Your Notes & Comments

1. DIVINE ACTION

NO NAMES PLEASE
Yes No Uncertain

Α.	P	Ε	R	S	0	N	Α	L

-	eg, God raising a dead person to life
_	Providentialism (Subtle) eg, God working through "nudges" & "co-incidences"
В. С	OSMOLOGICAL
_	Interventionism in Origins (Past) eg, God creating in 6 literal days
-	Interventionism in Operations (Present) eg, God causing retrograde planetary motion
-	Providentialism in Origins (Past) eg, God creating thru evolution ordained & sustained natural processes
-	Providentialism in Operations (Present) eg, God upholding the solar system

COMMENTS ON THE BACK

For those who have experienced Divine action: What is your most <u>dramatic</u> experience?

☐ I DO NOT want my comments used publicly

Your Notes & Comments

2. RELIGIOUS BELIEF

NO NAMES PLEASE

Yes No Uncertain

A. Type of Belief
Theism eg, personal God
Deism eg, impersonal God
eg, everything is God & physical world is an illusion
Paturalist Pantheism eg, everything is God & physical world is real
Paganism eg, force in universe (eg fate)
Agnosticism eg, no knowledge of God's existence
Atheism (Dysteleological) eg, no God & no teleology
B. Strongest Argument for Your Belief Explain on the back
C. Greatest Fear/Weakness for Your Belief Explain on the back
COMMENTS ON THE BACK Any stories?
☐ I DO NOT want my comments used publicly

Your Notes & Comments

3. VIEWS OF SCIENCE

NO NAMES PLEASE
Yes No Uncertain

l believe/accept:				
	Science is historically conditioned			
_	Ancient people practiced a form of science that could be termed "Ancient Science"			
_	Genesis 1-11 has numerous features that appear within Oral Traditions			
_	Scientism Dysteleology, Positivism & Secular Humanism			
_	Anti-Realism: Conventionalism Instrumentalism Anarchism			
_	Critical Realism			
_	Polkinghorne's Complementary Model of the relationship between Science & Religion.			
COMMENTS ON THE BACK				
☐ I DO NOT want my comments used publicly				

4. SCI-REL MODELS

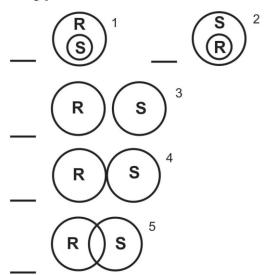
NO NAMES PLEASE

Yes No Uncertain

A. Metaphysics-Physics Principle

___ I accept this principle

B. Type of Sci-Rel Model



Combination of Positions
Explain on the back

C. Another Diagram?

Please draw it on the back

D. Your THESIS STATEMENT

In about 20 words or less on the back

COMMENTS ON THE BACK

■ I DO NOT want my comments used publicly

5. INTELLIGENT DESIGN

NO NAMES PLEASE

Yes No Uncertain

A. Ontological Parameter of ID

Characte	r			(circle one
Artistic				Engineere
1	2	3	4	5
Artistic G	<u>radient</u>			
Optimal				None
1	2	3	4	5
Engineer	ed Gradient			
Optimal				None
1	2	3	4	5
Integrity				
	ID is Real			

B. Epistemological Parameter of ID

Range Proof 1	Argument 2	Suggestive 3	Consistent 4	Inert 5
Epistem	ological Im	pact of Sin	(Commandment	t #1 Problem
	sin impact	s the mind w	ith regard to	ID
<u>Integrity</u>				
	Knowledge	e of ID is Tru	stworthy	

C. Draw Intersection of ID Parameters

Please draw it on the back

D. In my UofA classes (other than SJC), ID:

☐ ha	as <u>never</u>	been	mentioned	in	class
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■ has been mentioned and:	☐ discredited	☐ affirmed
I nac boom mondonod and.	alocioaltoa	

COMMENTS ON THE BACK

☐ I DO NOT want my comments used publicly

6. GALLILEO'S BELIEFS

NO NAMES PLEASE

Yes No Uncertain

Which statemens by Galileo do you accept:		
Q9 "Holy Scripure & nature derive equally from the Godhead."		
Q10 "God reveals himself no less excellently in the effects of nature than in the sacred words of Scripture."		
Q14 Science is "a gift from God."		
Q19 The Bible "speaks incidentally of the earth, water, sun, etc."		
Q20 In the Bible, God "accommodated to the capacities of the very unrefined masses."		
Q22 "Though the Scripture cannot err, nevertheless some of its interpreters and expositors may sometimes err in various ways. One of these [is] to limit oneself always to the literal meaning of the words."		
Q27 The Bible is "to teach us how one goes to heaven and not how the heavens go."		
COMMENTS ON THE BACK		
☐ I DO NOT want my comments used publicly		

7. BIBLICAL FLOOD

NO NAMES PLEASE
Yes No Uncertain

A. The Biblical Flood was:		
a real global event (YEC)		
a real local event & a real biblical Noah (PC)		
a real local event/s in ANE & real a pagan flood hero		
B. Jesus believed Noah was: (Matt 24:36-39 Lk 17:26-27		
a real person in history		
C. The Noah of the Bible was:		
a real person in history		
a creation based on a theological re-interpretation of an ANE flood account/s		
D. Biblical Flood Account (Gen 6-9):		
is based on ANE flood accounts (eg Gilgamish Epic)		
re-cycles ANE flood accounts & re-interprets them with the theology of the Hebrew people		
presents the de-creation of a 3-tier universe		
F. Biblical Flood Account & Sources:		
Gen 6-9 has conflicts between the events		
Gen 6-9 has problems with the chronology		
Gen 6-9 has two sources: Jahwist & Priestly Flood Accounts		
G. The purpose of the Biblical Flood Account is:		
to reveal actual history		
to reveal Messages of Faith		
COMMENTS ON THE BACK		
☐ I DO NOT want my comments used publicly		

Your Notes & Comments

8. DARWIN'S BELIEFS

NO NAMES PLEASE Yes No Uncertain

Which statemens by Darwin do you accept:				
_	Q19 "There is grandeur in this [evolutionary] view of life from so simple a beginning endless forms most beautiful and most wonderful have been, and are being, evolved."			
_	Q23 "The birth both of the species and of the individual are equally parts of that grand sequence of events, which our minds refuse to accept as the result of blind chance."			
_	Q34 "But then arises the horrid doubt —can the mind of man, which has, as I fully believe, been developed from a mind as low as that possessed by the lowest animal, be trusted when it draws such grand conclusions?"			
	O24 shows suffers from Salf Beforential Incoherence			
	Q34 above suffers from Self-Referential Incoherence			
_	Q35 "It seems to me absurd to doubt that a man may be an ardent theist & an evolutionist."			
_ _	Q35 "It seems to me absurd to doubt that a man may be			
_ _ _	Q35 "It seems to me absurd to doubt that a man may be an ardent theist & an evolutionist." Q36 "The expression of mind [in nature] often comes			
	Q35 "It seems to me absurd to doubt that a man may be an ardent theist & an evolutionist." Q36 "The expression of mind [in nature] often comes over me with overwhelming force ." Q36 "The expression of mind [in nature] at other times			

9. GENESIS 1-11

NO NAMES PLEASE

Y es	No	Uncertain
		Oncortain

			Yes		No	U	ncerta	ain		
A. Message-Incident Principle I accept this principle										
B. F	B. Features in Genesis 1-11:									
_	Conflicts exist between the events in Gen 1-11 eg, creation events in Gen 1 & 2									
—	Gen 1-11 has two main sources (Priestly & Jahwist) eg, Gen 1 (P) & Gen 2 (J)									
_	Gen 1-11 has stylistic numbers with dates/ages eg, 5, 7, 10, 12									
_	The account of Adam & Eve in Gen 2-4 is a story/ allegory that was historicized by the Redactor									
The Cosmic Fall in Gen 3 is a REAL historical event ie, suffering & death entered the world AFTER Adam sinned										
Gen 1-11 was written roughly after 1000 BC/E										
Gen 1-11 has ancient motifs Check off which ones: ☐ De Novo Creation ☐ Great Flood										
		ost Idy	llic Ag	е		☐ Tr	ibal Fo	rmation		
C. The Literary Genre of Gen 1-11:										
☐ Fairy Tale ☐ Real History ☐ Purely/Only a ☐ Ancient Account Story/Allegory of Origins										
D. R	leal F	listor	y be	gins	with:	(Dr	aw a	line)		
Gen 1 Creation in 6 Days	Gen 2 Creation of A & E	Gen 3 Fall of A & E	Gen 4 Cain & Abel	Gen 5 Genealogy of Seth	Gen 6-9 Flood of Noah	Gen 10 Table of Nations	Gen 11:1-9 Tower of Babel	Gen 11:10-26 Genealogy of Shem	Gen 12 Abraham & Family	At another Point in the Bible Explain on back
E. The hermeneutical principles used for interpreting Gen 1-11 can be applied to the rest of the Bible.										
I believe this statement is True										
F. The purpose of Gen 1-11 is:										
to reveal real history										

to reveal Messages of Faith

☐ I DO NOT want my comments used publicly

COMMENTS ON BACK

10. THE ORIGINS DEBATE Part A

NO NAMES PLEASE

Yes N	o U ncertain					
A. Hermeneutics Scientific & Historical Concordism are the foundation of the anti-evolutionary positions						
	ccommodation solves conflicts Bible & science regarding origins					
B. Basic Origina Young Earth (
Progressive C	Creation					
Evolutionary	Creation					
Deistic Evolut	ion					
Dysteleologic	al Evolution					
Religious Agn	ostic (but accept evolution)					
Scientific Agn	ostic (not familiar with science)					
	nbination of Positions a brief explanation on the back					
Another Posit Explain on I	ion (e.g., Pagan Evolution) back					
C. Metaphysics of Human Origins						
Human origin	s is dysteleological					
Human origin	s is teleological					
Humanity bea	ars the Image of God					
Humanity is s	inful					

I accept the Doctrine of Original Sin

10. THE ORIGINS DEBATE Part B

NO NAMES PLEASE Yes No Uncertain

D. Human Origins Positions

3. Human Origins i ositions						
Adam was a r	Adam was a real person in history					
Adam & Eve	De Novo Creation (Traditional Monogeneism) Adam & Eve created as stated in Gen 2 Adam from dust of ground & Eve from Adam's side					
One single p	Evolutionary Monogenism One single pair of pre-humans given spiritual realities quickly at one point in time. Adam & Eve tacked on the end of evolution					
One group of quickly at o	Evolutionary Punctiliar Polygenism One group of pre-humans given spiritual realities quickly at one point in time. Many Adams & Eves tacked on the end of evolution					
Evolutionary Gradual Polygenism Over many generations spiritual realities manifest slowly & Mysteriously. No Adam/s & No Eve/s						
Another Position (e.g., Pagan Human Evolution) Please give a brief explanation on the back						
E. Have your viev	No Please explain on the back					
F. COMMENTS ON BACK Any stories? Any concerns? I DO NOT want my comments used publicly						

Your Notes & Comments

11. THEODICY

NO NAMES PLEASE

Yes No Uncertain

A. T	heodicies						
_	Augustinian Theodicy Fall from an Original Perfection Suffering & death enter the world in judgment for the sin of Adam & Eve						
_	Irenaean Theodicy Fall from an Original Innocence Evil is a teaching tool in spiritual development						
_	Process Theodicy (Theology of Nature) God not in control of suffering & death God evolving & grovelling thru time like humans						
	Hick's Soul Making Theodicy Epistemic distance from God needed for a truly real and loving relationship between humans & God						
B. L	ogical Component						
	Moral Evil (ME) exists & is ca	used humans (sin)					
	Natural Evil does not exist						
_	Horrid Natural Realities (HNRs) such as cancer are teleological and part of God's "very good" creation						
_	The Cosmic Fall in Gen 3 never happened Horrid Natural Realities never entered the world du- to God's punishment of Adam & Eve for their sins						
My T	heodicy includes:	and a Lve for their onle					
_	Faith that God is ultimately in	control					
	Mystery in that I will not fully understand ME & HNRs						
	ME & HNRs contribute to Greater Good						
	Theodicean Juxtaposition: ID trumps ME & HNRs						
	Deus Absconditus (God's hiddeness) is necessary						
_	Theodicy is fulfilled by Jesus						
I have	xperiential Compone experience Moral Evil & Horric ave been used in:						
_	displaying the work of God	testing					
	spiritual development	discipline					
	spiritual awakening	salvation					
COMMENTS ON THE BACK							
	ny stories? Any concerns?	used publicly					