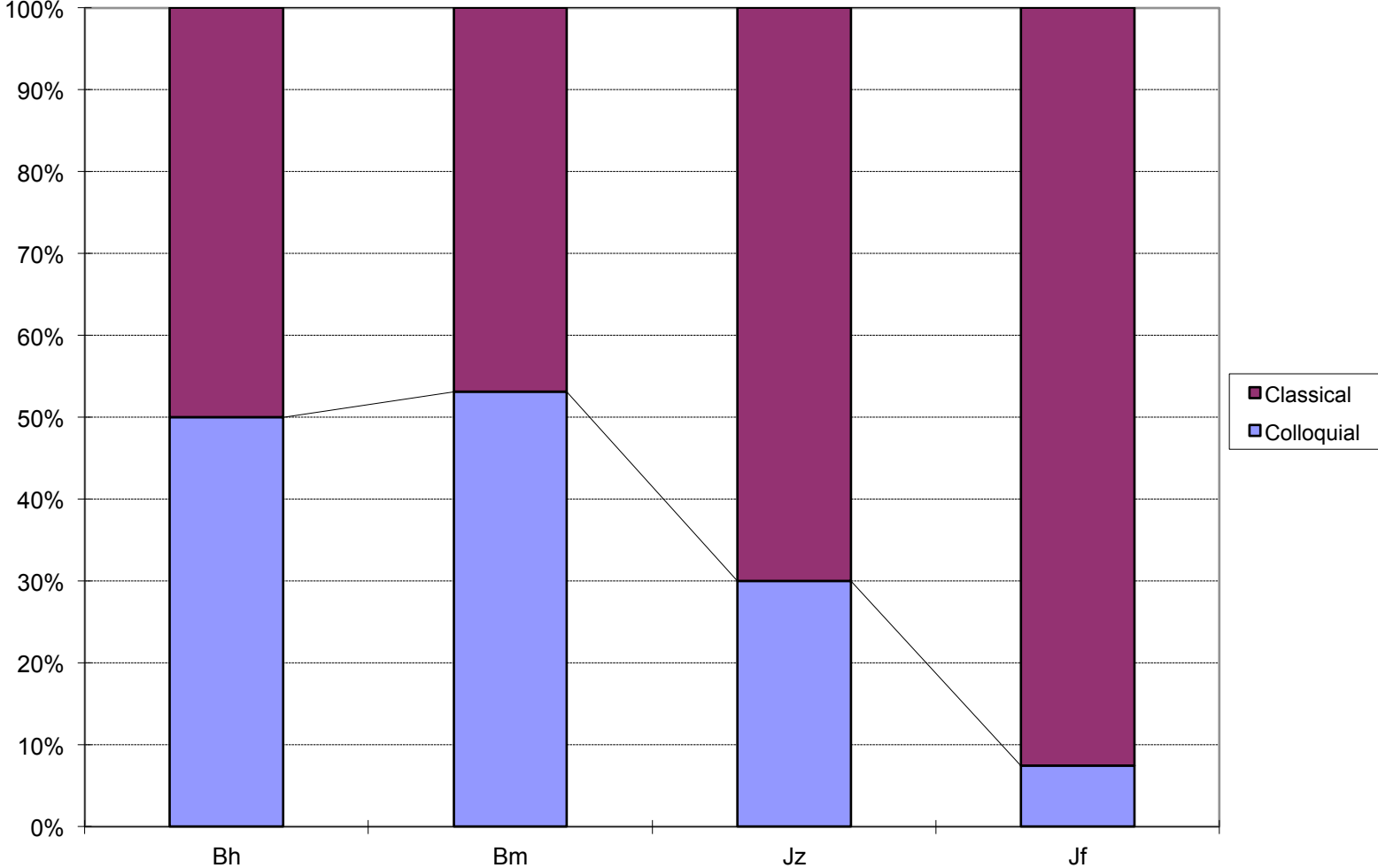
**Average poetic inshad text segment length
(Graph 10)**



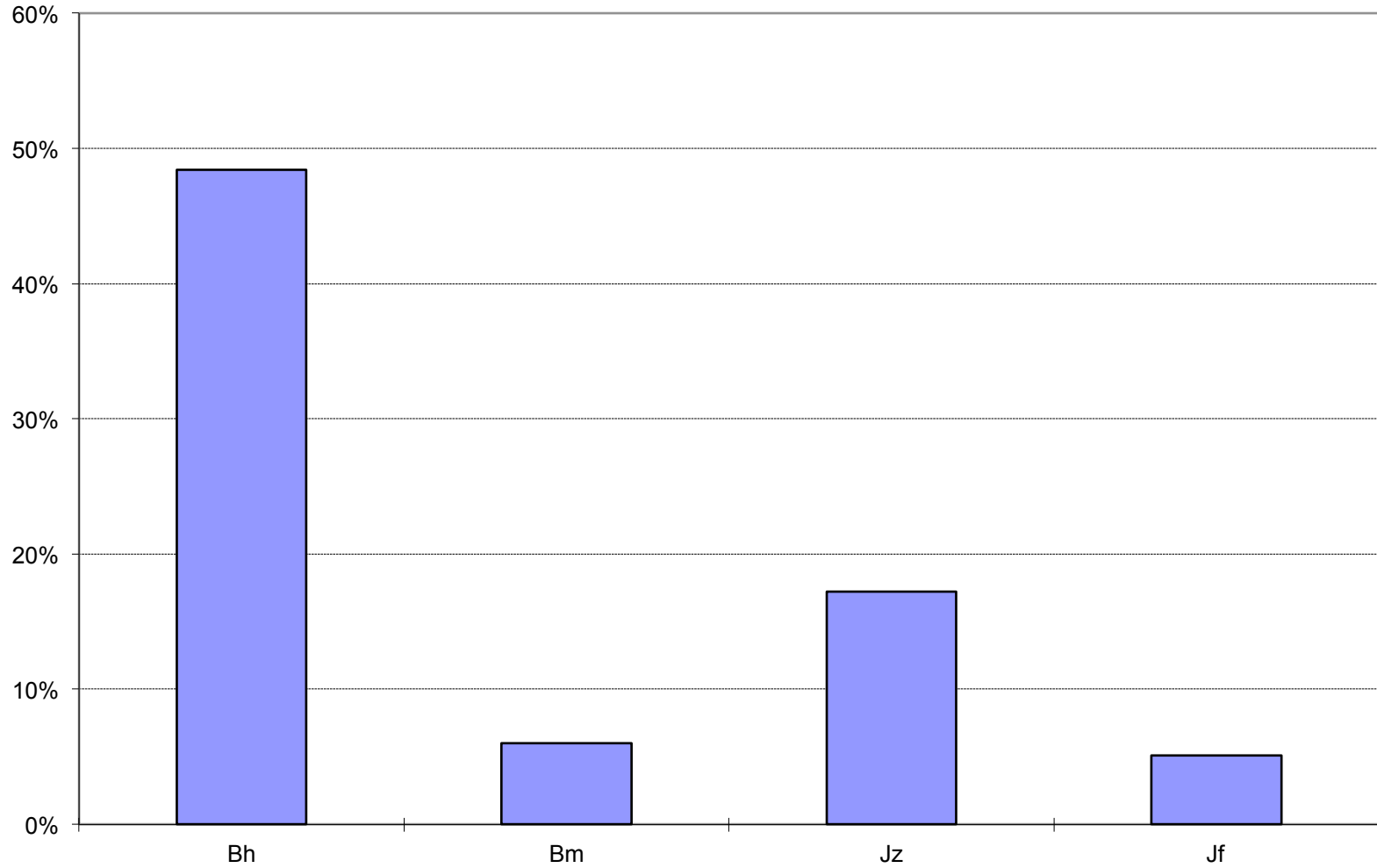
**Text rate in inshad LPSs
(Graph 11)**



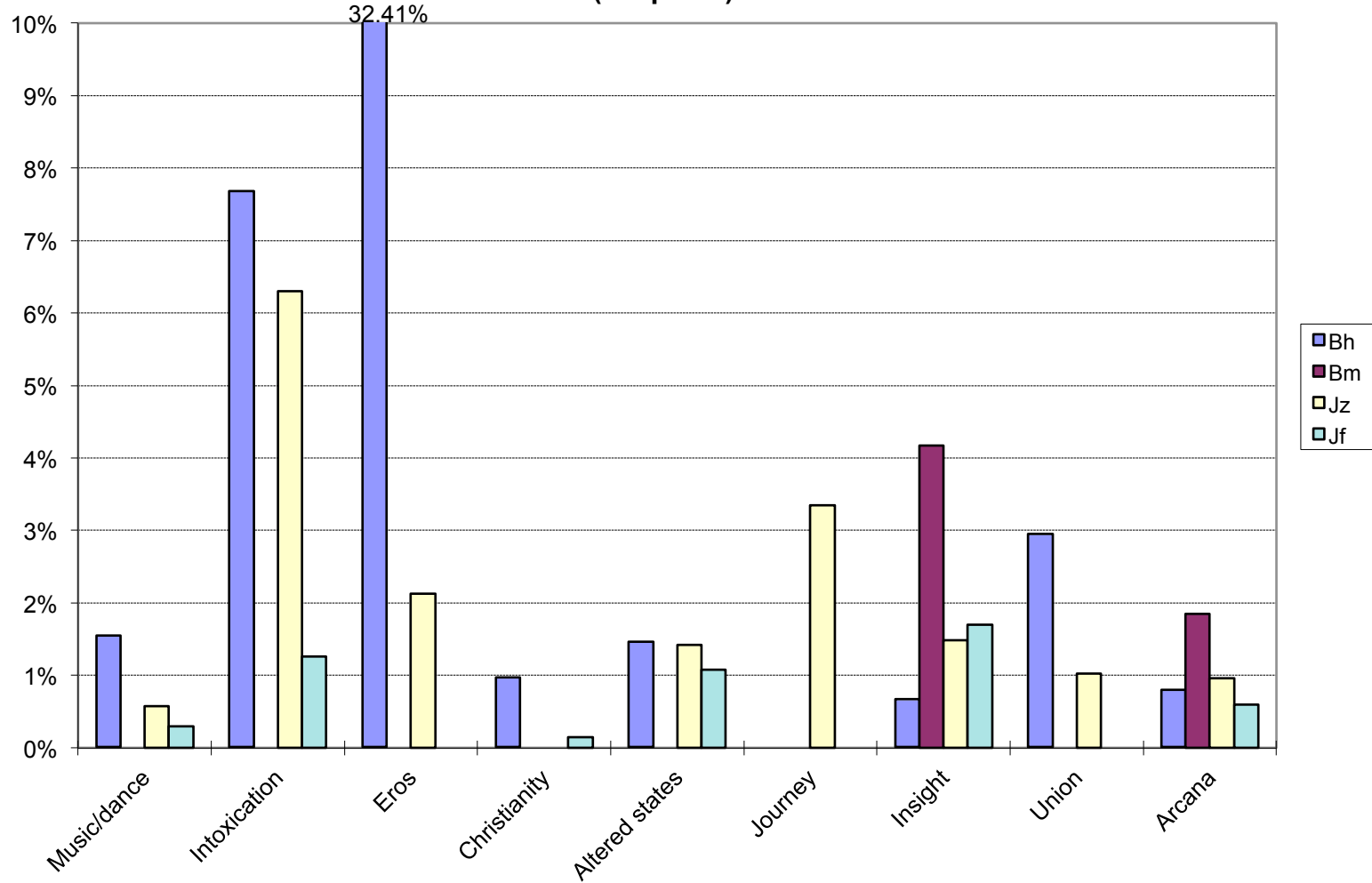
Inshad language level
(Graph 12)



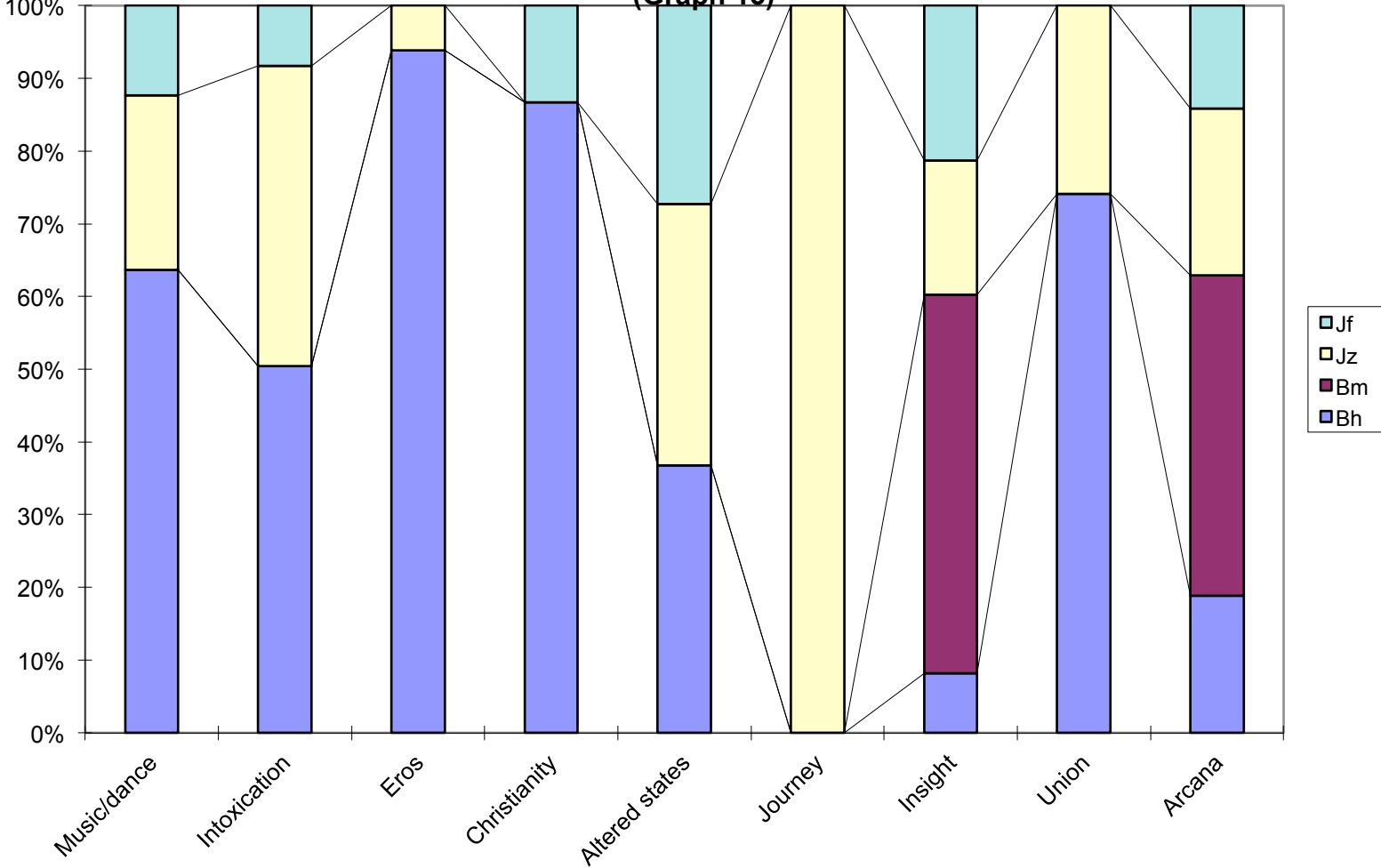
**Heterodox symbols: total absolute density
(Graph 13)**



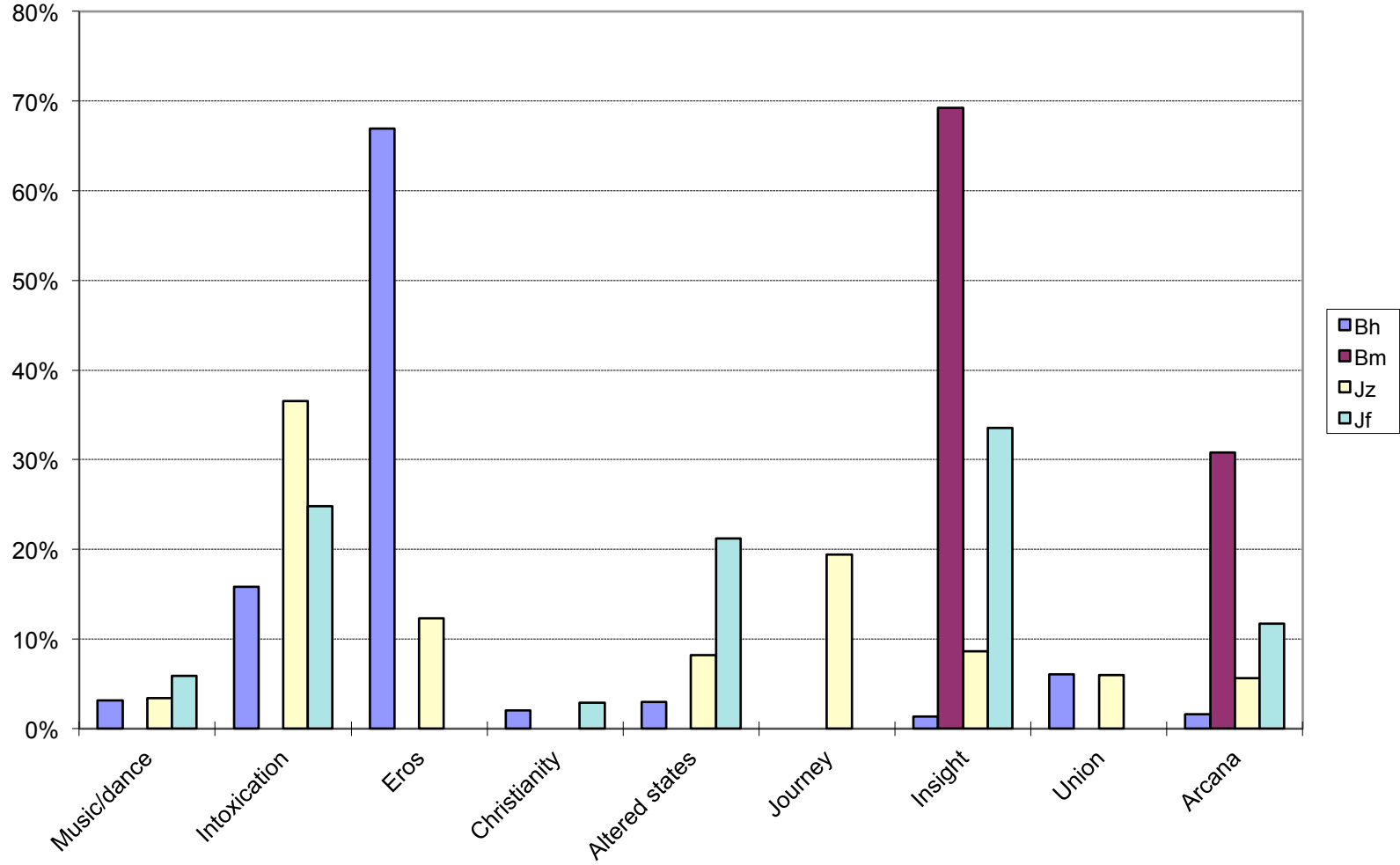
Heterodox symbols: absolute density by symbol
(Graph 14)



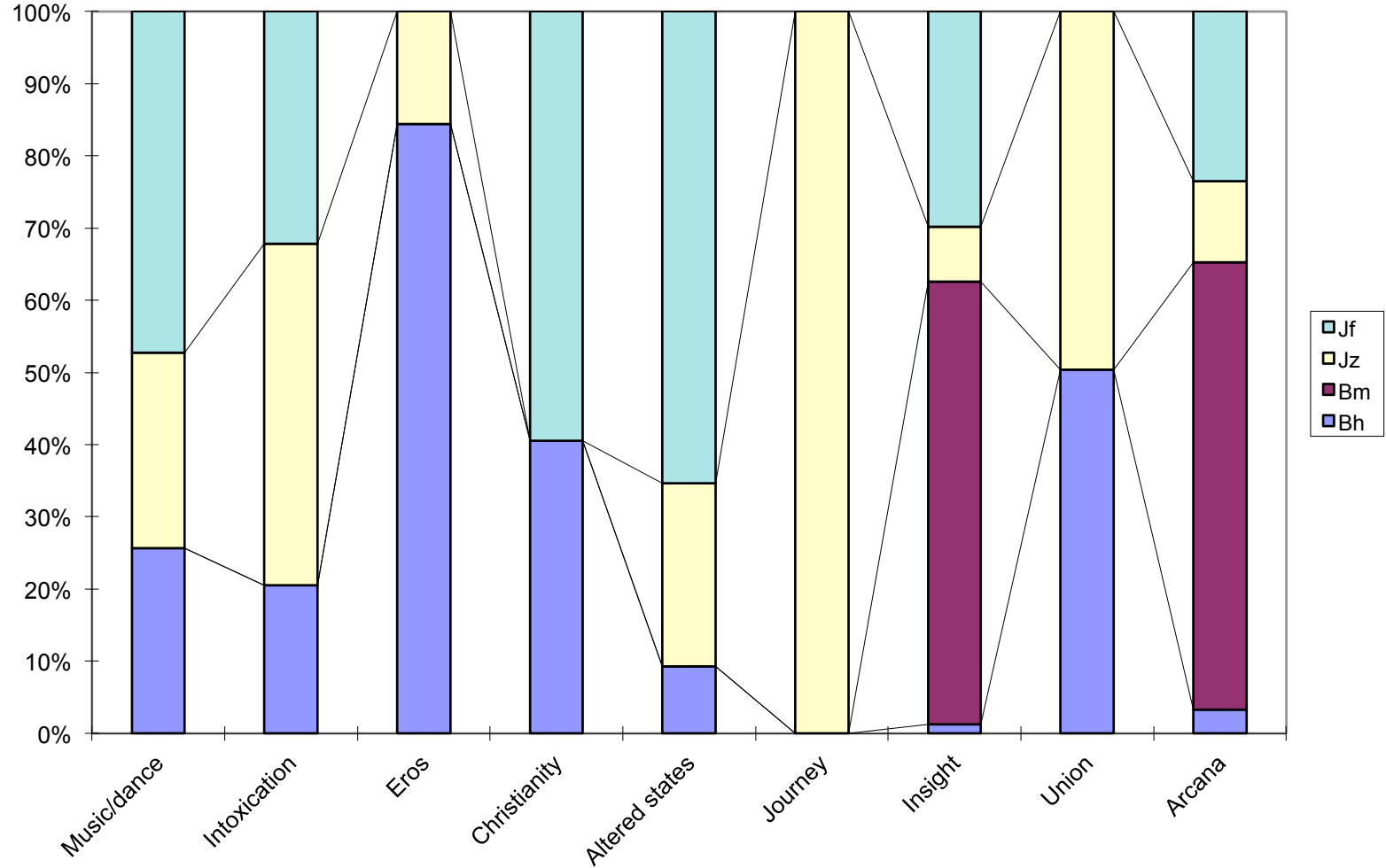
Heterodox symbols: absolute density by symbol
 (normalized by category)
 (Graph 15)



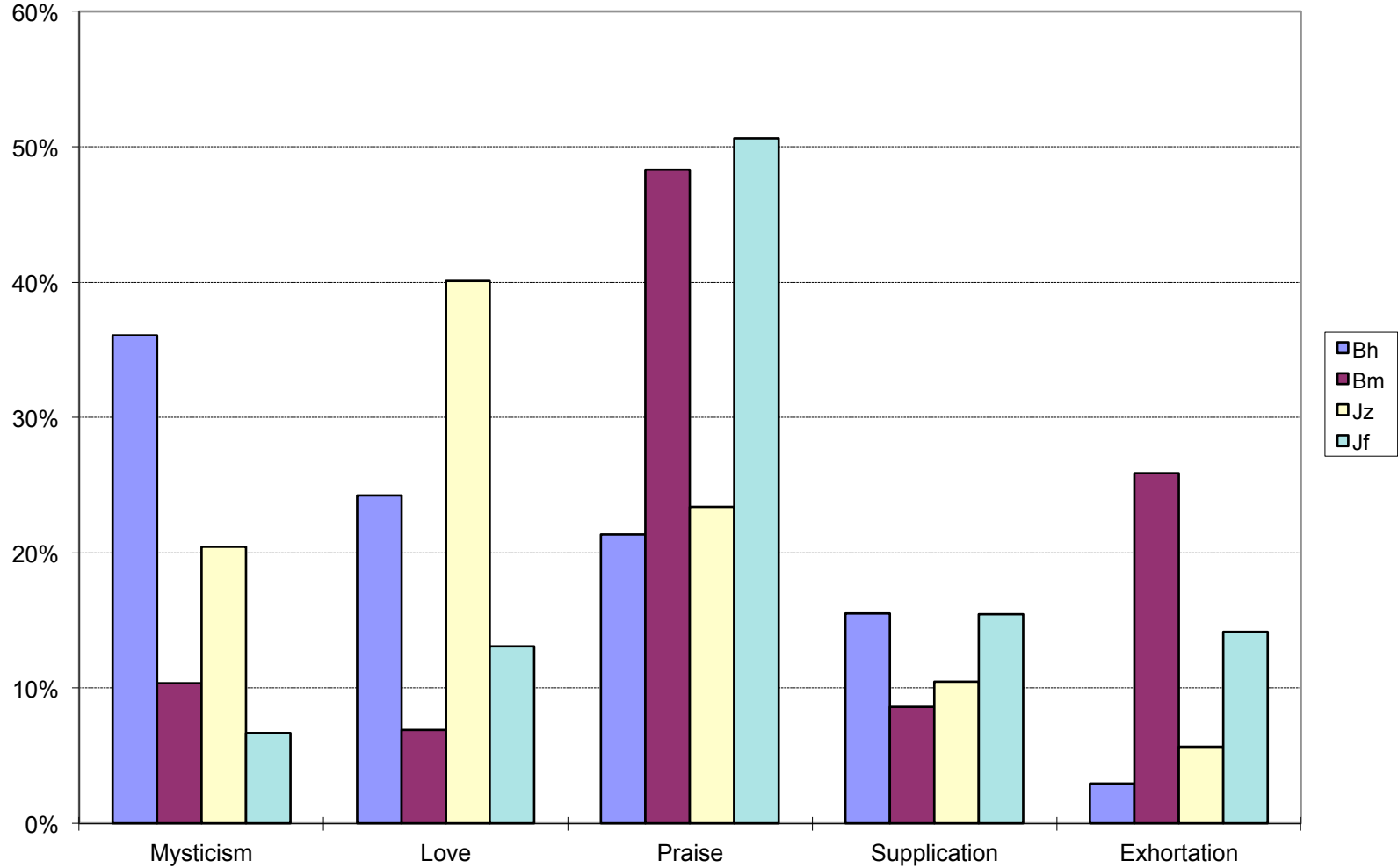
Heterodox symbols: relative density by symbol
(Graph 16)



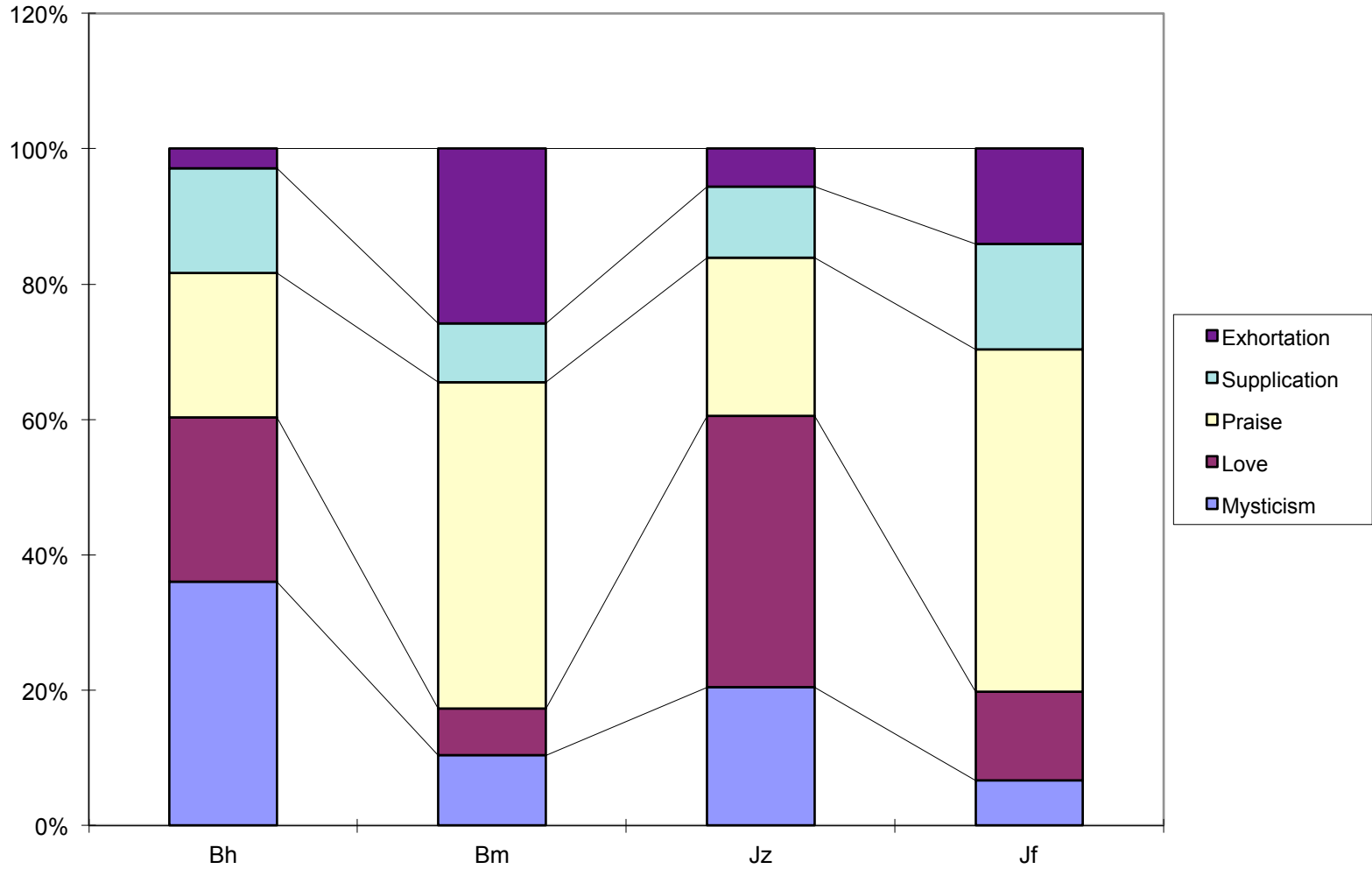
Heterodox symbols: relative density by symbol (normalized by category)
(Graph 17)



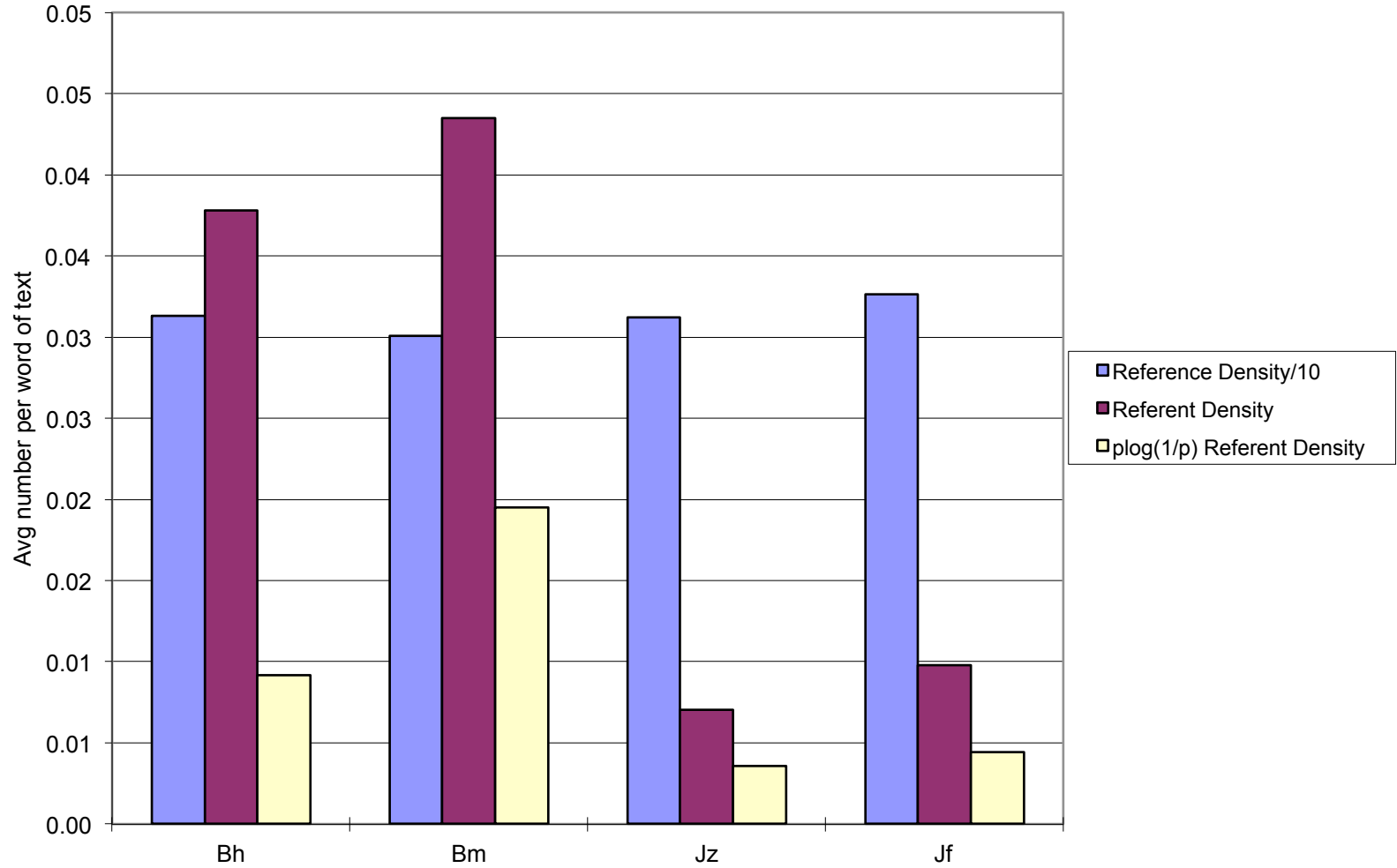
Usage of assertional themes, percentage of total lines (I)
(Graph 18)



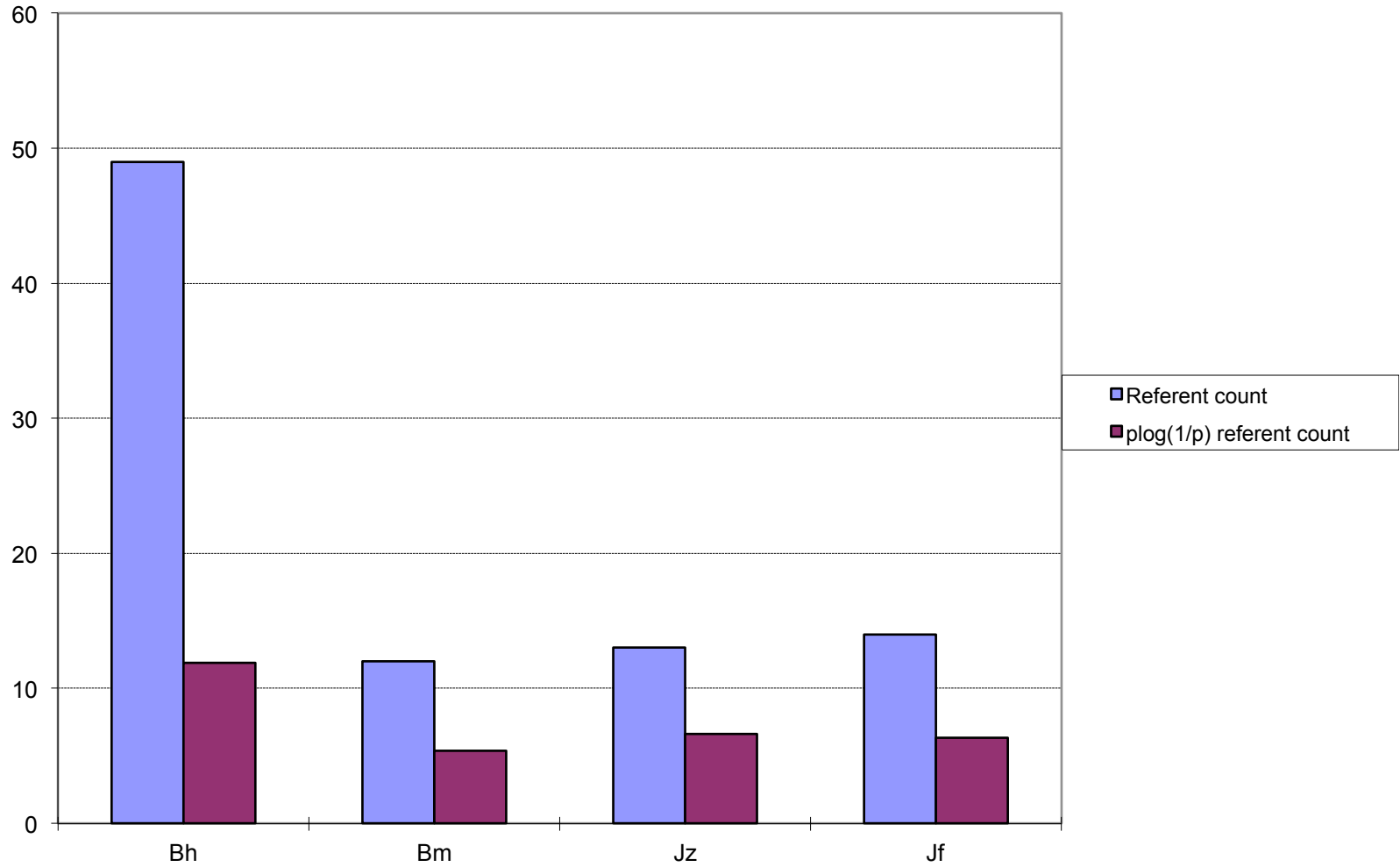
Usage of assertional themes, percentage of total lines (II)
(Graph 19)



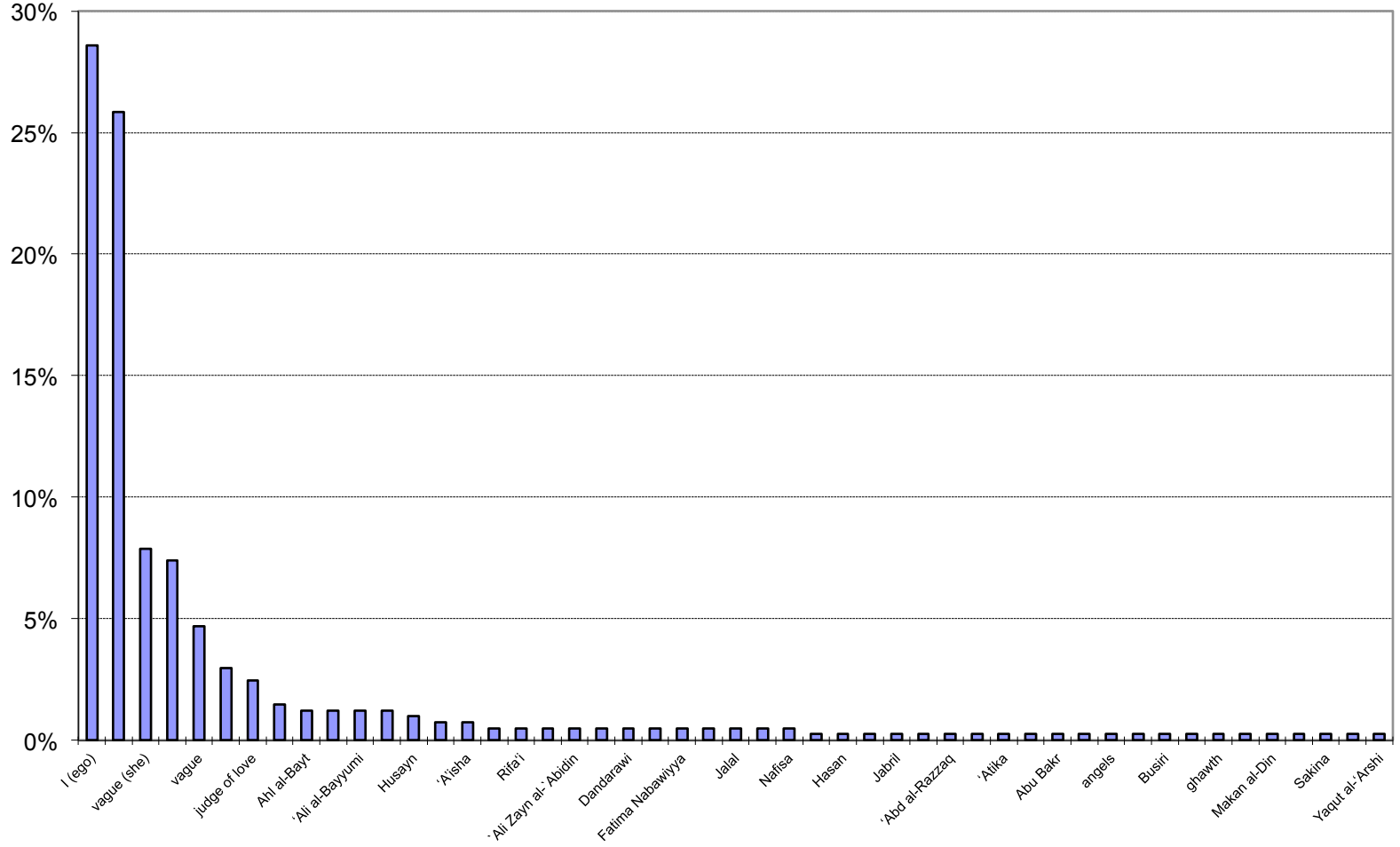
Reference and referent densities
(Graph 20)



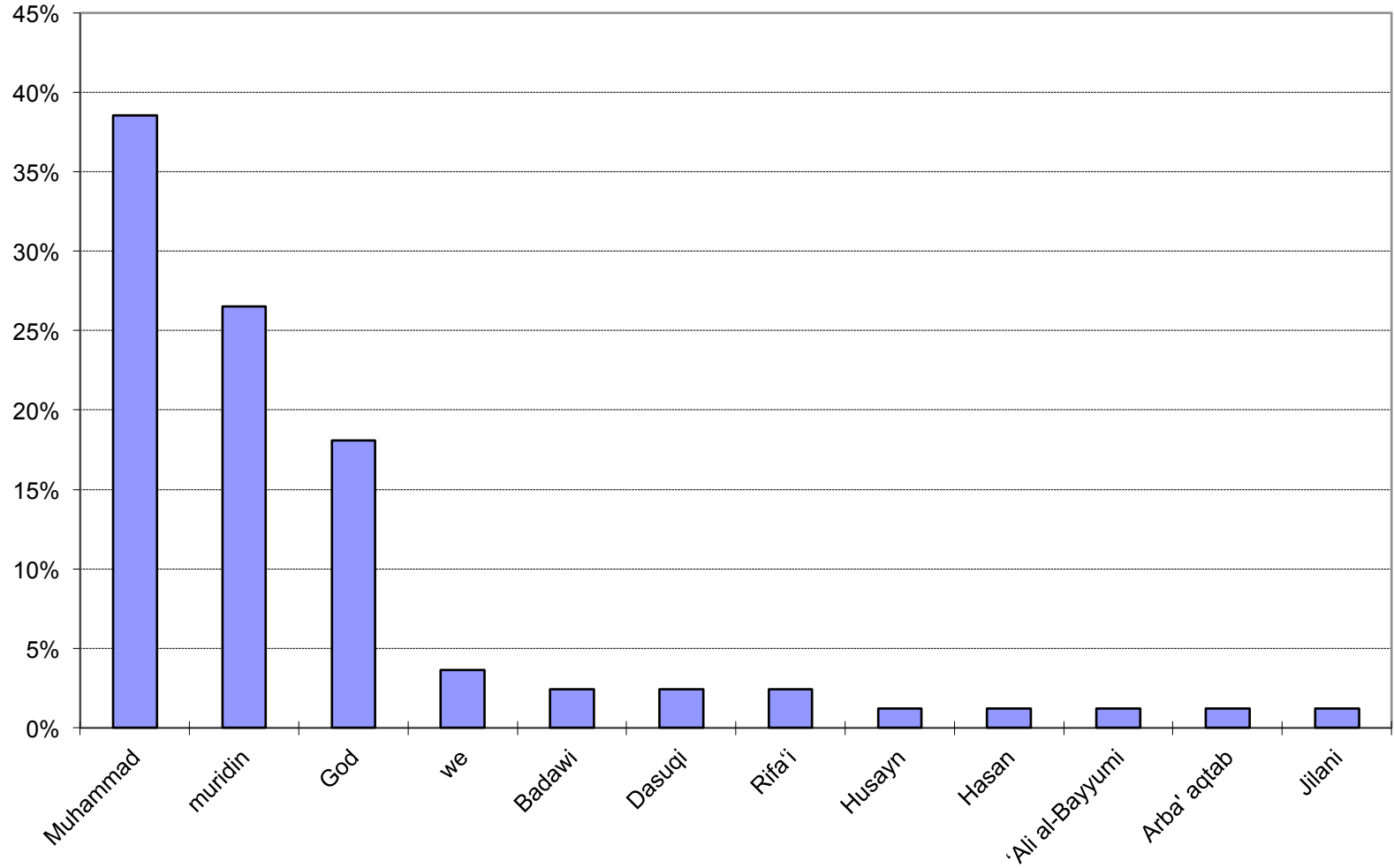
Referent counts
(Graph 21)



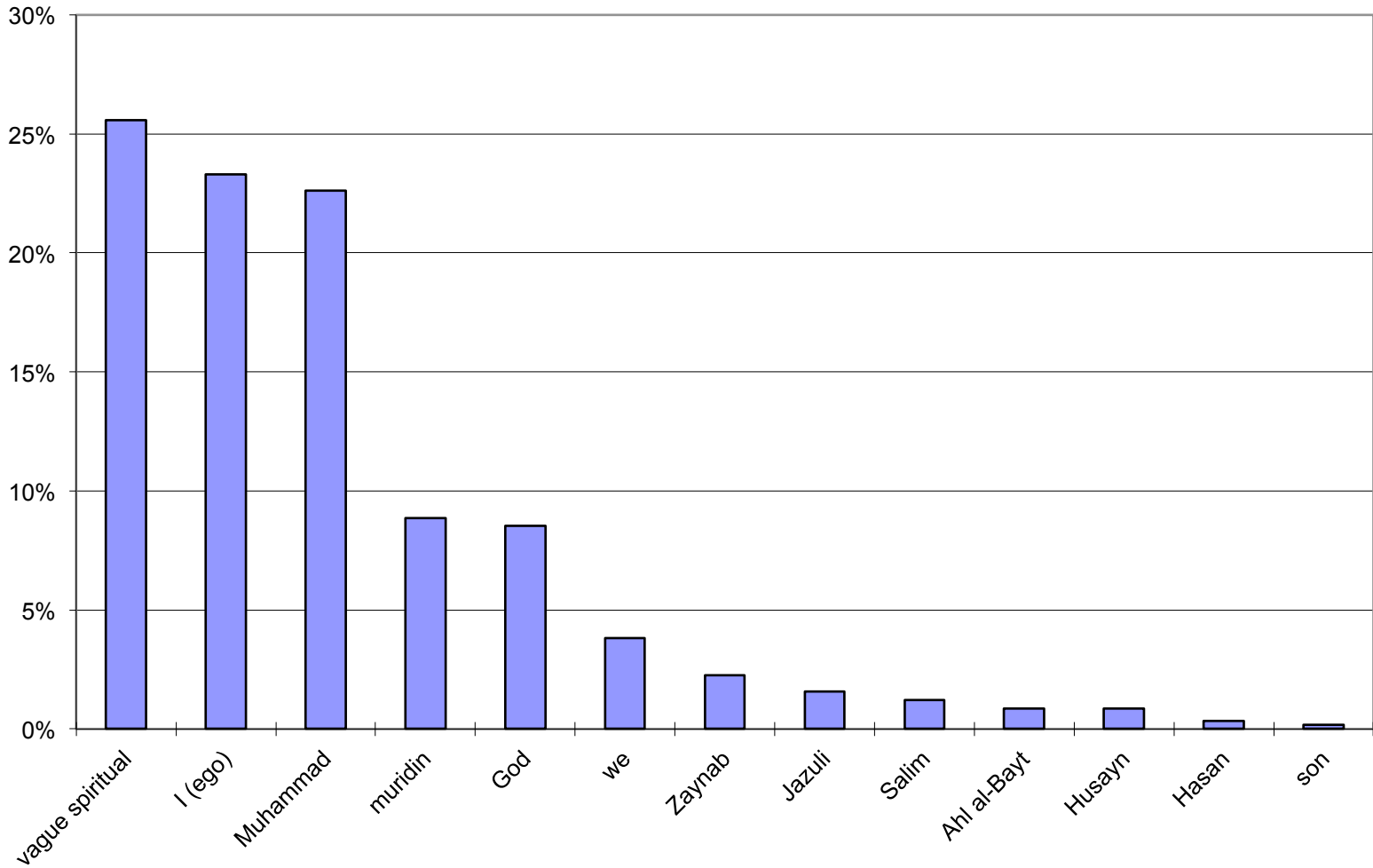
**Bh reference frequencies
(Graph 22)**



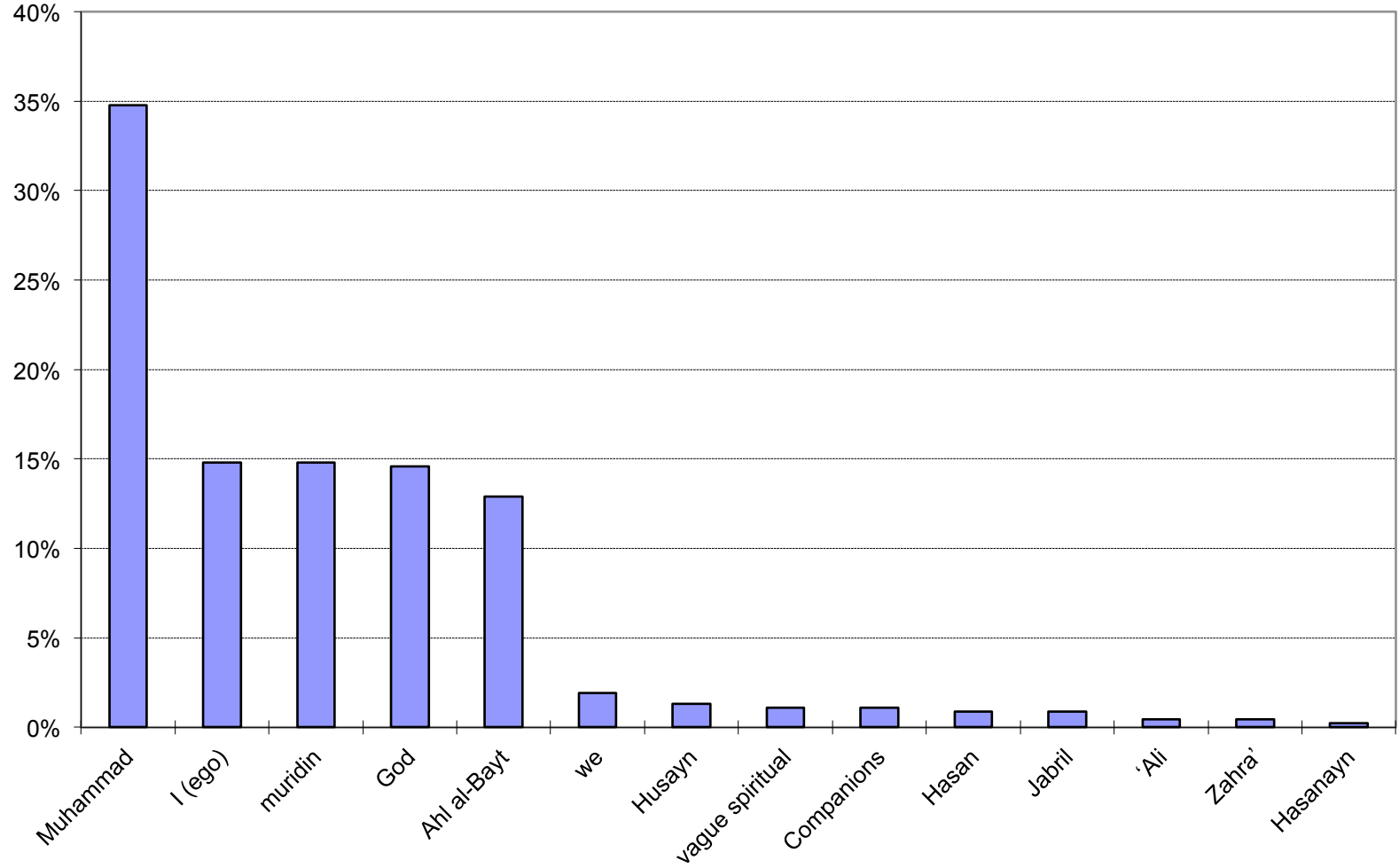
**Bm reference frequencies
(Graph 23)**



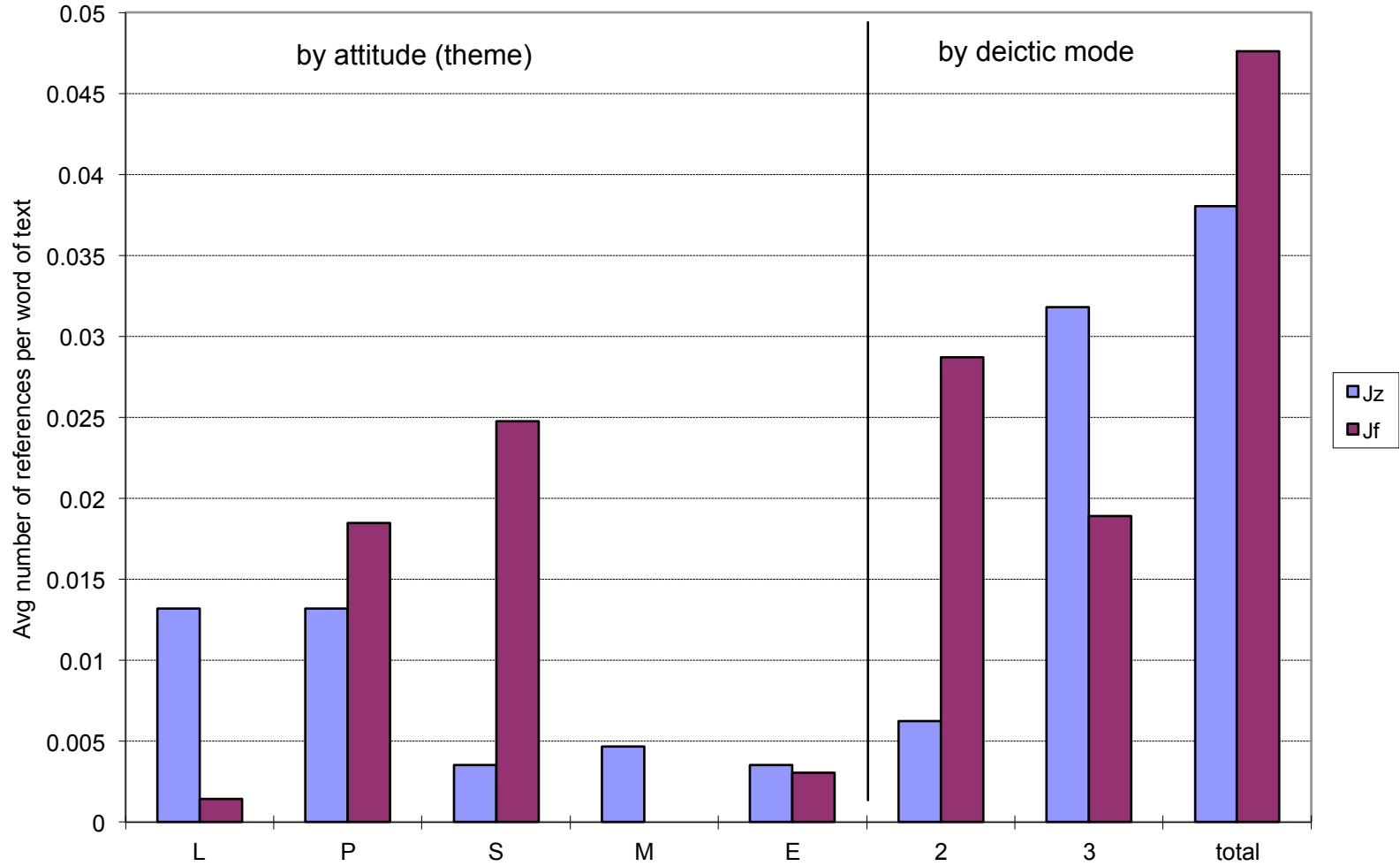
**Jz reference frequencies
(Graph 24)**



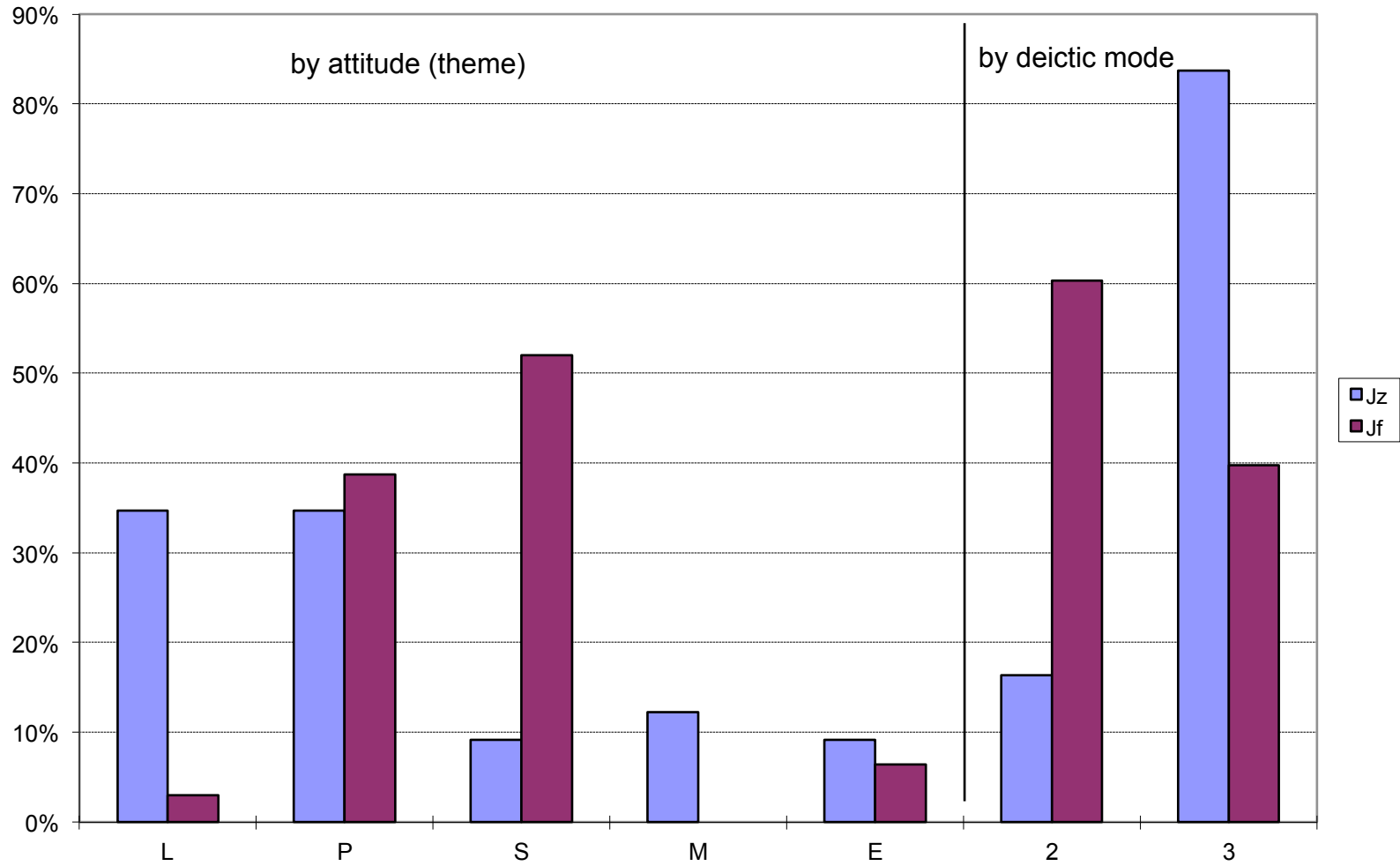
**Jf reference frequencies
(Graph 25)**



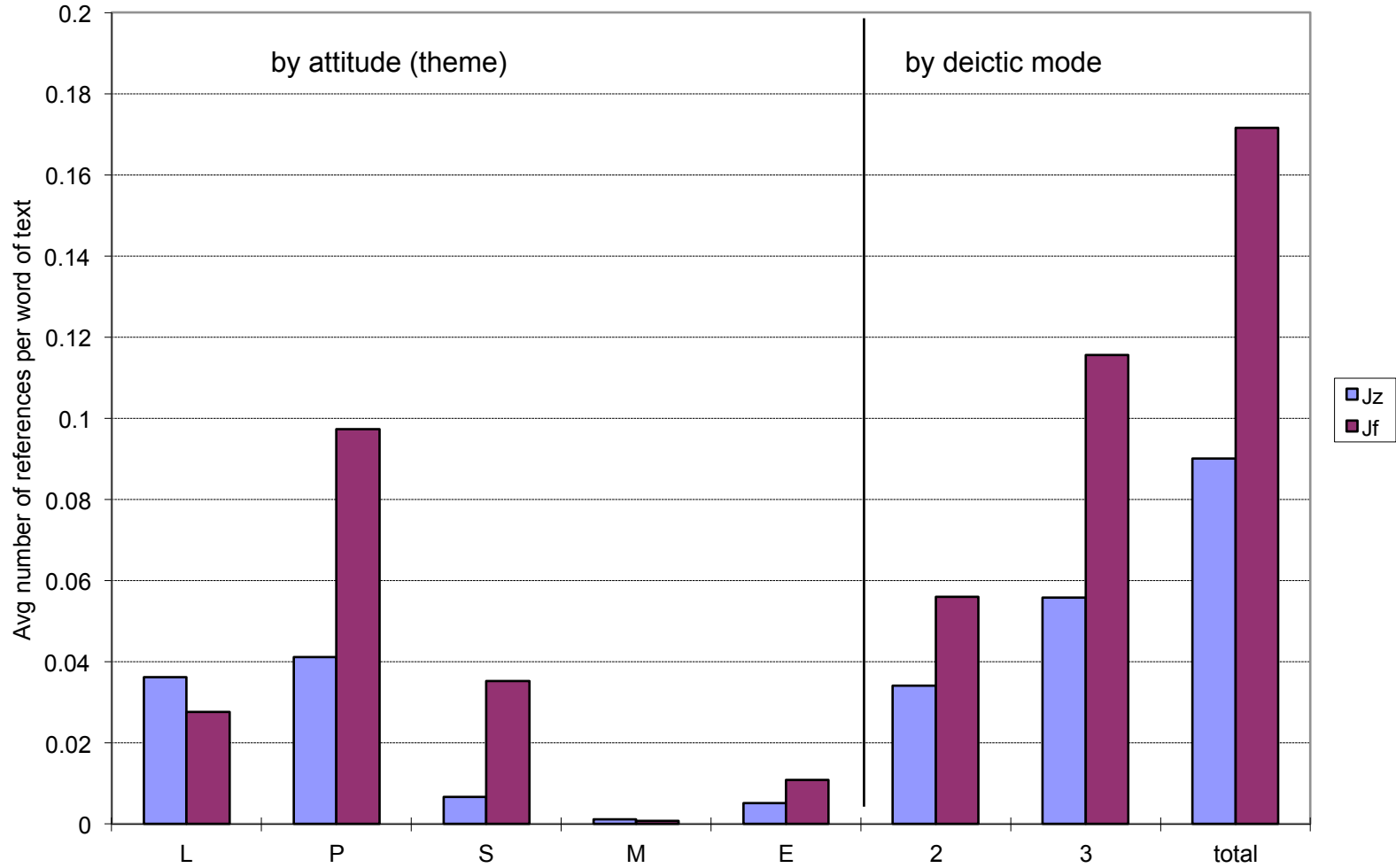
References to God (densities)
(Graph 26)



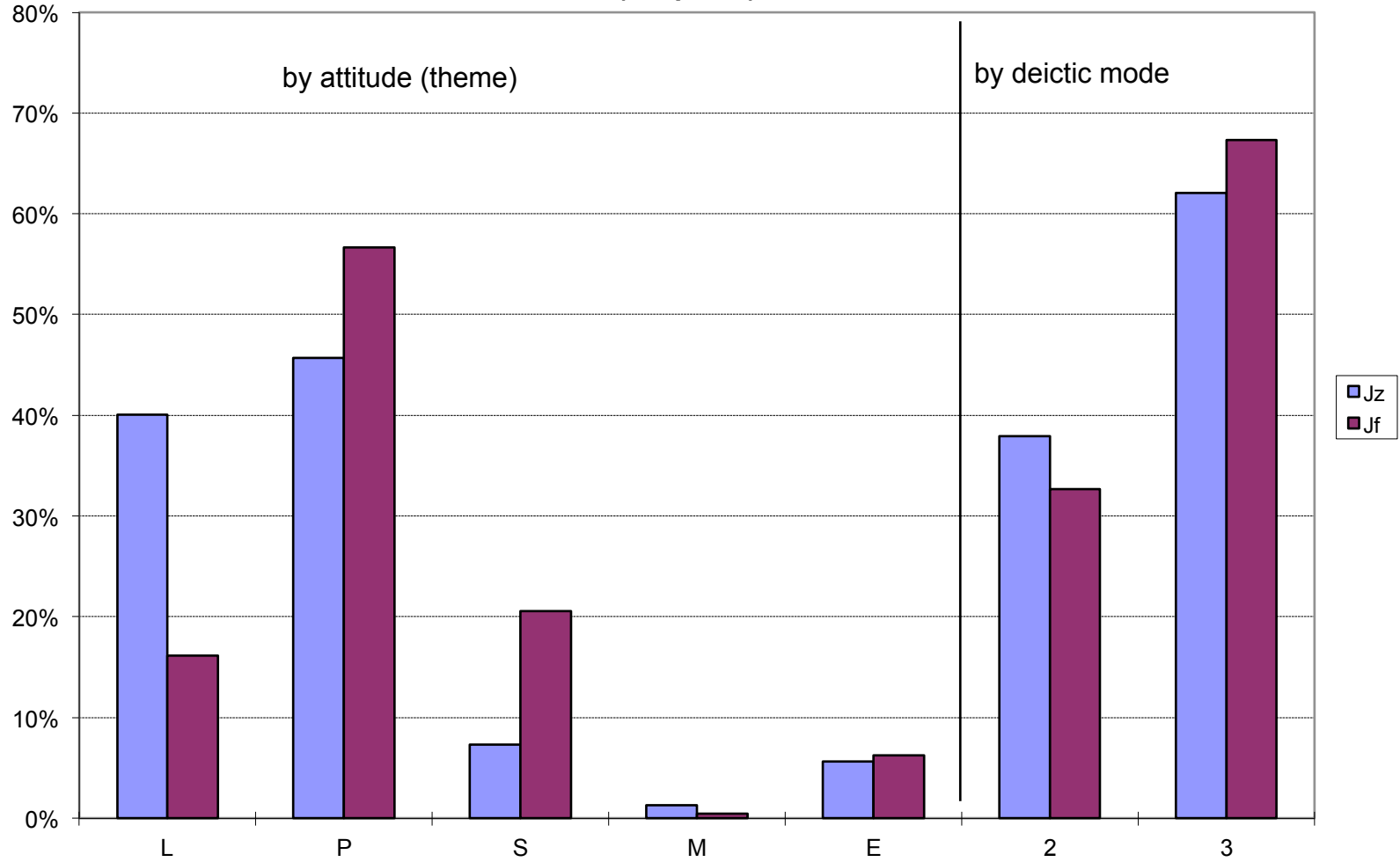
References to God (%)
(Graph 27)



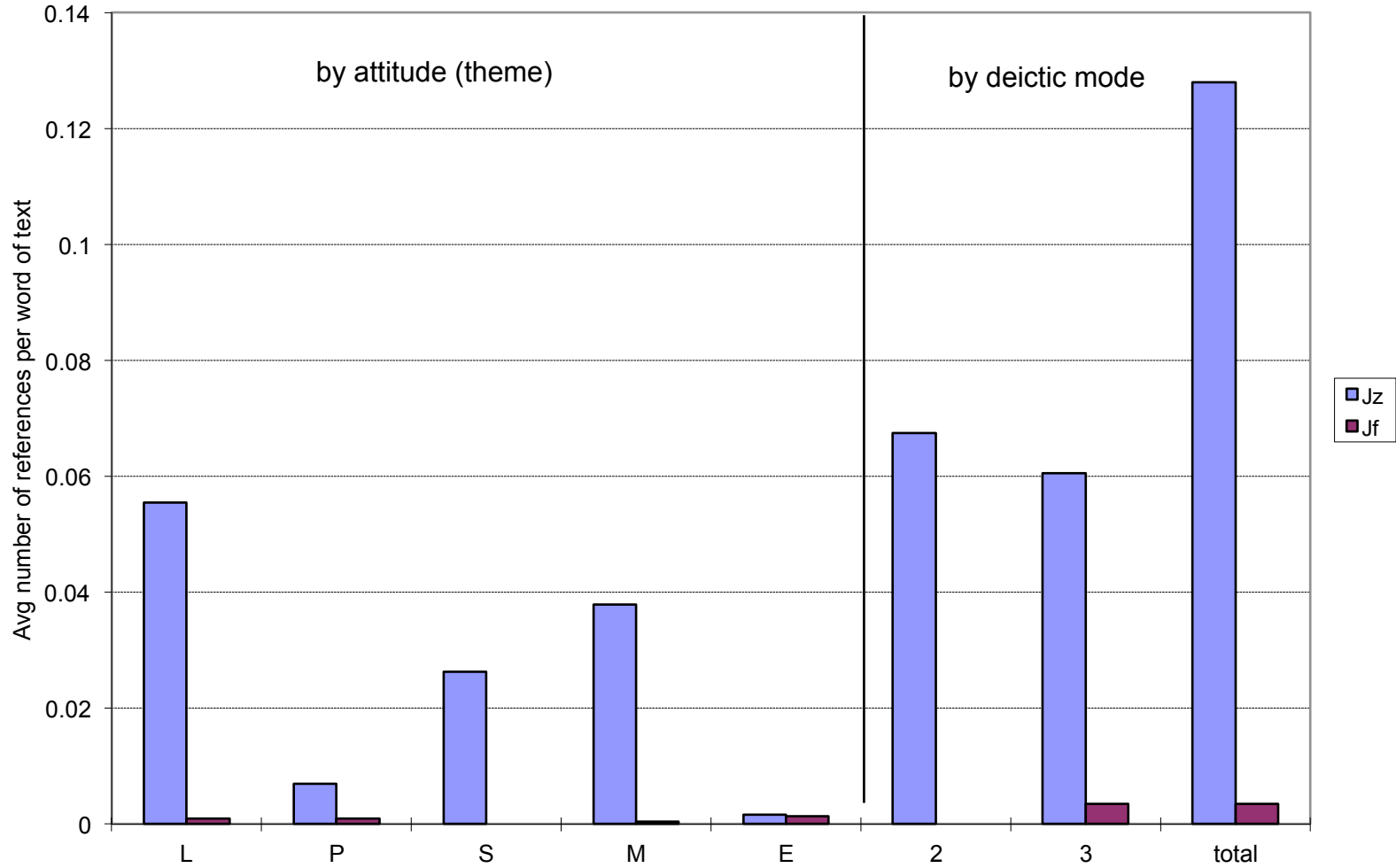
References to Prophet and Ahl al-Bayt (densities)
(Graph 28)



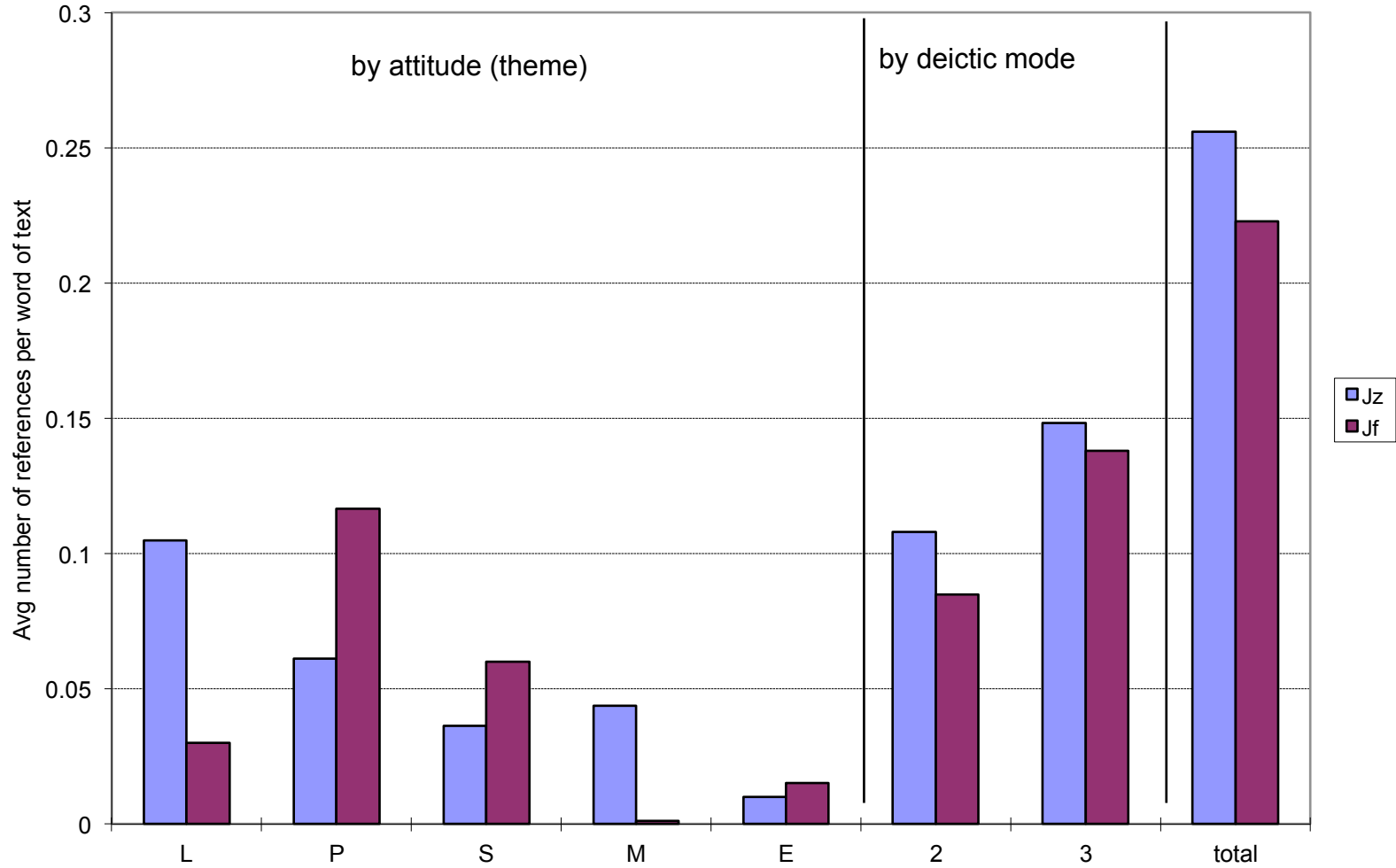
References to Prophet and Ahl al-Bayt (%)
(Graph 29)



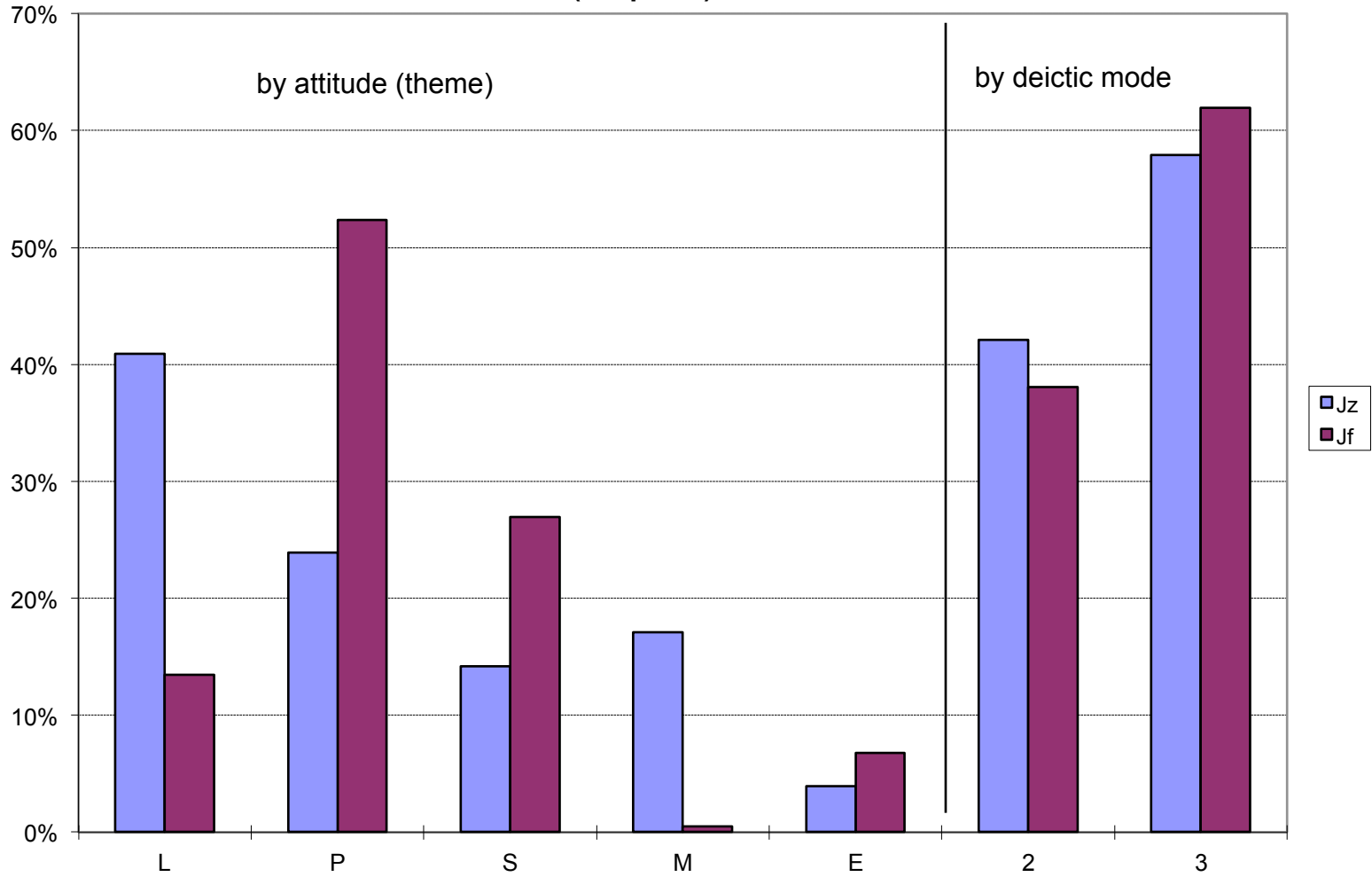
References to ambiguous entity (densities)
(Graph 30)



Total references to all spiritual entities (densities)
(Graph 31)

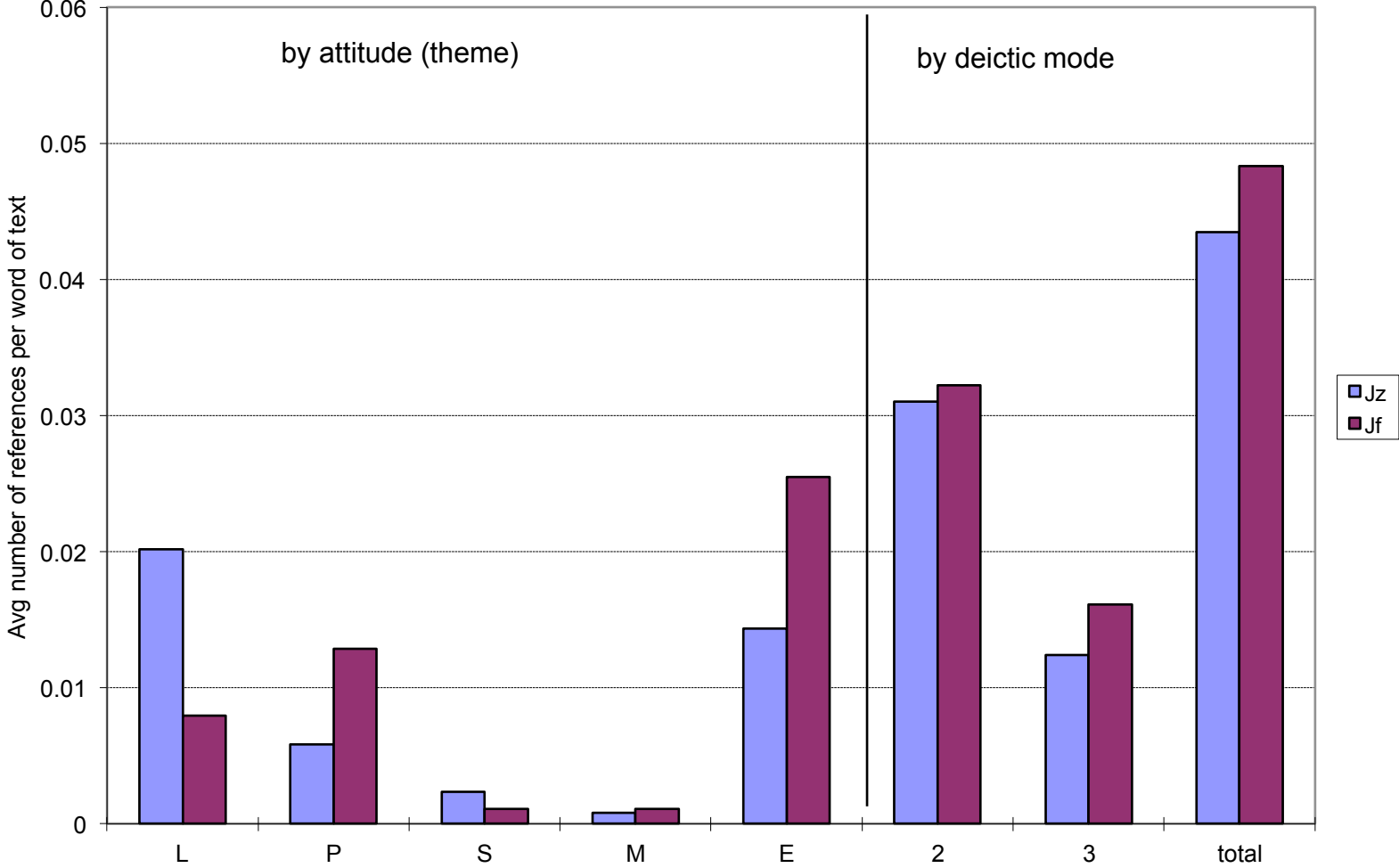


Total references to all spiritual entities (%)
(Graph 32)

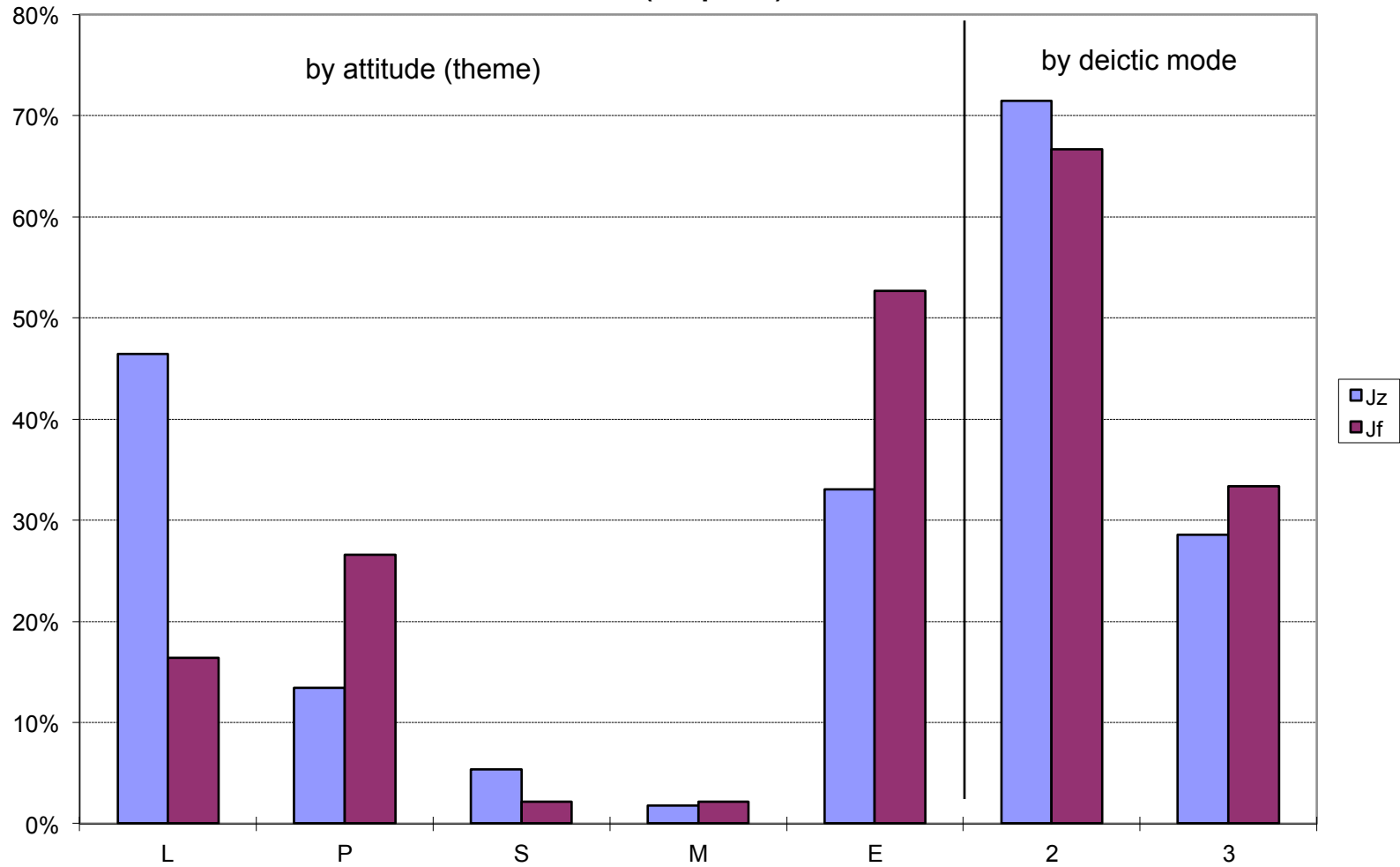


References to listeners (densities)

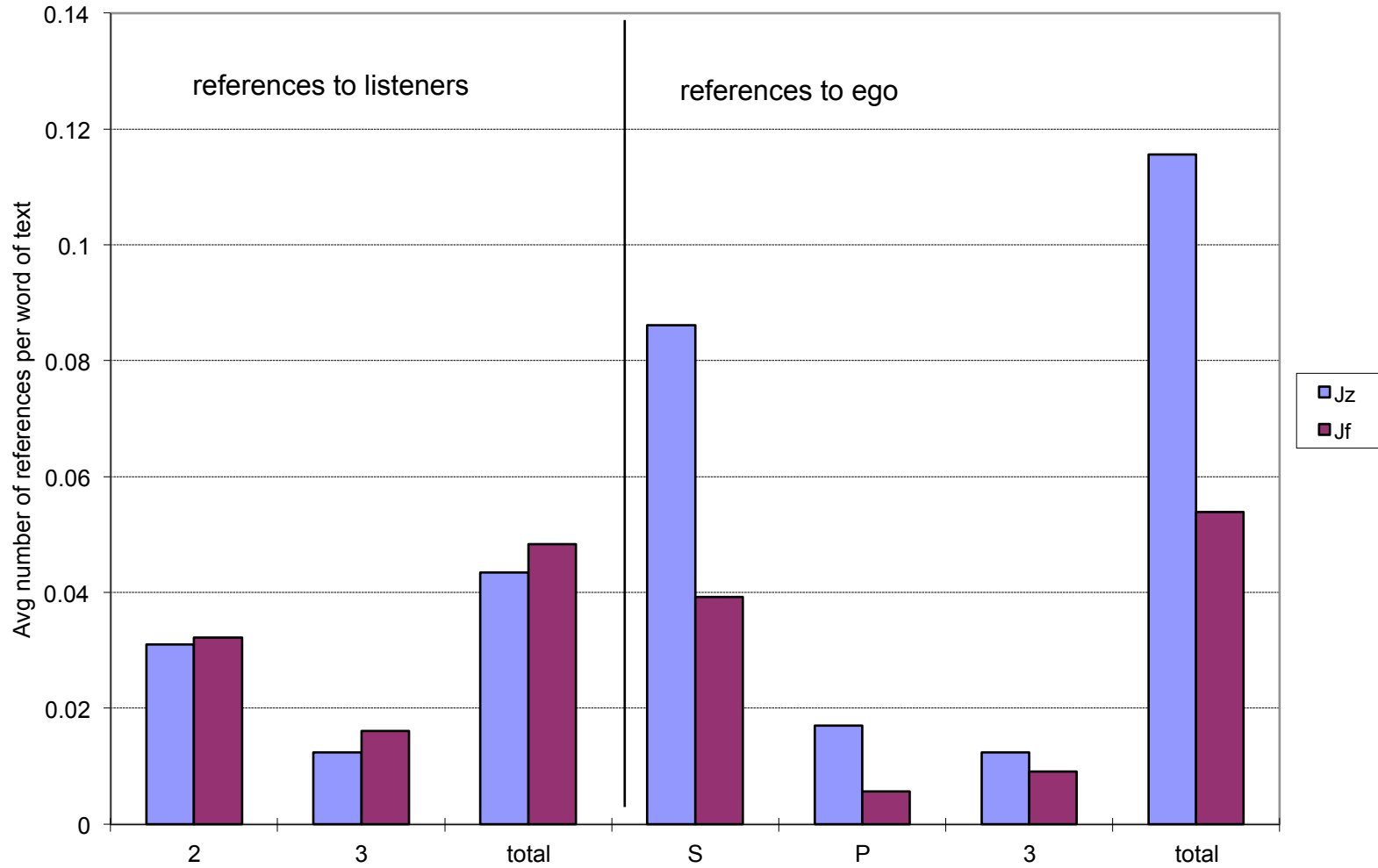
(Graph 33)



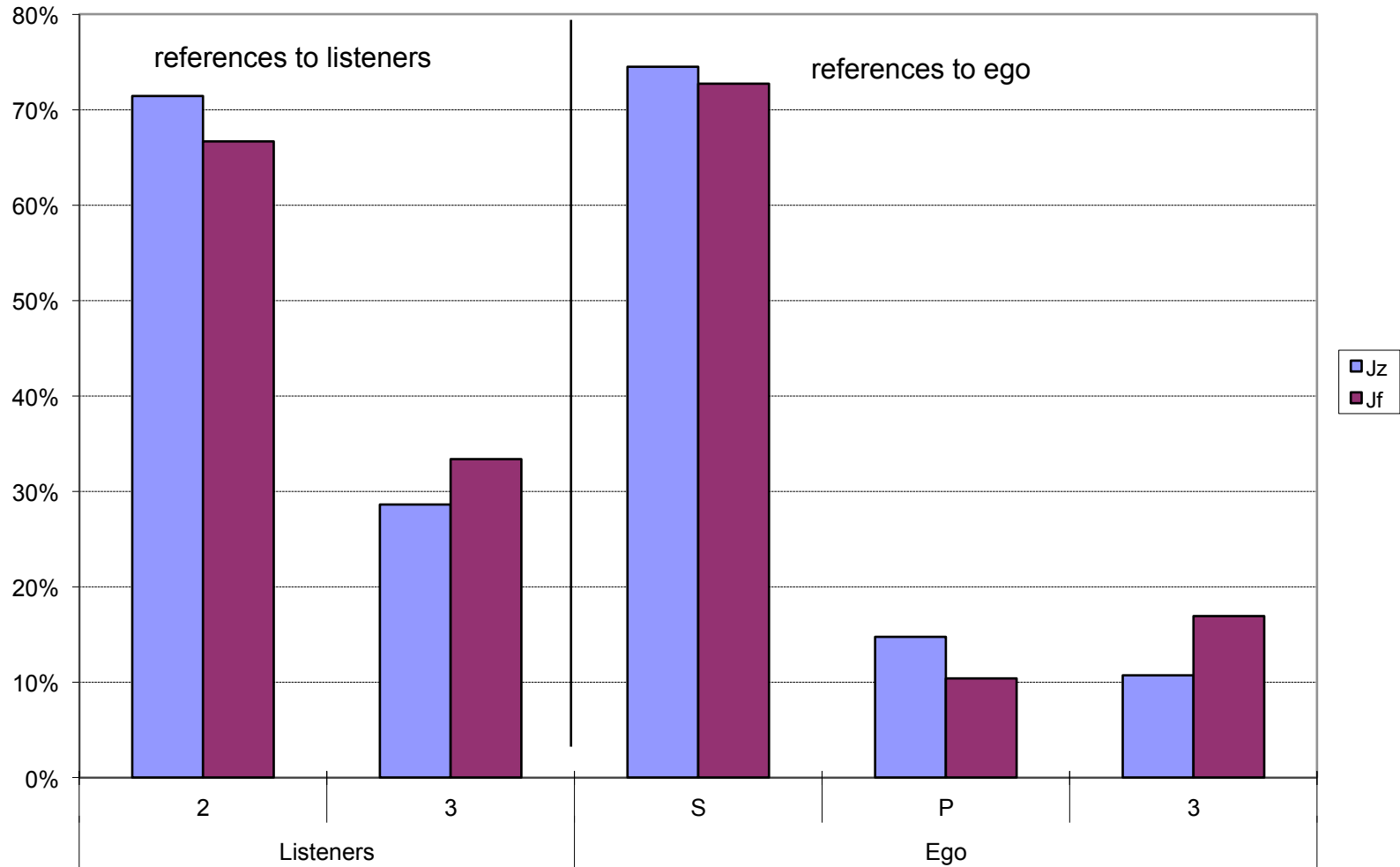
References to listeners (%)
(Graph 34)



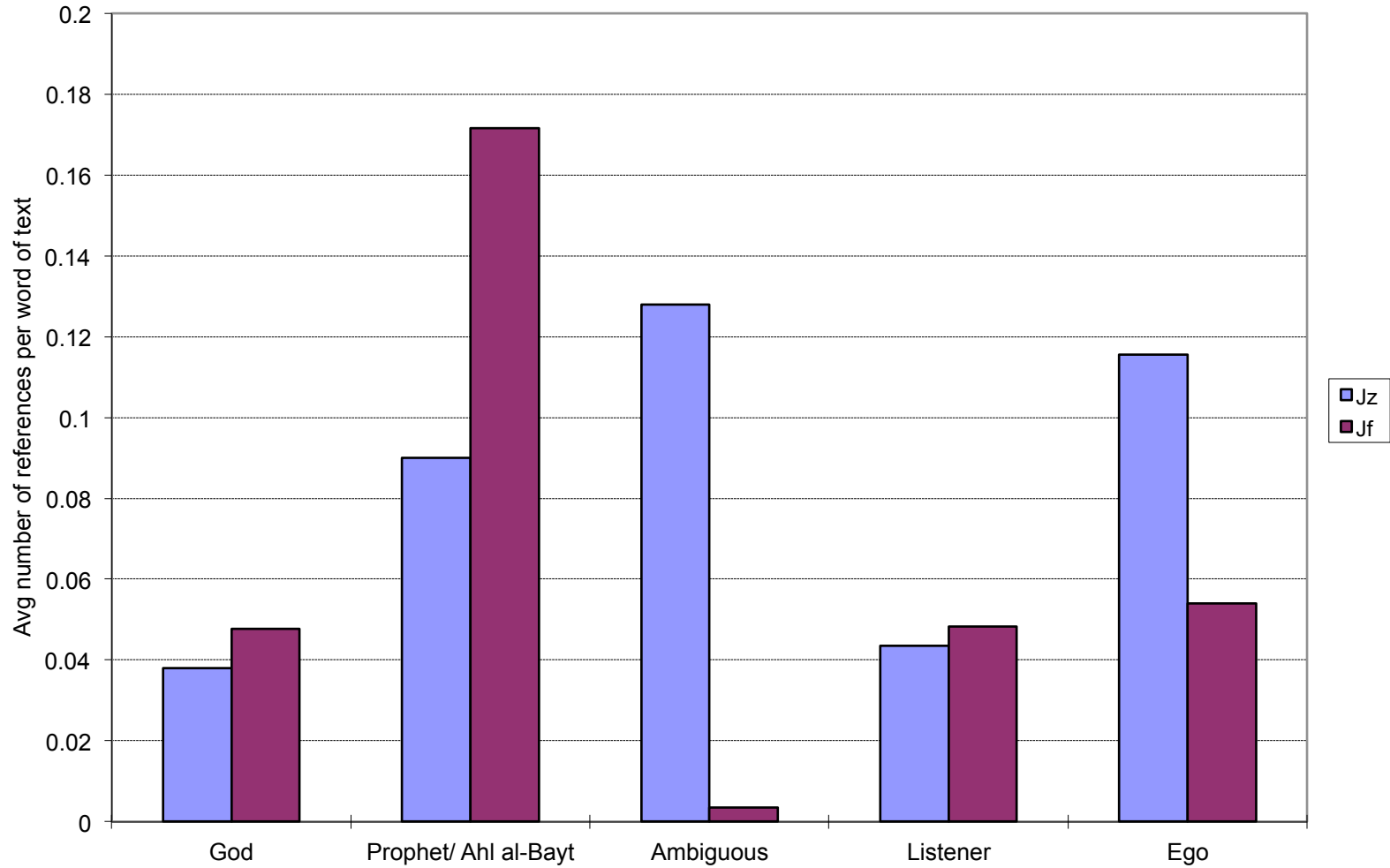
References to listeners and ego (densities)
(Graph 35)



References to listeners and ego (%)
(Graph 36)



Total references to all entities (densities)
(Graph 37)



Total references to all entities (%)
(Graph 38)

