MODERN ORIGINS DEBATE	S2
I. KEY THOUGHTS	S3
1. Anti-evolutionism is alive & well in the United States & Canada	S4
GALLUP POLL (1982-2014) conducted 12X	
43-47% of Americans accept:	
"God created man pretty much in his present form at one time within the	last 10,000 years"
ANGUS REID POLL (2012)	S5
39% of Canadians reject or are uncertain that:	
"Human beings evolved from less advanced forms over millions of years	,,
ANGUS REID POLL (2007)	S6
42% of Canadians accept "dinosaurs & humans co-existed"	
21% not sure	
2. Factors Contributing to Anti-Evolutionism:	S7
Problem with Public Education	
rarely deals with evolutionary biology or the hermeneutics of Gen 1-11	
American Fundamentalist & Evangelical Protestant Tradition	S8
Concordist Hermeneutics	
ABC PRIME TIME POLL (2004)	S9
87% of US evangelicals believe 6 Day Creation (Gen 1) & Global Flo	od of Noah (Gen 6-9)
are "literally true, meaning it happened that way word-for-word"	,
Aggressive & Politically Powerful	S10
long history of attempting to put anti-evolutionism in public schools	
3. Anti-Evolutionism fuels the Origins Dichotomy	S11
most people believe that there really is an Evolution vs. Creation Debate	
II. CATEGORIES ON THE ORIGIN OF THE UNIVERSE & LIFE	S12
THE CHART:	S13 H51
• 5 basic origins positions	313 1131
• 14 categories on left margin	S14-15 H51
• Christian bias → but applicable to other religions	S16 H51
• Choose & Combine different categories → you create a new position!	S17 H51
• could add Agnostics:	
Religious Agnostics → uncertain about the existence of God	
Scientific Agnostics → uncertain about evolution	
THE KEY CATEGORICAL CONCEPT	S18 H51
SEPARATE DON'T CONFLATE:	
(1) God's Activity in the Origins of the Universe & Life	
cosmological divine action in origins	
FROM	

(2) God's Activity in the Lives of Men & Women **personal** divine action in relationships

1. Young Earth Creation	S2-6 H51
common understanding of the "creationist" position	
Scientific Issues	S7
 conflicts with every evolutionary science: cosmological evolution, geological evolution & biological evolution 	
PEW RESEARCH CENTER (2009)	
97% of US scientists accept: "humans and other living things have evolv QUESTION	ed over time"
are 97% of scientists wrong? YEC Henry Morris claims they are "blinded by Satan" SQ1	
is that reasonable?	
YEC Fossil Pattern Prediction	S8 H52
bones of every living organism should be at the bottom of the fossil record	
EG humans & dinosaurs should be together see Episode	e 131 & S12-16
BUT	S9 H52
 fossil record does not align with YEC prediction 	
shows an evolutionary sequence: fish → amphibians → reptiles → ma	ımmals
<u>Hermeneutical Issues</u>	S10
• accepts strict & literal scientific concordism & historical concordism in Gen 1-11	
BUT to be consistent concordists, YECists need to accept a 3-tier universe	
BUT	
scientific concordism throughout the entire Bible FAILS	S11 H53
scientific concordism & historical concordism in Gen 1-11 → FAILS	S12 H53
2. Progressive Creation (Day-Age Theory)	S13-17 H51
view of origins often held today by university educated Christians	010 17 1101
Scientific Issues	S18
• creates a dichotomy between: (1) cosmological & geological evolution (accepted by PC	
(2) biological evolution (rejected by PC)	,
BUT	
97% of US scientists accept biological evolution and cosmological & geological	ical evolution
 they would reject this <u>false</u> dichotomy PC Fossil Pattern Prediction 	S19
claims the order of fossils aligns with the order plants & animals are created in Ger	
BUT	S20
 fossil record does not align with PC prediction 	
EG Gen 1: birds are created on 5th Day/Age BEFORE land animals or	
Fossil Record: land animals appeared 200 million yrs BEFORE b	oirds
<u>Hermeneutical Issues</u>	S21
• accepts that the days in Gen 1 are periods that are millions of years long	
BUT in the Old Testament when the word "day" is with a number → 24 hr period	
Gen 1 uses numbers: first day, second day, etc	
each day ends with: "There was evening & there was morning-the nth day"	
THEREFORE:	
days of Gen 1 are 24 hr days	

S2-6 H51

minority view of origins in conservative Christianity	
Greatest Issue	S7
• conflicts with 2000 yrs of Christian tradition	
most Christians throughout history have been anti-evolutionists & concordists in Gen 1-1	11
Hermeneutical Solution	S8 H42
accept Message-Incident Principle	
cosmogony & historiography in Gen 1-11 is ancient → INCIDENTAL	
• reject scientific & historical concordism in Gen 1-11	S9 H52
The Bible is <u>not</u> a book of science cannot be used to make fossil pattern predictions	
Embryology-Evolution Analogy	S10
EC <u>believes</u> BOTH are teleological natural processes	
information is loaded at conception (DNA) for a person to develop	1
information is loaded at the Big Bang (fine-tuning of physical constants) for the world to	o evolve
EC <u>believes</u> BOTH feature cosmological providentialism	S11
divine action is through Ordained & Sustained natural processes	
EC believes BOTH reflect Intelligent Design	S12
self-assembly of humans in the womb	
"You [God] knit me together in my mother's womb.	
I praise you because I am fearfully and wonderfully made" Ps 139:13-14	
self-assembly of the universe & life	
EC believes BOTH feature manifestation of Spiritual Realities	S13
during human embryology → Image of God & human sin appear in everyone	
during human evolution → Image of God & human sin enter the world more an	on
Key Categorical Concept	S14 H51
direct challenge to the Origins Dichotomy	
SEPARATE DON'T CONFLATE:	
God's activity in origins FROM God's activity in lives of men & women	
4. Deistic Evolution S1:	5-19 H51
deism also called "God without Religion"	0 19 110 1
Comments	S20
• Why would an impersonal God create such personal & relational creatures like humans, and	not
have a relationship with them?	
deism provides a God with no accountability to him/her/it	
BUT are humans accountable to Someone/Something greater than themselves?	
Deism is intellectually titillating for intellectuals	S21
BUT fails to meet spiritual needs of most people & transform lives	
EG deism did not give birth to any church, school, hospital, etc	
Deism is in effect Practical Atheism No No No Working of the deistic Code	S22
No Lordship & No Worship of the deistic God Ethics = Humanism	

3. Evolutionary Creation

	Origins 1 Episode 181
5. Dysteleological Evolution common understanding of the "evolutionist" position	S2-6 H51
Comments	S7
Mass Delusion Problem?	57
are most people delusional because they believe in God?	
EG 90% of Americans believe in "God or a universal spirit"	Notes 30
40% of US scientists believe God answers prayer	N3
Epistemological Problem?	S8
can we trust our brain regarding metaphysical topics if it has evolved	
EG Plantinga's 4 Fs Brain Argument	N14-16
Darwin's Epistemological Dilemma & "Horrid Doubt"	N156
self-referential incoherence	
• Personal & Practical Problem?	S9
who can say to someone they love:	
"I love you, but in reality I believe that love is nothing but a here	d response"?
• Personal Problem with 1st Commandment?	S10
nothing but a personal preference?	
Summary of Chart	S11
4 "creationist" positions (YEC, PC, EC, DeE)	S12 H51
3 "evolutionist" positions (EC, DeE, DysE)	
2 positions that are BOTH "creationist" & "evolutionist" (EC, DeE)	
THEREFORE: The Origins Dichotomy is a FALSE DICHO	TOMY
Other Features:	S13 H51
5% of US & Canada dysteleological	
2 positions accept God created life through evolution (EC, DeE)	
2 positions reject biological evolution (YEC, PC) → CONCORDISM in Gen 1	-11
3 positions accept Conservative Christianity (YEC, PC, EC)	S14 H51
Accept:	
• teleology	
• intelligent design	
• God created the universe & life	
• personal God & divine action (dramatic & subtle)	
 Bible is Word of God inspired by Holy Spirit 	

- Spiritual Correspondence → inerrant Spiritual Truths
- humans created in Image of God & humans are sinful
- Incarnation & Physical Resurrection of Jesus
- Biblical ethics

Suggestion: S15 H51

let origins be a **difference** between Christians & <u>NOT</u> a reason for a **division** between Christians

Supplement: Lamoureux's Personal Story of Coming to Terms with Evolution

S16

Audio-Slide Episode

with diary entries Handouts 55-57

Book chapter from Evolutionary Creation: A Christian Approach to Evolution (2008)

online: www.ualberta.ca/~dlamoure/p_story.pdf

	Origins 2 Episode 182
III. HUMAN ORIGINS: THE FINAL FRONTIER	S2
This is the most challenging issue for Christians today	
THE BIG QUESTION:	S3
Was Adam a real person?	
1 Piblical Toyte on Human Origins	C/A
1. Biblical Texts on Human Origins Genesis 2 & 3	S4 S5
• de novo creation of Adam & Eve	33
• Adam & Eve sin	
• God judges Adam & Eve	
God launches suffering & death into the world → COSMIC FALL	
Jesus	S6
• refers to Adam & Eve	
• quotes Gen 1:27 & Gen 2:24	
<u>MATTHEW 19:4-6</u>	
1. "Haven't you read that at the beginning the Creator 'made them	male and female'
[Gen 1:27], and said, 'For this reason a man will leave his father	er and mother and be
united to his wife, and the two will become one flesh' [Gen 2:2	241? So they are no
longer two, but one. Therefore what God has joined together, le	- ·
	_
Apostle Paul • refers to Adam	S7
• accepts that sin & death entered the world because of Adam's sin	
ROMANS 5:12, 14	
2. "Just as sin entered the world through one man , and death through	-
death came to all men, because all sinned Death reigned from	the time of Adam ."
1 CORINTHIANS 15:21-22	S8
3. "For since death came through a man, the resurrection of the death	ad comes also
through a man. For as in Adam all die, so in Christ all will be n	nade alive."
QUESTION	
Christians believe in Christ, why not believe in Ad	lam as well?
• accepts the COSMIC FALL	S9
<u>ROMANS 8:20-21</u>	
4. "The creation was subjected to frustration , and not of its own	choice, but by the
will of the One [God] who subjected it the creation itself wil	1 be liberated from its
bondage to decay We know that the WHOLE creation has	been groaning as
in the pains of childbirth right up to the present time."	
Conclusion: Biblical Texts on Human Origins	S10
1. The Bible accepts Monogenism Greek <i>monos</i> : one <i>genesis</i> : beginning	
DEF: humanity arose from a ONE individual	
Polygenism Greek polus: many	
DEF: humanity arose from a GROUP of individuals	
2. The Bible accepts Adam & Eve are <u>historical</u>	S11
3. The Bible accepts the COSMIC FALL is historical	S12
death, suffering & decay enter the world because God judged Adam & Eve for	

Ibid. 182

2. Western (Catholic & Protestant) Theological Tradition on	Human Origins S
St. Augustine	S
• accepts Adam is <u>historical</u>	
• main formulator of the Doctrine of Original Sin :	
(1) 1st sin ever committed by 1st man Adam	
(2) sin transferred from Adam to all humans	miam
Doctrine of Original Sin & a historical Adam appear in the	
Council of Carthage (418) Catholic Church	SQ 2-4
Augsburg Confession (1530) Lutheran Church	
Thirty-Nine Articles (1571) Anglican Church	
Westminster Confession (1646) Presbyterian Church	ch
• accepts the 1-Seed Theory (Preformatism)	S
5. "When the first couple were punished by the judgment of the first couple were punished by the judgment of the first couple were punished by the judgment of the first couple were punished by the judgment of the first couple were punished by the judgment of the first couple were punished by the judgment of the first couple were punished by the judgment of the first couple were punished by the judgment of the first couple were punished by the judgment of the first couple were punished by the judgment of the first couple were punished by the judgment of the first couple were punished by the judgment of the first couple were punished by the judgment of the first couple were punished by the judgment of the first couple were punished by the judgment of the first couple were punished by the judgment of the first couple were punished by the judgment of the first couple were punished by the judgment of the first couple were punished by the judgment of the first couple were punished by the first couple were punished	
which was to become Adam's posterity through the	•
first man."	St. Augustine, <i>City of God</i> (c. 426) 16.7 G. Walsh, et al (NY: Doubleday, 1958), 27
6. "God, the Author of all natures but not of their defection."	ts, created man good; but man
corrupted by choice and condemned by justice, has	produced a progeny that is both
corrupt and condemned For we all existed in that	
together we were the one man who fell into sin o	our nature was already present in
the seed from which we were to spring."	Ibid. 279
Pope Pius XII <i>Humani Generis</i> (1950) • possible to accept evolution of body, but God creates souls b	y divine intervention S
7. "The teaching authority of the Church does not forb	id the doctrine of evolution, in
as far as it inquires into the origin of the human boo	dy as coming from pre-existent and
living matter—for Catholic faith obliges us to hold	that souls are immediately
[interventionistically] created by God."	
"Humani Generis"	C. Carlen, ed., <i>Papal Encyclicals 1939-1958</i> (USA: McGrath Publishers, 1981), 18
• firmly rejects polygenism because of Doctrine of Original Sir	
8. "There is question of another conjectural opinion, nar	
of the Church by no means enjoy such liberty. For t	
opinion which maintains either:	ne faithful cannot emorace that
•	wa man who did not take their origin
• that after Adam there existed on this earth t	
through natural generation from him as fro	•
• that Adam represents a certain number of fi	rst parents [polygenism].
Now it is in no way apparent how such an opinion	[polygenism] can be S10-1
reconciled with that which the sources of revealed to	truth [Bible] and the documents of
the Teaching Authority of the Church [St. Augustin	e] propose with regard to original sin
[1] which proceeds from a sin actually commi	itted by an individual Adam and
[2] which through generation is passed on to	all and is in everyone as his own."

QUESTION		S2
is a door being left open regarding the hermeneutics of Ge	en 2 & 3?	
"it is no way apparent HOW such an opinion [polyge	nism] can be	
reconciled with" the Bible & the Tradition introduce	d by St. August	ine
HOW?		S3
 recognize the Bible has an Ancient Biology 		
de novo creation of Adam		
• recognize St. Augustine had an Ancient Biology		S4
de novo creation of Adam		
REMEMBER:		
St. Augustine was a Scientific & Historical Concord	ist in Gen 1-11	
he accepted:		
• geocentricity, firmament & waters above	Handouts, 79 &	88
• worldwide flood	Notes, 120-121	
• spontaneous generation	Ibid.	
 origin of life through seed principles 	Ibid.	
HOW?		S5
• let the Ancient Biology (De Novo Creation of Adam & 1-	Seed Theory) b	e
INCIDENTAL & NOT the MESSAGE OF FAITH		
 apply the Message-Incident Principle to the Western Chris 	stian Tradition	S6
SEPARATE Augustine's ancient biology from his th	neology	
Pope John Paul II "On Evolution" (1996)		S7
• affirms the scientific theory of evolution		37
9. "Today, nearly half a century after the publication of the encyclical [i.e	Pius XIII	
new knowledge leads to the recognition of the theory of evolution as		
		. ,,
hypothesis. " JP II, "Message to Pontifical Academy of Origins: CNS Documentary Service 26 (5		tion,"
• affirms the spiritual uniqueness of humans from our pre-human evolutionary a	ncestors	S8
10. "With man, then, we find ourselves in the presence of an ontological of the presence of an ontological of the presence		
an ontological leap an " ontological discontinuity."	Ibid.	
humans have the Image of God & are sinful	ioid.	
• NO MENTION OF ADAM		S9
is the silence speaking volumes & reflecting pastoral sensitivity to people	in the pews?	
Conclusion: Western (Catholic & Protestant) Theological Tradition on Hum	an Origins	S10
1. Based on the Bible	011g	210
accepts Monogenism		
Adam is <u>historical</u>		
all humans descend from him		
accepts Scientific & Historical Concordism in Gen 1-11 do you see a hermeneutical problem?		
2. Deeply impacted by St. Augustine		S11
accepts the Doctrine of Original Sin		311
doctrine depends on Adam being <u>historical</u>		
QUESTION:		S12
DOES CHRISTIANITY DEPEND ON A <u>HISTORICAL</u> ADAM?		

Origins 2 E _I	pisode 185
I	Lamoureux
IV. EVOLUTIONARY CREATION: TOWARD A CHRISTIAN HYPOTHESIS	S2
ON HUMAN ORIGINS	
1. Human Origins & Metaphysics-Physics Principle	S3
METAPHYSICS	S4 H59
God created humans God ordained, sustained, and intelligently designed the creation of humans humans have spiritual realities: (1) Image of God (2) sinful	
<u>Physics</u>	_
human evolutionary sciences offer overwhelming evidence that humans evolved from pre-	humans
COMPLEMENTARY RELATIONSHIP: God ordained, sustained, and intelligently designed a teleological evolutionary process thumans, and during this process humans arose manifesting the Image of God and sinful	
2. Human Origins & Manifestation of Spiritual Realities NOTE: humans <u>DO NOT</u> evolve from monkeys or chimpanzees!!! humans & chimps descend from a Last Common Ancestral Population (6 mya) • 6000 transitional fossils between LCAP & humans	S6 S7 H59
Anatomically Modern Humans look like us & appear about 200,000 ya	
Behaviorally Modern Humans act like us & appear about 50,000 ya → 1 st appearance of the Image of God & sinful	behavior
Theories on Manifestation of Spiritual Realities in Behaviorally Modern Humans: (1) EVOLUTIONARY MONOGENISM	S8
a pair of pre-humans are given Image of God & moral responsibility quickly at or specific point in time & they soon sin Adam & Eve	
(2) PUNCTILIAR POLYGENISM	S9
a group of pre-humans are given Image of God & moral responsibility quickly at specific point in time & they soon sin many Adams & many Eves	
(3) GRADUAL POLYGENISM → Evolutionary Creation	S10
spiritual realities are manifested slowly & MYSTERIOUSLY over an extended p time & over many generations of individuals NO Adam/s & NO Eve/s	eriod of
COMMENTS:	S11
• (1) Evolutionary Monogenism & (2) Punctiliar Polygenism: <u>BOTH</u> accept SCIENTIFIC CONCORDISM	
they tack on Adam/s and Eve/s on the tail end of biological evolution	
 BUT this is categorically inappropriate 	S12

• This is the same as tacking on the tail end of cosmological evolution a 3-tier universe does anyone want to do that?

BOTH CONFLATE: ancient science (de novo creation of Adam & Eve)

modern science (human evolution)

S12

S13

&

Was Adam a real person?	S2
TECHNICAL ANSWER Adam is the retrojective conclusion of ancient biology (immutability of living organic	S3 <i>isms)</i>
Retrojection Latin <i>retro</i> : backward <i>jacere</i> : to throw, cast DEF: taking present experience & casting it backward in time to explain the past	
THINK LIKE AN ANCIENT PERSON:	S4
 ancient people <u>observed</u> that humans are immutable (never change) & only give birth to humans birth → humans birth → humans birth 	nans:
 • they <u>retrojected</u> "humans birth humans" observation back in time to creation of the world: ← humans birth ← humans birth 	S5
• they reasonably <u>concluded</u> : (1) there must have been an original 1 st human	Se
(2) this human was created <i>de novo</i> (quick & complete) → Adam	S7
THE BOTTOM LINE:	S
Adam never existed! Adam was created by retrojecting (extrapolating) the ancient observation of human immut	tability
HUGE IMPLICATIONS:	SS
 challenges Christian Tradition & the Doctrine of Original Sin NO 1st man to commit the 1st sin NO 1st man from which sin is transferred to all humans 	S10
	S11
• challenges the COSMIC FALL NO 1 st man to <u>causally connect</u> to the origin of death	311
Bible: death appears <u>after</u> humans	S12 H52
Fossil Record: death appears 100s of millions of years before humans no problem because there is no 1 st man to causally connect to the origin of death	
(3) GRADUAL POLYGENISM → Evolutionary Creation • rejects SCIENTIFIC CONCORDISM de novo creation of Adam is ancient science	S13

• accepts spiritual realities of Image of God & human sinfulness

EMBRYOLOGY-EVOLUTION ANALOGY

S14-18 H60

BOTH manifest the Image of God & sinfulness during a natural process BUT questions arise on when or how spiritual realities appear

According to Gradual Polygenism:

WHEN? S19 H59

roughly 50,000 yrs ago → Behaviorally Modern Humans buried their dead with items suggesting a religious belief in an afterlife HOW?

gradual & Mysterious manifestation over many generations

	rigins 2 Episode 187
3. Human Origins & Message-Incident Principle	S2 H60
MESSAGE Inerrant Spiritual Truths	S3 H60
God created humans	
humans bear the Image of God	
humans are sinful	
God judges humans for sin	
INCIDENT	S4 H60
Ancient Biology & Ancient Historiography	2
ORIGIN OF LIFE	
De Novo Creation Motif	
1 st human created quick & complete → Adam	
Tribal Formation Motif	
1^{st} tribal head from which <u>all</u> humans descend \rightarrow Adam	
ORIGIN OF DEATH	S5 H60
Lost Idyllic Age Motif	
death enters the world because God judges 1 st human sinner →	Adam
 God launches the COSMIC FALL curses & binds the whole creation with death, suffer 	oring & daggy
curses & binds the whole creation with death, surre	ang & decay
Re-Cycled & Re-Interpreted Motifs of Origins Theory	S6 H43
 motifs of origins are the scientific & historical paradigms-of-the-day 	
Hebrews: (1) re-cycled ANE motifs of origins	
(2) re-interpreted these motifs by replacing pagan theology with l	Hebrew theology
this literary process was inspired by God	
DIVINE ACCOMMODATION	
 motifs are incidental vessels that deliver spiritual truths 	
Lost Idyllic Age Motif: The Etiology of Origin of Death & Cosmic Fall	S7
• this ancient motif is a something-went-wrong-in-the-world account	~ .
points back to the disruption of an original harmony in the world	
negative effects of this event continue into the present	
Answers the Etiological Question:	
What is the cause or reason for the bad things in the world?	
• Gen 3 explains how death & the Cosmic Fall entered the "very good" creation	(Gen 1:31) S8
Adam sinned and God: (1) cursed the earth (v. 18) → Cosmic Fall	(======================================
(2) condemned Adam to die (v. 19) → Origin of De	eath
BUT the Lost Idyllic Age Motif is Ancient Historiography an ancient understanding of history	S9
like ancient science → ancient historiography does not align with h	istorical reality
	15torical reality
THEREFORE	S10

NO COSMIC FALL → confirmed by the Fossil Record

► NO causal connection between sin and death, suffering & decay

Fall is based on ancient historiography

the causal connection in the Bible between the sin of Adam and the origin of death & the Cosmic

S11 H52

4. Human Origins & the Apostle Paul	S2
Paul believed:	S3
• Adam was a real person (Rom 5 & 1 Cor 15)	
• Death entered the world because of Adam's sin (Rom 5:12)	
• WHOLE creation is in bondage to decay (Rom 8:21) → COSMIC FALL	Quotes 2-4
THEREFORE	S4
Paul accepted a <u>causal connection</u> between sin of Adam & origin of	f death and Cosmic Fall
QUESTION 1	S5
does Paul's belief in Adam & the Cosmic Fall make both PHYSICAL RE.	ALITIES?
QUESTION 2	S6
what else did Paul believe regarding the PHYSICAL world?	
KENOTIC HYMN Phil 2:10-11	S7 H6 Notes 17-18
Jesus is Lord: (1) in heaven	
(2) on earth	
(3) IN THE UNDERWORLD	
QUESTION 3	S8
does Paul's belief in the 3-tier universe make it a PHYSICAL REALITY?	NO!
this is also the case with Paul's belief in Adam & the Cosmic Fall	
his belief <u>DOES NOT</u> make them PHYSICAL REALITIE	S
CONSISTENCY ARGUMENT	S9
Paul accepted Ancient Astronomy & Ancient Geography (3-tier universe)	
THEREFORE	
consistency argues Paul also accepted Ancient Biology	
• an ancient view of the ORIGIN OF LIFE	
de novo creation of Adam	
• an ancient view of the ORIGIN OF DEATH	
entrance of death into the world through Adam	
CONCLUSION	S10
Paul's belief in the origin of death is based on Ancient Biology	
 NO causal connection between sin & the origin of death 	
• NO COSMIC FALL	S11
Message-Incident Principle & the Kenotic Hymn (Phil 2:10-11) SEPARATE	S12 H5
Message of Faith → Jesus is Lord over the creation	
FROM	
Incidental Ancient Science → 3-Tier Universe	
DON'T CONFLATE!	

Origins 2 Episode 188

Message-Incident Principle & the Apostle Paul in Rom 5 & 8 and 1 Cor 15	igins 2 Episode 189 S2 H61
SEPARATE	
SPIRITUAL TRUTHS (Message of Faith)	
Humans are sinful	
God judges humans for sin	
Jesus died for sinful humans THE GOSPEL	
Jesus rose physically from death	
Jesus offers the hope of eternal life	
FROM	
ANCIENT BIOLOGY & ANCIENT HISTORIOGRAPHY (Incident) ORIGIN OF LIFE	S3 H61
De novo creation of Adam DIVI	NE
ALL humans descend from Adam ACCOMMO	
ORIGIN OF DEATH	
Death & COSMIC FALL appeared because of Adam	
DON'T CONFLATE!	
2 01 (1 0 01 (1 21112)	
THE CHALLENGE:	S4
THE CHALLENGE: • messages are seamlessly interwoven with incidental Ancient Biology & Ar	ncient Historiography
THE CHALLENGE: • messages are seamlessly interwoven with incidental Ancient Biology & Areasy to CONFLATE	5:1-8 SQ 6
THE CHALLENGE: • messages are seamlessly interwoven with incidental Ancient Biology & Ar easy to CONFLATE • messages include the Gospel → "By this Gospel you are saved" 1 Cor 1	5:1-8 SQ 6 ect human evolution
THE CHALLENGE: • messages are seamlessly interwoven with incidental Ancient Biology & Are easy to CONFLATE • messages include the Gospel → "By this Gospel you are saved" 1 Cor 1 most Christians CONFLATE Adam & the Gospel → reason most rejection.	5:1-8 SQ 6 ect human evolution
THE CHALLENGE: • messages are seamlessly interwoven with incidental Ancient Biology & Areasy to CONFLATE • messages include the Gospel → "By this Gospel you are saved" 1 Cor 1 most Christians CONFLATE Adam & the Gospel → reason most rejection. CONCLUSION Evolutionary Creation: Toward a Christian HYPOTHESIS on Human Adam & Control of the Conclusion.	5:1-8 SQ 6 ect human evolution S5 aan Origins
THE CHALLENGE: • messages are seamlessly interwoven with incidental Ancient Biology & Are easy to CONFLATE • messages include the Gospel → "By this Gospel you are saved" 1 Cor 1 most Christians CONFLATE Adam & the Gospel → reason most rejection CONCLUSION Evolutionary Creation: Toward a Christian HYPOTHESIS on Human Christian Tradition has:	5:1-8 SQ 6 ect human evolution S5 aan Origins
THE CHALLENGE: • messages are seamlessly interwoven with incidental Ancient Biology & Areasy to CONFLATE • messages include the Gospel → "By this Gospel you are saved" 1 Cor 1 most Christians CONFLATE Adam & the Gospel → reason most rejection. CONCLUSION Evolutionary Creation: Toward a Christian HYPOTHESIS on Human Adam & Control of the Conclusion.	5:1-8 SQ 6 ect human evolution S5 aan Origins
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God has evolved a creature (the chimp) which is physically almost identical to humans (about 99% of the same genes), but can't you see that:

WE ARE "SOMETHING MORE" THAN OUR PHYSICAL FLESH!!!

We are creators like our Creator

because we have been created in the Image of God

Lamoureux