Coursera Science & Religion 101

CLASS HANDOUTS

Denis O. Lamoureux

TABLE OF CONTENTS

Introduction: Only Warfare?	1
Categories & Principles I	1
Categories & Principles II	6
Science & Religion Models & Relationships	11
Nature & Intelligent Design	14
Religious Beliefs of Galileo	17
Religious Beliefs of Darwin	18
Genesis 1-3: Biblical Creation Accounts	21
Modern Origins Debate	24
Conclusion: Possible Peace?	29
Hermeneutical Principles	30
Image Credits	42

NB

Audio-Slide Episode Class Notes Page
Number Number

Abbreviations:

S: Audio-Slide Number H: Class Handouts

SCIENCE & RELIGION WARFARE

DICHOTOMY

"Science" vs "Religion"

"Evolution" vs "Creation"

"Godless" vs "Godly"

SCIENTISM

Science Secular Philosophy

CONFLATION

FUNDAMENTALISM

Christianity
Origins in Six Days

CONFLATION

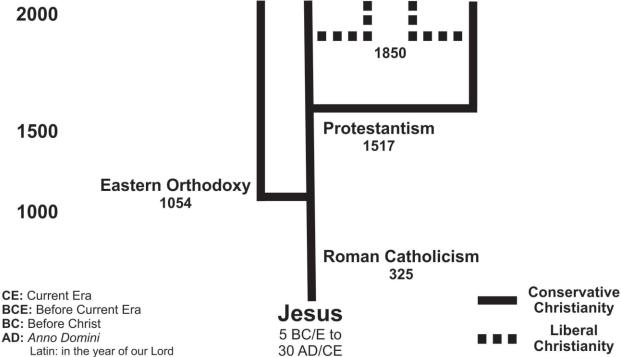
Scientific Community

Nature (1997) & Science (1997)

Religious Community

Pope John Paul II (1996) & Billy Graham (1997)

CHURCH HISTORY I I : :



CATEGORIES OF DIVINE REVELATION

Special

Incarnation

God revealed himself through Jesus (John 1:1-3, 14)

Biblical Revelation

God-breathed & the very words of God (2 Tim 3:16, Rom 3:2)

Personal Revelation

Answered prayer, dreams, visions, signs & wonders

General

Natural Revelation

Nature reflects God & his general attributes (Ps 19:1-4, Rom 1:19-20)

Moral Revelation

Conscience & law written on the heart (Rom 2:14-15)

THE TWO DIVINE BOOKS

Book of God's Words

Verbal Revelation
 Uses Words

• Inspired Writings of the Bible

God-Breathed & Very Words of God (1 Tim 3:16, Rom 3:2)

Specific Attributes of God

Holy (Rev 4:8, Rev 15:4) Love (1 Jn 4:8, 1 Jn 4:16) Just (2 Th 1:6, Is 30:18) Merciful (Deut 4:31, Dan 9:9)

Studied by Theology

Book of God's Works

Non-Verbal Revelation

Does **NOT** Use Words

• Intelligent Design in Nature

Beauty, Complexity & Functionality

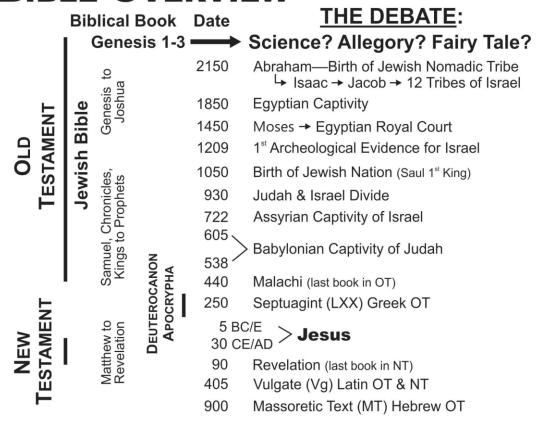
General Attributes of God

Creator & Glorious (Ps 19:1)

Eternal Power & Divine Nature (Rom 1:19-20)

Studied by Science

BIBLE OVERVIEW



CATEGORIES OF DIVINE ACTION

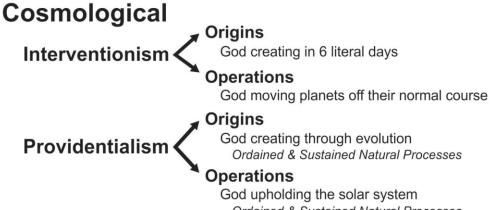
Personal

Interventionism

God raising a dead person to life

Providentialism

God working through "nudges" & "co-incidences"



Ordained & Sustained Natural Processes

TEN COMMANDMENTS

1. God #1

6. Murder

2. Idols

7. Adultery

3. Name

8. Stealing

4. Day of Rest

9. Lying

5. Parents

10. Coveting

Exo 20:1-17 Deut 5:5-21

TWO COMMANDMENTS OF JESUS

LOVE the Lord your God with all your heart and with all your soul and with all your mind. This is the **FIRST** and greatest commandment.

The **SECOND** is like it: **LOVE** your neighbour as yourself.

All the Law and the Prophets [Old Testament] hang on these **TWO** commandments.

Matt 22:37-40 cf Deut 6:5, Lev 19:18

THE TWO FOUNDATIONAL PRINCIPLES OF SCIENCE & RELIGION

METAPHYSICS-PHYSICS PRINCIPLE

METAPHYSICS

Religion & Philosophy

Ultimate Beliefs



PHYSICS

Science

Theories & Laws
Observations & Experiments

MESSAGE-INCIDENT PRINCIPLE



INCIDENT

Ancient Science

Ancient Phenomenological Perspective

EPISTEMOLOGICAL CATEGORIES

Foundational

Correspondence
 Knowledge matches with external reality

Coherence

Knowledge is internally consistent & without contradictions

Consilience

Knowledge interconnects into one encompassing theory

Religious

 Divine Foundation of Knowledge Knowledge is ultimately rooted in God (Prov 1:7)

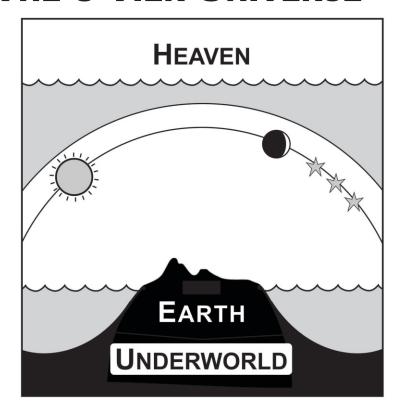
Mystery

Knowledge that is beyond the human ability to know (1 Cor 13:12)

Impact of Sin

Knowledge is influenced by the spiritual state of a person (Rom 1:21-23)

THE 3-TIER UNIVERSE



PHILIPPIANS 2:10-11

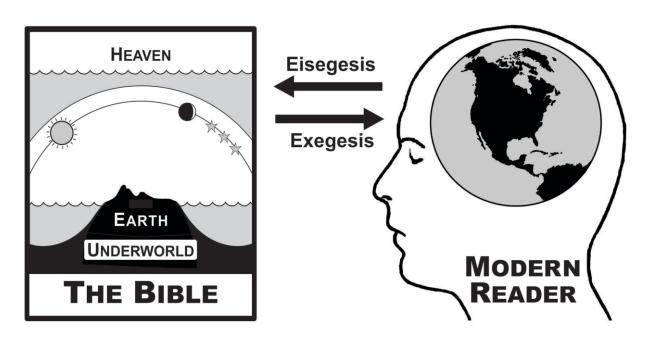
At the name of Jesus every knee should bow,

[1] in **heaven** and,

[2] on earth and,

[3] in the **underworld**, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

HERMENEUTICAL HORIZONS



PERSPECTIVES ON THE NATURAL WORLD

ANCIENT

Unaided Physical Senses

Literal & Actual Sun Rising/Setting

MODERN

Aided by Scientific Instruments

Appearance of Sun "Rising/Setting"



PHENOMENOLOGICAL PERSPECTIVES

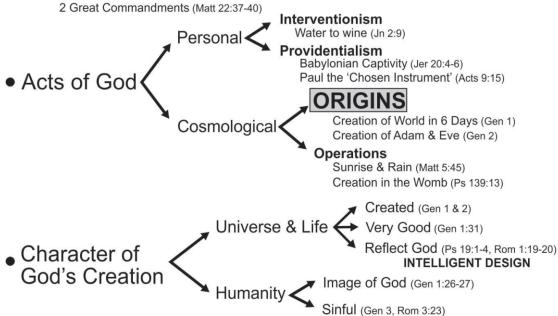
CATEGORIES OF BIBLICAL STATEMENTS SPIRITUAL

Character of God

God's words are true, perfect & flawless (Prov 30:5, 2 Sam 22:31) God does not lie (Tit 1:2, Heb 6:18) Holy (Rev 4:8, Rev 15:4) Love (1 Jn 4:8, 1 Jn 4:16) Just (2 Th 1:6, Is 30:18) Merciful (Deut 4:31, Dan 9:9)

Laws of God

10 Commandments (Exo 20:1-17, Deut 5:5-21)



SCIENTIFIC

Structures

3-Tiered Universe

At the Name of Jesus every knee should bow in heaven, and on earth and in the underworld (Phil 2:10)

Operations

Immobility of the Earth

The world is firmly established, it cannot move (1 Chr 16:30, Ps 93:1, Ps 96:10)

Mobility of the Sun

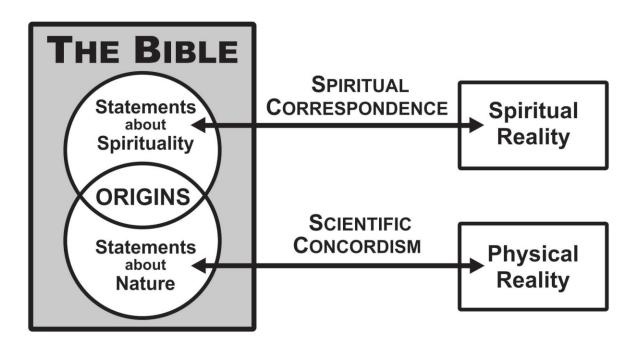
The sun rises and the sun goes down, and hurries to the place where it rises (Eccl 1:5)

ORIGINS

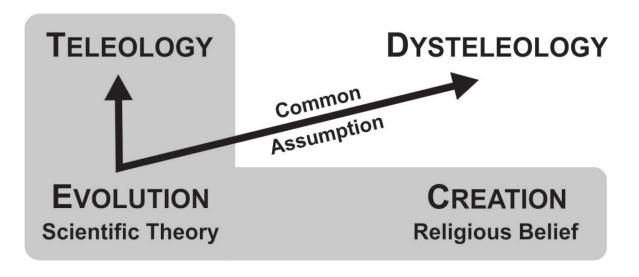
Heavens, Earth & Living Organisms

Creation of World in 6 Days (Gen 1) Creation of Adam & Eve (Gen 2)

CATEGORIES OF BIBLICAL CORRESPONDENCE & CONCORDISM



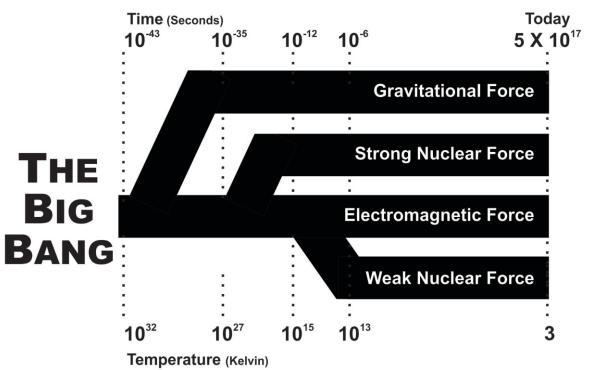
RE-CATEGORIZING THE ORIGINS DEBATE



SUMMARY: HERMENEUTICS & THE ORIGINS DEBATE

	Cosmological Evolution	Geological Evolution	Biological Evolution	Concordism & Genesis 1
Young Earth Creation Gen 1 Days = 24 hrs Universe is 6000 yrs old	X	X	X	✓
Progressive Creation Gen 1 Days = millions of yrs Universe is 14 billion yrs old		✓	X	✓
Evolutionary Creation Gen 1 has Ancient Science Universe is 14 billion yrs old	✓	√	√	X
Deistic Evolution Rejects the Bible Universe is 14 billion yrs old	✓	√	√	X
Dysteleological Evolution Rejects the Bible Universe is 14 billion yrs old		✓	✓	X

THE BIG BANG & EMERGENCE OF FOUR FORCES OF NATURE



EVIDENCE FOR FINE-TUNING OF THE UNIVERSE

Hugh Ross, The Creator & The Cosmos

(Colorado Springs, CO: NavPress, 1993), 111-114.

More than two dozen parameters for the universe must have values falling within narrowly defined ranges for life of any kind to exist.

Gravitational Force Constant

if larger: stars would be too hot and would burn up too quickly and too unevenly

if smaller: stars would remain so cool that nuclear fusion would never ignite, hence no heavy element production

Strong Nuclear Force Constant

if larger: no hydrogen; nuclei essential for life would be unstable

if smaller: no elements other than hydrogen

Weak Nuclear Force Constant

if larger: too much hydrogen converted to helium in big bang, hence too much heavy element material made by star burning; no expulsion of heavy elements from stars

if smaller: too little helium produced from big bang, hence too little heavy element material made by star burning; no expulsion of heavy elements from stars

Electromagnetic Force Constant

if larger: insufficient chemical bonding; elements more massive than boron would be too unstable for fission if smaller: insufficient chemical bonding

Ratio of Electromagnetic Force Constant to Gravitational Force Constant

if larger: no stars less than 1.4 solar masses, hence short stellar life spans and uneven stellar luminosities if smaller: no stars more than 0.8 solar masses, hence no heavy element production

Ratio of Electron to Proton Mass

if larger: insufficient chemical bonding if smaller: insufficient chemical bonding

Ratio of Protons to Electrons

if larger: electromagnetism would dominate gravity, preventing galaxy, star, and planet formation if smaller: electromagnetism would dominate gravity, preventing galaxy, star, and planet formation

Expansion Rate of the Universe

if larger: no galaxy formation

if smaller: universe would collapse prior to star formation

Entropy Level of the Universe

if smaller: no proto-galaxy formation

if larger: no star condensation within the proto-galaxies

Mass Density of the Universe

if larger: too much deuterium from big bang, hence stars burn too rapidly

if smaller: insufficient helium from big bang, hence too few heavy elements forming

Velocity of Light

if faster: stars would be too luminous

if slower: stars would not be luminous enough

Age of the Universe

if older: no solar-type stars in a stable burning phase in the right part of the galaxy

if younger. solar-type stars in a stable burning phase would not yet have formed

Initial Uniformity of Radiation

if smoother: stars, star clusters, and galaxies would not have formed

if coarser: universe by now would be mostly black holes and empty space

Fine Structure Constant

if larger: no stars more than 0.7 solar masses if smaller: no stars less than 1.8 solar masses

Average Distance between Stars

if larger: heavy element density too thin for rocky planets to form

if smaller: planetary orbits would become destabilized

Decay Rate of the Proton

if greater. life would be exterminated by the release of radiation

if smaller: insufficient matter in the universe for life

Carbon (12C) to 0xygen (160) Energy Level Ratio

if larger: insufficient oxygen if smaller: insufficient carbon

Ground State Energy Level for Helium (4He)

if larger: insufficient carbon and oxygen if smaller: insufficient carbon and oxygen

Decay Rate of Beryllium (*Be)

if slower. heavy element fusion would generate catastrophic explosions in all the stars

if faster: no element production beyond beryllium and, hence, no life chemistry possible

Mass excess of the Neutron over the Proton

if greater: neutron decay would leave too few neutrons to form the heavy elements essential for life if smaller: proton decay would cause all stars to collapse rapidly into neutron stars or black holes

Initial Excess of Nucleons over Anti-Nucleons

if greater: too much radiation for planets to form

if smaller. not enough matter for galaxies or stars to form

Polarity of the Water Molecule

if greater: heat of fusion and vaporization would be too great for life to exist

if smaller: heat of fusion and vaporization would be too small for life's existence; liquid water would become too inferior a solvent for life chemistry to proceed; ice would not float, leading to a runaway freeze-up

Supernovae Eruptions

if too close: radiation would exterminate life on the planet if too far: not enough heavy element ashes for the formation of rocky planets

if too frequent: life on the planet would be exterminated if too infrequent: not enough heavy element ashes for the formation of rocky planets

if too late: life on the planet would be exterminated by radiation

if too soon: not enough heavy element ashes for the formation of rocky planets

White Dwarf Binaries

if too few: insufficient fluorine produced for life chemistry to proceed

if too many: disruption of planetary orbits from stellar density; life on the planet would be exterminated if too soon: not enough heavy elements made for efficient fluorine production

if too late: fluorine made too late for incorporation in protoplanet

Ratio of Exotic to Ordinary Matter

if smaller: galaxies would not form

if larger: universe would collapse before solar type stars could form

EVIDENCE FOR DESIGN IN THE GALAXY-SUN-EARTH-MOON SYSTEM FOR LIFE SUPPORT

Hugh Ross, *The Creator & The Cosmos* (Colorado Springs, CO: NavPress, 1993),129-132.

The following parameters must have values that fall within a narrowly defined ranges for life to exist.

Galaxy Type

if too elliptical: star formation would cease before sufficient heavy element build-up for life chemistry

if too irregular. radiation exposure on occasion would be too severe and heavy elements for life chemistry would not be available

Supernova Eruptions

if too close: life on the planet would be exterminated by radiation

if too far: not enough heavy element ashes would exist for the formation of rocky planets

if too frequent: life on the planet would be exterminated if too infrequent: not enough heavy element ashes would be present for the formation of rocky planets

if too late: life on the planet would be exterminated by radiation

if too soon: not enough heavy element ashes would exist for the formation of rocky planets

White Dwarf Binaries

if too few: insufficient fluorine would be produced for life chemistry to proceed

if too many: planetary orbits would be disrupted by stellar density; life on the planet would be exterminated if too soon: not enough heavy elements would be made

for efficient fluorine production *if too late*: fluorine would be made too late for incorporation into protoplanet

Parent Star Distance from Centre of Galaxy

if farther: quantity of heavy elements would be insufficient to make rocky planets

if closer: galactic radiation would be too great; stellar density would disturb planetary orbits out of life support zones

Number of Stars in the Planetary System

if more than one: tidal interactions would disrupt planetary orbits

if less than one: heat produced would be insufficient for life Parent Star Birth Date

if more recent: star would not yet have reached stable burning phase; stellar system would contain too many heavy elements if less recent: stellar system would not contain enough heavy elements

Parent Star Age

if older: luminosity of star would change too quickly if younger: luminosity of star would change too quickly Parent Star Mass

if greater: luminosity of star would change too quickly; star would burn too rapidly

if less: range of distances appropriate for life would be too narrow; tidal forces would disrupt the rotational period for a planet of the right distance; uv radiation would be inadequate for plants to make sugars and oxygen

Parent Star Color

if redder: photosynthetic response would be insufficient if bluer: photosynthetic response would be insufficient

Parent Star Luminosity Relative to Speciation

if increases too soon: would develop runaway greenhouse if increases too late: would develop runaway glaciation

Age

if too young: planet would rotate too rapidly if too old: planet would rotate too slowly

Magnetic Field

if stronger. electromagnetic storms would be too severe if weaker. ozone shield and life on land would be inadequately protected from hard stellar and solar radiation Inclination of Orbit

if too great: temperature differences would be too extreme Distance from Parent Star

if farther: planet would be too cool for a stable water cycle if closer: planet would be too warm for a stable water cycle **Orbital Eccentricity**

if too great: seasonal temperature differences would be too extreme

Axial Tilt

if greater: surface temperature differences would be too great if less: surface temperature differences would be too great

Rotation Period

if longer: diurnal temperature differences would be too great if shorter: atmospheric wind velocities would be too great

Thickness of Crust

if thicker. too much oxygen would be transferred from the atmosphere to the crust

if thinner: volcanic and tectonic activity would be too great **Albedo** (reflected light to total amount falling on surface) if greater: runaway glaciation would develop

if less: runaway greenhouse effect would develop

Collision Rate with Asteroids & Comets

if greater: too many species would become extinct if less: crust would be too depleted of materials for life

Surface Gravity (Escape Velocity)

if stronger: planet's atmosphere would retain too much ammonia and methane

if weaker: planet's atmosphere would lose too much water

Oxygen to Nitrogen Ratio in Atmosphere

if larger: advanced life functions would proceed too quickly if smaller: advanced life functions would proceed too slowly

Carbon Dioxide Level in Atmosphere

if greater: runaway greenhouse effect would develop if less: plants would be unable to maintain efficient photosynthesis

Water Vapor Level in Atmosphere

if greater: runaway greenhouse effect would develop if less: rainfall would be too meager for advanced life

Atmospheric Electric Discharge Rate

if greater: too much fire destruction would occur if less: too little nitrogen would be fixed in the atmosphere

Ozone Level in Atmosphere

if greater: surface temperatures would be too low if less: surface temperatures would be too high; there would be too much uv radiation at the surface

Oxygen Quantity in Atmosphere

if greater: plants and hydrocarbons would burn up too easily if less: advanced animals would have too little to breathe Seismic Activity

if greater: too many life forms would be destroyed if less: nutrients on ocean floors (from river runoff) would not be recycled to the continents through tectonic uplift

Oceans-to-Continents Ratio

if greater: diversity & complexity of life forms would be limited if smaller: diversity & complexity of life forms would be limited

Global Distribution of Continents

if too many in the southern hemisphere: seasonal temperature differences would be too severe for advanced life

Gravitational Interaction with the Moon

if greater: tidal effects on the oceans, atmosphere, and rotational period would be too severe if less: orbital obliquity changes would cause climatic

instabilities; movement of nutrients and life from the oceans to the continents and continents to the oceans would be insufficient; magnetic field would be too weak

CONVERGENT EVOLUTION INDEX

Simon Conway Morris Life's Solution: Inevitable Humans in a Lonely Universe NY: Cambridge U Press, 2003. 455-461

memory

millipede

mice

menopause

migratory birds

African golden mole Afrotheria Afterbirth aggression agriculture accessory retina acute visual zone alciopids aldolase alkaloids allosaurids alfi barrels ambrosia beetles aminoacyl-tRNA synthetases amphibians annelids anolids anteaters antifreeze proteins antigen receptors army ants aorta apatemyids appendages aquatic birds arboreal gait argyrolagids armadillos army ants arthropodization arthropods artiodactyls atelines attachment pads auditory mechanisms aye-aye 372n3 babbling bacteria bacterial symbionts bacteriorhodopsin balance barnacles Batesian mimicry bathyerids bat carnivory bee eusociality beetles behaviours binocular vision bipedalism bird songs bird vocalizations birds bivalve molluscs bladders blood-brain barrier blood rete blue vision blue-sensitive vision, loss Bombardier beetle bone bottlenose dolphins brain structure brains brain-size increase brittle-stars bryophytes bryozoans 'bucket brigades' burrowing burrowing cycle butterflies
C4 photosynthesis
cactusCaddis fly
camera eyes canines cartilage

cephalopods Is

chameleons Châtelperronian

chemical chemoscnsorv chimps chitin-binding proteins chrysochlorids cichlids circulatory systems cnidocyst coccoideans cochlea cognitive processes collembolans colobine monkeys commelinoids communication communities compound eyes concerted constructions counter-current systems courtship behaviour crab spider crabs crested auklets crickets crustaceans cryptochromes crystallins cubozoans cultural transmission culture cyanogenic glycosides cytokinases defence descended larynx development dialects dichromacy dinoflagellates diptcrans disgust DM domain factors dolphins double-fertilization duck-billed platypus E. coli echidna echolocation ecomorphological elastic proteins elastic release electric organs II electrical signals electrocytes electrogeneration electroreception elephants Elvis taxa encephalization endosymbiosis endothermy enzyme Ernanodon euphasiids Eurotamandua eusociality expressions of surprise extra-embryonic membranes extra-ocular muscles eye spots eyes farming fibre-optics fiddler crabs finches

fission-fusion society

five-site rule

flightlessness

flowers

fore-limb/hind-limb separation fore-limb manipulation fovea frogs fruit-flies gall-thrips gas-filled bladders geckos grebes gymnotids gyroscopes haennocyanin haemoglobin halteres hearing heat-sensitive organ helicases hemipterans heteropods heteropterans hexapod gait high-altitude birds HIV proteases hoatzin hominid cultures hominids hooves houseflies humming birds hyaluronan synthase hydrogenosomes hydrostatic skeleton hymenopterans hypocone Indian Red ant ink clouds insect-bacterial association insectivores insectivorous birds insects intelligences island faunas Jamming avoidance response jellyfish jerboas kiwi lacewings lactate dehydrogenases lamprins langur lateral-line systems latex Laurasiatheria leaf-eating leaves lekking lens light-harvesting proteins lilies limb loss limbs lizards locomotion ons luminescence lysozyme malignant hyperthermia 'mammal-ness' mammals manipulative skills mantids mantispids marsupial mole marsupials marsupium maternal care matrilineal social systems matrotrophy Mediterranean-style floras megadont

mimicry mites molars mole mole rat molecular molluscs mormyridsmorphological moths & sphinx moths Millerian mimicry multicellulanty music myoglobin NADH dehydrogenase naked mole rats necrolestids nectar-feeding bats nectar-feeding birds neural algorithms neural networks neural processing nicotine oxidases nucleotide binding proteins octopus oil droplets, in eye olfaction orypodid crabs ornihnids ostracods ovoviviparity ovum, minute owls palacanodonts pangolins parallel, versus parental care pathogen-host relationship pectinate claws penis peptidases personalities phorid flies phylogenies physiology pike placenta placentals plants plant eating polarization vision polysaccharide lyases porpoise praying mantis precision grip pre-pollex (Panda's thumb) proteases proteinase inhibitors proteins push-rod mechanoreceptors quorum sensing raptorial red vision red-green vision reflective structures Rensch's rule reproduction resin rhachiberothidids rhodopsin RNA-protein rodents rumen sabellids sabre-tooth cats sandlance sarcophagids sea-bream sea urchin

seed dispersal seismic communication self-organization, role of self-recognition semicircular canals sharks shrimps sieve tubes silk & silk nets skeletons sleep snails snakes social systems social voles sodium channels somatosensory systems song spectral sensitivities speech sperm whales spherical aberration (eyes) spider-monkey spiders spurge staphylinids star-nosed moles Statocysts steroid signalling strepsipterans structural mimicry super-efficient transport surprise, expressions teeth teiids temperaments tents termite eaters termites terrestrialization threads, adhesive thylacosmilids toe-fringes tools topoisomerases trabecular bone trachea tribosphenic trichromacy trilobites tropical seabirds tuna turret eyes tympanic, ear ultrasound detection uncertainty response ungulate unihemispheric sleep vangids vermivores vertebrates vestibulo-oculomotor reflex vision visual stimuli visual streak visual systems visual tracking viviparity vocal control systems vocal learning vocalizations walking walrus warmbloodedness wasps waste management water-vascular system weaver ants wetas winkle woodpecker 'worker policing' worm

xenarthran

xerophyte

NATURE & INTELLIGENT DESIGN A COMPLEMENTARY RELATIONSHIP

INTELLIGENT DESIGN

Religion & Philosophy

Ultimate Beliefs



NATURE **Scientific Discoveries**

Beauty, Complexity & Functionality

ARGUMENT FROM DESIGN TO NATURE

Presupposition Approach Downward Arrows

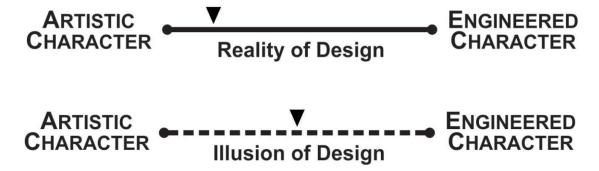
- assumes ID is true
- views nature through this Metaphysical "Set of Glasses"

ARGUMENT FROM NATURE TO DESIGN

Evidence Approach Upward Arrows

- uses scientific evidence to argue for the belief in ID & an Intelligent Designer
- aka: Argument of Design for God's Existence

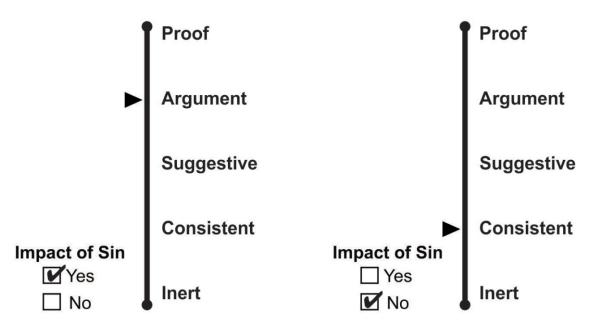
ONTOLOGICAL PARAMETER OF INTELLIGENT DESIGN



TOP: The solid line signifies that design in nature is real. The triangle above the line exemplifies a view of design that is more artistic in character than engineered.

BOTTOM: The dashed line indicates that intelligent design in the world is not real but only an illusion. The position of the triangle above the line in the middle between the artistic and engineered poles means that the illusory experience of design includes both of these characteristics.

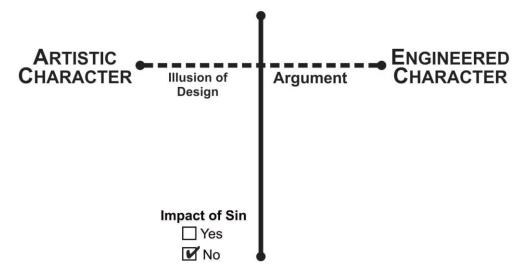
EPISTEMOLOGICAL PARAMETER OF INTELLIGENT DESIGN



LEFT: The position of the triangle signifies that the level of certainty for design is similar to that of a reasonable argument. To use a legal term, design in nature is **BEYOND A REASONABLE DOUBT**. The checked box acknowledges that sin is a factor in dealing with intelligent design.

RIGHT: The triangle at a low level on the epistemological parameter indicates that the experience of beauty, complexity & functionality in nature is not that powerful or compelling. In this case, the natural world is only consistent with the belief in ID. The checked box signifies that sin plays no part with ID.

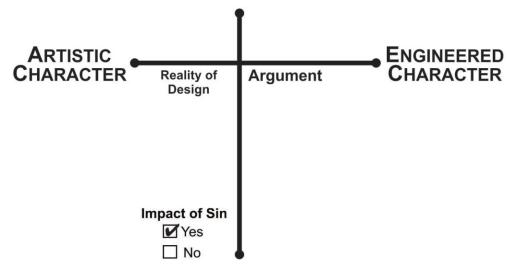
ID Position of Richard Dawkins



Dawkins <u>believes</u> that intelligent design is merely "apparent" and nothing but an **illusion**, as indicated by the dashed line on the ontological parameter. He acknowledges that this illusion is similar to "works of art" and "feats of engineering," and that both of these characteristics appear in nature in a balanced way, as reflected by his terms "elegant efficiency" and "complex elegance." This balance is depicted by the intersection in the middle of the ontological parameter.

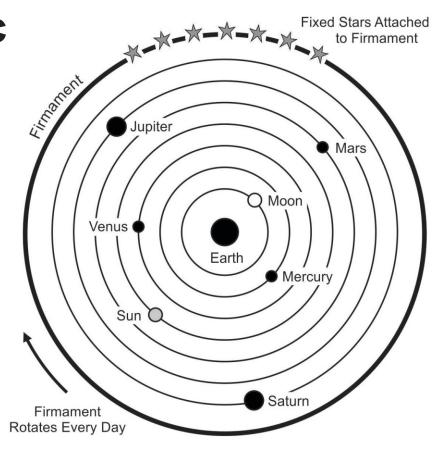
Dawkins acknowledges that nature strikes everyone forcefully, and he contends that this is the "most powerful reason" why most people have believed in a "supernatural deity." This level of certainty is depicted by the intersection at the level of an **argument** on the epistemological parameter. Dawkins does not <u>believe</u> in sin and it is not a factor in his position on ID.

ID Position of Lamoureux

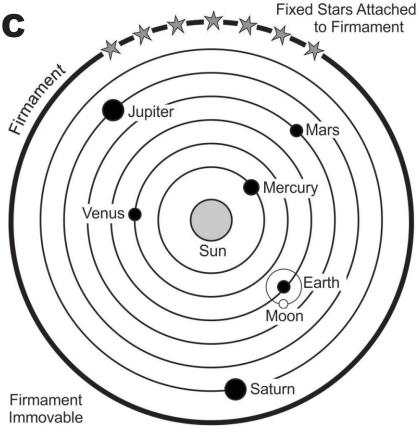


I <u>believe</u> that intelligent design is **real**, as indicated by the solid line on the ontological parameter. Though I appreciate both the artistic and engineered aspects in the world, beauty in nature strikes me a bit harder than complexity and functionality. Thus, the intersection is shifted to the left on the ontological parameter. The intersection at the level of an **argument** on the epistemological parameter recognizes that design in nature is clearly seen by everyone, so much so that we are accountable with regard to the implications of this divine revelation. Therefore, we are "without excuse" if we disregard or dismiss design (Rom 1:20). To use a legal term, I <u>believe</u> that intelligent design in nature is **Beyond a Reasonable Doubt**. I also <u>believe</u> that human sin is a critical factor that influences positions on intelligent design; in particular, the 1st Commandment and our relationship or lack of a relationship with God.

GEOCENTRIC Universe



HELIOCENTRIC UNIVERSE



JAMES DANA'S DAY-AGE THEORY

Manual of Geology (1863)

The order of events in the Scripture cosmogony corresponds essentially with that which has been given. There was first a void and formless earth: this was literally true of the "heavens and the earth," if they were in the condition of a gaseous fluid. The succession is as follows:—

- (1.) Light.
- (2.) The dividing of the waters below from the waters above the earth (the word translated waters may mean fluid).
 - (3.) The dividing of the land and water on the earth.
- (4.) Vegetation; which Moses, appreciating the philosophical characteristic of the new creation distinguishing it from previous inorganic substances, defines as that "which has seed in itself."
 - (5.) The sun, moon, and stars.
- (6.) The lower animals, those that swarm in the waters, and the creeping and flying species of the land.
 - (7.) Beasts of prey ("creeping" here meaning "prowling").
 - (8.) Man.

In this succession, we observe not merely an order of events, like that deduced from science; there is a system in the arrangement, and a far-reaching prophecy, to which philosophy could not have attained, however instructed.

The account recognizes in creation two great eras of three days each,—an *Inorganic* and an *Organic*.

Each of these eras opens with the appearance of light: the first, light cosmical; the second, light from the sun for the special uses of the earth.

The arrangement is, then, as follows:-

1. The Inorganic Era.

1st Day.—LIGHT cosmical.

2d Day.—The earth divided from the fluid around it, or individualized.

3d Day.— $\begin{cases} 1. & \text{Outlining of the land and water.} \\ 2. & \text{Creation of vegetation.} \end{cases}$

2. The Organic Era.

4th Day.-LIGHT from the sun.

5th Day.-Creation of the lower orders of animals.

6th Day.— $\begin{cases} 1. \text{ Creation of Mammals.} \\ 2. \text{ Creation of Man.} \end{cases}$

DARWIN'S HMS BEAGLE VOYAGE

27 December 1831 to 2 October 1836

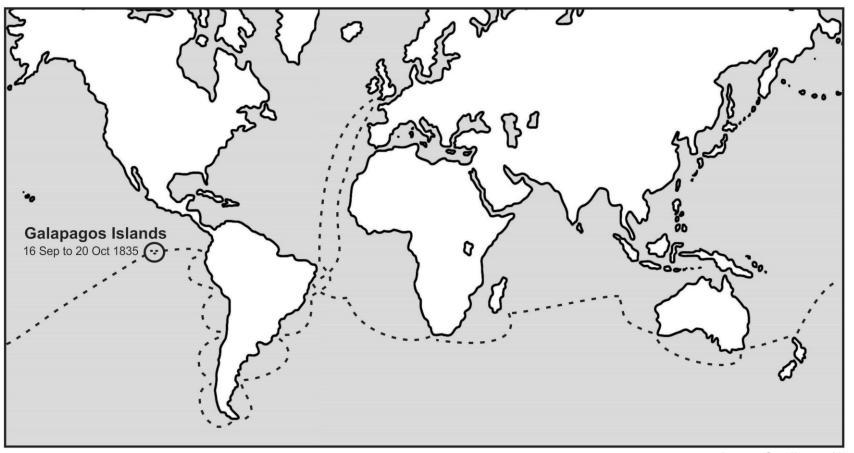


Image Credits p. 42

DARWIN'S 1879 LETTER TO FORDYCE

yes them I a fort - I Think Invola a sm sk, I my De a Si an agother wind called a thirt light Enolutionint. - In night alma Kings by . Asa lage a which for Den Si unter can in forter 4 hem Ihm to the nes in som of denying

Down Beckenham | Kent May 7th 1879

Copied with permission of Cambridge University Library

Dear Sir

It seems to me absurd to doubt that a man may be an ardent Theist & an evolutionist.— You are right about Kingsley. Asa Gray, the eminent botanist, is another case in point— What my own views may be is a question of no consequence to any one except myself.— But as you ask, I may state that my judgment often fluctuates. Moreover whether a man deserves to be called a theist depends on the definition of the term: which is much too large a subject for a note. In my most extreme fluctuations I have never been an atheist in the sense of denying the existence of a God.— I think that generally (& more and more so as I grow older) but not always, that an agnostic would be the most correct description of my state of mind.

Dear Sir | Yours faithfully | Ch. Darwin

MESSAGE-INCIDENT PRINCIPLE

1ST New Application for Genesis 1-3

Genesis 1-3 MESSAGE Spiritual Truths

INCIDENT

Ancient Origins Science

Ancient Phenomenological Perspective

Ancient Story/Allegory

MESSAGE-INCIDENT PRINCIPLE

2ND New Application for Genesis 1-3

Genesis 1-3 **MESSAGE**

Spiritual Truths
INERRANT

INCIDENT

Ancient Creation Motifs

De Novo Creation, Lost Idyllic Age Tribal Formation

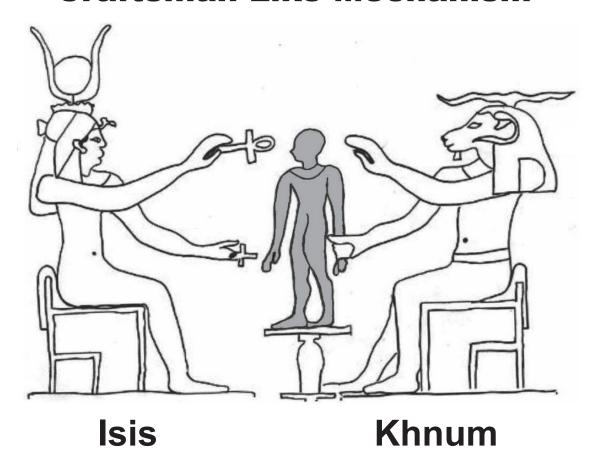
GENESIS 1 THE PARALLEL PANELS

In the beginning God created the heavens and the earth. Now the earth was **FORMLESS** and **EMPTY**, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

Genesis 1:1-2

1ST PANEL **PANEL Formless Empty** Day 1 Day 4 **Separate** Fill with Sun Light < Moon & Stars **Darkness** Day 2 Day 5 Fill with Separate Waters Above Birds Waters Below Sea Creatures Day 3 Day 6 Separate Fill with Land Animals Water Land Humans Day 7 The Sabbath **God Rests**

Egyptian Creation of Humans Craftsman-Like Mechanism



Biblical Creation of Humans Craftsman-Like Mechanism

Genesis 2:7

"The Lord God formed [yatsar] the man from the dust of the ground and breathed into his nostrils the breath of life, and the man [Adam] became a living being."

Isaiah 64:8

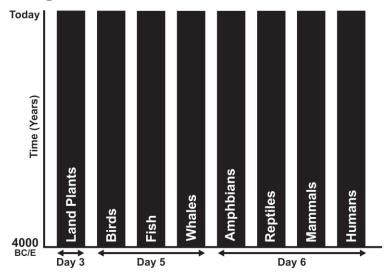
"We [humans] are the clay, you [God] are **the Potter**, we are all the work of your hand."

CATEGORIES ON THE ORIGIN OF THE UNIVERSE & LIFE

	Young Earth CREATION	Progressive Creation	EVOLUTIONARY CREATION	DEISTIC EVOLUTION	DYSTELEOLOGICAL EVOLUTION
Teleology	Yes	Yes	Yes	Yes	No Plan & purpose an illusion
Intelligent Design	Yes Points to a Designer	Yes Points to a Designer	Yes Points to a Designer	Yes Points to a Designer	No Design an illusion
Age of the Universe	Young 6000 yrs	Old 14 billion yrs	Old 14 billion yrs	Old 14 billion yrs	Old 14 billion yrs
Evolution of Life	No	No	Yes	Yes	Yes
God's Activity in the Origin of the Universe & Life	Yes Direct God-of-the Gaps interventions over 6 days	Yes 1. Direct for "kinds" of living organisms God-of-the-Gaps interventions over billions of yrs 2. Indirect for inanimate universe Ordained & Sustained natural processes	Yes Indirect Self-Assembly thru Ordained & Sustained natural processes	Yes Indirect Self-Assembly thru ordained natural processes God never enters the world	No No God Self-Assembly thru natural processes driven by blind chance
God's Activity in the Lives of Men & Women	Yes Personal God Dramatic & subtle	Yes Personal God Dramatic & subtle	Yes Personal God Dramatic & subtle	No Impersonal God God never enters the world	No No God
The Bible	Word of God	Word of God	Word of God	No divine revelation God never enters the world	No divine revelation No God
Genesis 1-3 Spiritual Correspondence Scientific Concordism	Yes Yes	Yes Yes	Yes No	No No	No No
Interpretation of Genesis 1-3	Strict literalism Creation days = 24 hr days	General literalism Creation days = millions of yrs	Spiritual Truths Ancient science Ancient story/allegory	Irrelevant myth	Irrelevant myth
Human Spirituality Image of God Sinfulness	Yes Yes	Yes Yes	Yes Yes	No No	No No
Human Evolution	No	No	Yes	Yes	Yes
Theology or Philosophy	Conservative Christianity	Conservative Christianity	Conservative Christianity	Deism	Atheism

FOSSIL PATTERN PREDICTIONS OF CHRISTIAN VIEWS OF ORIGINS & THE FOSSIL RECORD

Young Earth Creation



Evolutionary Creation

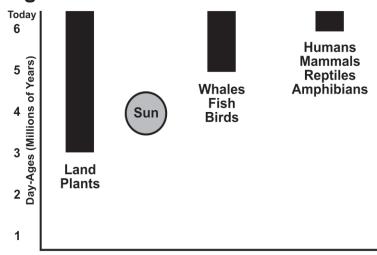
Today

NO PREDICTION

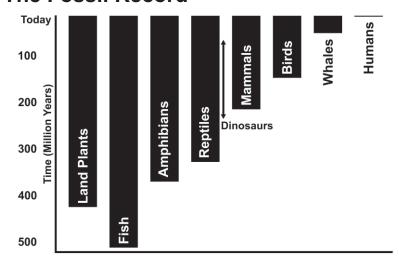
Rejects Scientific Concordism

The Bible is **NOT** a book of science and it cannot be used to make fossil pattern predictions

Progressive Creation



The Fossil Record

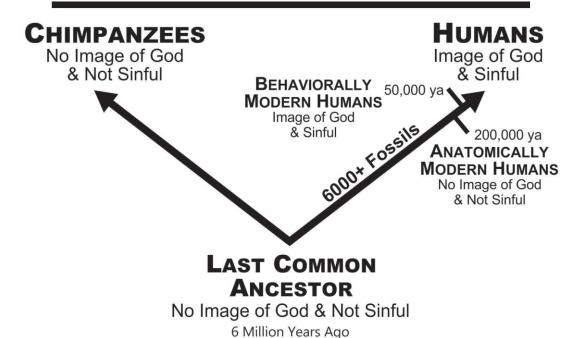


THE FAILURE OF CONCORDISM IN THE BIBLE

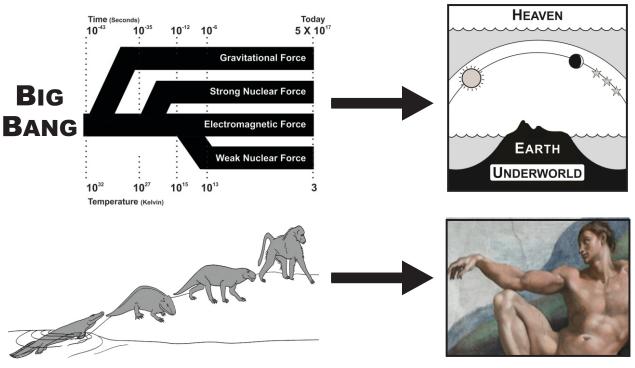
The Heavens & the Earth

The neavens & the Earth	
Structures	Reality
Firmament overhead in heaven & set on foundations	No
Sun, moon & stars placed in firmament	No
Sea of waters above in heaven held up by firmament	No
Beams of divine dwelling set in waters above	No
Flat circular earth with ends, foundations & underworld	No
Flat circumferential sea around earth & bordered by horizon	No
riat direatificiential eda areana earth a peraerea by nonzen	110
Operations	
Earth is immovable	No
Sun moves daily across sky	No
Sun, moon & stars move through firmament	No
Stars occasionally fall to earth	No
Outsing	
Origins	
De Novo creation of heavens	No
De Novo creation of firmament	No
De Novo creation of heavenly waters above	No
De Novo creation of sun, moon, stars & placement in firmament	No
Divine dwelling set in waters above	No
De novo creation of earth	No
De novo raising of earth out of waters below (seas)	No
De novo placement of waters below (seas) in one place	No
The Living Organisms	
The Living Organisms	
Structures	
Mustard seed is the smallest seed	No
Bats are birds	No
Rabbits are ruminants (chew the cud)	No
Male reproductive seed contains a miniature person	No
Female does not have reproductive seed	No
One and the second	
Operations	
Seeds die before germination	No
Male seed takes root & develops in womb of female	No
Female alone causes reproductive problems	No
Plants are immutable (unchanging)	No
Animals are immutable (unchanging)	No
Humans are immutable (unchanging)	No
Origins	
De novo creation of plants "according to their kind"	No
De novo creation of sea creatures "according to their kind"	No
De novo creation of sea creatures according to their kind De novo creation of birds "according to their kind"	No
De novo creation of land animals "according to their kind"	No
De novo creation of land animals according to their kind De novo creation of humans	No
De novo creation of numaris De novo creation of a 1 st man (Adam) from dust	No
De novo creation of a 1 man (Adam) from dust De novo creation of a 1 st woman (Eve) from side of man	No
Origin of suffering & death after creation of humans (Cosmic Fall)	No
Origin of suffering & death after deation of numans (Cosmic Fall)	INU

MANIFESTATION OF IMAGE OF GOD & SIN DURING HUMAN EVOLUTION



COSMOLOGICAL EVOLUTION & BIOLOGICAL EVOLUTION ANALOGY



HUMAN ORIGINS METAPHYSICS-PHYSICS PRINCIPLE

METAPHYSICS

God Created Humans

Humans Are Ordained, Sustained & Intelligently Designed Humans Have Image of God & Are Sinful

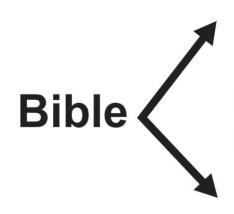


PHYSICS

Human Evolutionary Sciences

Paleontology, Anthropology, Archeology & Genetics

HUMAN ORIGINS MESSAGE-INCIDENT PRINCIPLE



MESSAGE Spiritual Truths

God Created Humans Humans Have Image of God Humans Are Sinful God Judges Humans for Sin

INCIDENTAncient Biology

De Novo Creation of Adam

TWO DIVINE BOOKS COMPLEMENTARY RELATIONSHIP

EVOLUTIONARY CREATION

BOOK OF GOD'S WORDS
Spiritual Truths
INERRANT

BOOK OF GOD'S WORKSScientific Facts

Evolutionary Sciences Cosmology, Geology & Biology

Hermeneutical Principles

1. <u>Literalism</u>	S1	2. <u>LITERARY GENRE</u>	S1
Hermeneutical Commandment #1 Thou shall not believe that the Bible is 100% literal!!!	S2	DEF: the type of literature EG poetry, narrative, parable, allegory, history, letters, proverbs, laws, sermons, hymns, prophecies, etc	S2
"God will cover you with his feathers & under his wings you will find refuge." Is God a cosmic chicken?!? Ps 91:4	S3	NB: The Bible is like an ANTHOLOGY roughly 50 authors & written over roughly 1500 years	S3
JESUS: "I say to you that anyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away ." Are churches filled with blind men?!? Matt 5:28-29	S4	Lust & Tearing Out Eyes Passage found in the Sermon on the Mount (Matt 5:21-43) what type of literature is this? this literary unit has similar passages:	S4 S5
• it is impossible to read the Bible literally 100% of the time Jesus did NOT speak literally 100% of the time JESUS: "Though I have been speaking figuratively, a time is coming when I will no longer use this kind of language, but will tell	S5 S6	JESUS: "If your right hand causes you to sin, cut it off and throw it away." Matt 5:30 Are churches filled with handless Christians?!? JESUS: "Do not resist an evil person. If someone strikes you on the right cheek turn to him the other." Matt 5:38 Is this verse against protecting ourselves?!?	
you plainly about my Father" Then Jesus' disciples said, "Now you are speaking clearly & without figures of speech ." John 16:25 & 29		Features Hyperbole: uses exaggeration → this technique helps us to remember do not interpret literally	S6
Parables of Jesus → parables are stories with a spiritual lesson stories are NOT accounts of literal & actual events	S7	CONCLUSION • literary genre <u>DICTATES</u> interpretation	S7
 literal language in the Bible is NOT more important or holier than the non-literal language because Jesus used <u>both</u> 	S8	 identification of the literary genre is one of the 1st & most important decisions in hermeneutics 	
THE QUESTION: When do we read a biblical passage literally or non-literally?	S9	 the challenge for us today is to identify <u>ANCIENT LITERARY GENRES</u> some genres will seem "unusual" because we do not use them today 	<u>;</u> S8
 everyone is <u>forced</u> to make a hermeneutical decision on whether or not a biblical passage is to be read literally. are you <u>aware</u> of your hermeneutical decisions? can you <u>justify</u> your hermeneutical decisions? 	S10	GENESIS 1-3 What is the literary genre of Gen 1-3? EG Garden of Eden Account (Gen 2-3) two mystical trees: one imparts eternal life one imparts knowledge of good & evil a talking snake	S9
GENESIS 1-3 Should we read Gen 1-3 literally? Why? Or why not?	S11	Science? Allegory? Fairy Tale?	

3. ACCOMMODATION	S1	Message-Incident Principle	S11-12
DEF: God descending to the level of humans in order to reveal himself revealing Spiritual Truths so that humans can understand them	S2	MESSAGE Spiritual Truths	
Most Important Hermeneutical Principle in Science & Religion	า	Bible Kingdom of God	
The Mustard Seed JESUS: "With what can we compare the Kingdom of God, or what parable	S3	Mustard Seed Parable INCIDENT	
will we use for it? It is like a mustard seed, which, when sown		Ancient Science	
upon the ground, is the smallest of all the seeds on the earth;		Ancient Botany	S13
yet when it is sown it grows up & becomes the greatest of all		GENESIS 1-3 Did God accommodate when he inspired the ancient writers of the	010
shrubs." Mk 4:30-32 (NRSV	,	biblical creation accounts in Gen 1-3?	
 is the mustard seed "the smallest of all the seeds on the earth"? NO. Orchids are much smaller (one is the size of bacteria) 	S4	Did God allow them to use their ancient understanding of origins ?	
 DID JESUS MAKE A MISTAKE? DID JESUS LIE? OR 	S5	4. ANCIENT PHENOMENOLOGICAL PERSPECTIVE	S
Was Jesus accommodating to his audience?		OF NATURE: THE 3-TIER UNIVERSE	
Was Jesus using the botany-of-the-day? Ancient Botany?		DEF: nature as it appears to the naked eye & natural senses	S2 N19
THE CONCERN		Greek phainōmenon: appearance	
some Christians complain accommodation "waters down" the Bible		CATEGORIES OF PHENOMENOLOGICAL PERSPECTIVE	S
Arguments for Accommodation	S7	Ancient Phenomenological Perspective	S4
(1) Example of the Incarnation Latin <i>carnis</i> : flesh		what the ancients saw, they believed was LITERAL & ACTUAL: EG hard dome overhead & flat earth	S5 H6
DEF: God descended & became a human in the person of Jesus		● NO telescopes!	00110
GREATEST ACT OF ACCOMMODATION → God became a	man	structure of heaven & earth was understood from the	
"In the beginning was the Word , and the Word was with Go	d, S8	perspective of the naked eye & an ancient mindset	
and the Word was God . He was with God in the beginning		Modern Phenomenological Perspective	Se
Through him all things were made; without him nothing was	3	what we see, we know it is only an APPEARANCE:	
made that has been made The Word became FLESH		so-called "dome" of sky & so-called "flat" earth is a visual effect	
and lived for a while among us." ohn 1:1-3, 14	ļ	ANCIENT MODERN	Sī
(2) Jesus' Use of Parables DEF: earthly story with a heavenly meaning	S 9	Unaided Aided by Physical Senses Scientific Instruments Literal & Actual Appearance of	
Jesus used common ideas-of-the-day to teach spiritual truths		Literal & Actual Appearance of Dome of Heaven & "Dome" of Heaven &	
(3) Personal Prayer when God talks to you does he not accommodate and use: YOUR language & YOUR categories?	S10	Flat Earth "Flat" Earth	
		PHENOMENOLOGICAL	
(4) Principle of Teaching everyone does it when talking to a 4 yr old		Perspectives	

4A. THE EARTH & ANCIENT GEOGRAPHY

1. Earth Is Immovable

"The world is firmly established; it cannot move." Ps 93:1

2. Earth Set on Foundations

stated 20 X

"God set the earth on its **foundations**; it can never be moved."

Ps 104:5

S1

S2

S3

S4

S5

S6

3. Earth Surrounded by Circumferential Sea

LOGICAL notion → emerged because of two phenomena:

- · visual impact of horizon
- travellers in Ancient Near East eventually came to a sea

Geography of the Ancient Near East

the "end" of the earth was at a shoreline:

W: Mediterranean Sea N: Black & Caspian Seas



Creation of Circumferential Sea

Job 26:7-14 Creation Account

"God inscribed a **circle** on the surface of the waters." v. 10 Proverbs 8:22-31 Creation Account

"God inscribed a **circle** on the surface of the deep." v. 27

REMEMBER Genesis 1:2 → water covers the earth

God begins creating the world by outlining the outer

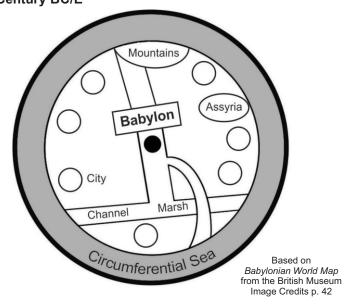
boundary of the circumferential sea at the horizon

Historical Criticism

DEF: the use of Ancient Near Eastern (eg Egyptian & Mesopotamian) literature to understand the Bible within its historical context

EG circumferential sea was the geography-of-the-day 2500 yrs ago

Babylonian World Map 6th Century BC/E



4. Earth Is Circular

"God sits enthroned above the circle of the earth." Is 40: 22

Christians often claim that this verse refers to the spherical outline of the earth from the perspective of outer space

it is used as PROOF that the Bible has modern science

Proof-Text "Hermeneutics"

S10

S9

S7

DEF: **tearing** ONE verse out of its context & **manipulating** it to mean something never intended by the author.

EG sound-bite political reporting on TV

BUT READ THE ENTIRE VERSE!!!

S11 H6

"God sits enthroned above the circle of the earth, and its people are like grasshoppers. He stretches out the heavens like a canopy, and spreads them out like a tent to live in." Isa 40:22

a tent with a domed canopy & flat floor

3-tier universe

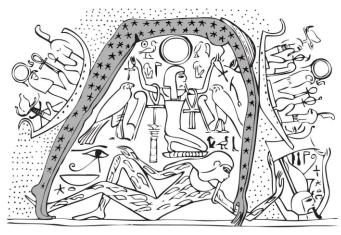
5. Earth Has Ends	S12	Earth-Dearth [Lack of] Argument	S22
stated 50 X in Scripture		IF <u>Scientific Concordism</u> were true,	
"the ends of the earth"		IF God intended to reveal scientific facts ahead of time,	
JESUS: "The Queen of the South [Sheba] will rise at the	S13	THEN it is reasonable to expect God to reveal the shape of the ear	th
judgment with this generation and condemn it; for		EG, comparing the earth to an orange, ball, etc.	000
she came from the ends of the earth to listen to		BUT	S23
Solomon's wisdom." Matt 12:42		Greek <i>gē</i> earth, land 250 X in New Testament	
Sheba is in the SW corner of the Arabian Peninsu	la S14	NEVER referred to as a sphere or ball	
Sheba is in the SW comer of the Arabian Femilisu	ia o i i		S24
6. Earth Has an Underworld	S15	Hebrew 'eres earth, land 2500 X in Old Testament	524
		NEVER referred to as a sphere or ball	
OLD TESTAMENT: called she'ōl 65 X		NEVER POINTED to do a opinio of built	
God: "Though they dig down to the depths of sheōl , from	S15		
there my hand will take them. Though they climb up to the heavens, from there I will bring them down."		4B. THE HEAVENS & ANCIENT ASTRONOMY	S1
Amos 9:2		1. Sun Moves across the Sky Daily	S2
New Testament: called hades 20 X	S17	"The sun rises & the sun sets, and hurries back to where it rises ."	
JESUS: "And you Capernaum, will you be lifted up to heave	n?S18	Eccl 1:5 "The sun rises at one end of the heavens and makes its circuit to	S3
No, you will go down to <i>hadēs</i> ." Lk 10:1	5	the other." Ps 19:6	33
also called katachthonios	S19	the other.	
"At the name of Jesus every knee should bow, [1] in hea	iven	2. The Firmament	S4-5
and [2] on earth and [3] in the katachthoniōn Phil 2	:10	DEF: solid dome of heaven above the earth	
<i>katachthoniōn</i> = underworld		2 nd Day of Creation	S6
kata = down chthonios= underworld		"God said, "Let there be a firmament between the waters to	00
		separate the water from the water." So God made a firmament	
7. Earth Is Flat	S20	and separated the <u>water under</u> the firmament from the	
• NO passage in Scripture directly states: "The earth is flat."		water above the firmament . And it was so. God called the	
earth does look "flat" from an elevated position		firmament 'heavens.' And there was evening, and there was	
 Flat earth clearly IMPLIED in Scripture: 	S21	morning—The Second Day." Gen 1:6-8	
"The devil took Jesus to a very high mountain and		word "firmament" appears 5X	
showed him ALL the kingdoms of the world."		word inmament appears ox	
Matt 4:8 Can one see the Chinese or Indigenous people in		Psalm 19	S7
America from a mountain in the Middle East? NO		"The heavens declare the glory of God and the firmament	
only makes sense if the world is flat		proclaims the work of his hands." Ps 19:1	
only makes solice it the world is flat			

	anguages cience is deeply embedded in some ancient words	S8
Greek	stereōma firmament, solid dome of heaven	S9
	stereos hard, firm	
Hebrew	rāqîa'firmament, solid dome of heaven	S10
	<i>rāqaʻ</i> to flatten, hammer, stamp down	
	Context of pounding metals: "They hammered out [rāqa'] thin sheets of gold Ex 39:	
	Context of creating the heavens: "Can you join God in spreading out [rāqa'] the s hard as a mirror of cast bronze?" Job 3	
the firma	al Criticism ament was the astronomy-of-the-day 3000 yrs ago Egypt & Mesopotamia	S12 S13-14
	venly Sea: The "Waters Above" notion since the sky is blue & rain falls from above	S15
2 nd Day of 0	Creation	S16
"God said separate and sepa	d, "Let there be a firmament between the waters to the water from the water." So God made a firmame arated the water under the firmament from the pove it. And it was so The Second Day. Gen 1:6-	
leads	to the expressions "waters above" & "waters below"	S17
-	[God], sun & moon, praise him, all you shining stars. you highest heavens and you waters above the ski Ps 148:3	
	es out the heavens like a tent and lays the beams	S19-20
	r chambers on their waters ." Ps 104:2	2-3
God's	s dwelling set in the heavenly waters above	
Historica	al Criticism	S21

the heavenly sea was the astronomy-of-the-day roughly 3000 yrs

ago in both Egypt & Mesopotamia

Egyptian Universe 1570-1085 BC/E

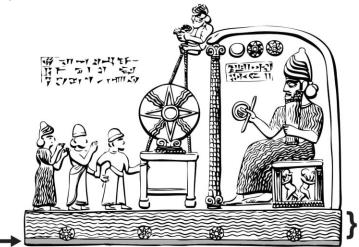


S22

S23

The firmament (shaded) and stars are the sky goddess Nut. The sun god Re (falcon head) travels in a boat across the heavenly sea and is received by the afterlife god Osiris at the entrance of the underworld (lower right corner). The sun passes through the underworld to rise again in the east. Earth god Geb is reclined; air god Shu is above Geb.

Mesopotamian Heavens 885-850 BC/E



The firmament (shaded; arrow) supports the heavenly sea (bracket) and stars. The sun god Shamash is seated.

Reproduced from O. Keel, *The Symbolism of the Biblical World*, T.J. Hallett, trans. (Winona Lake, IN: Eisenbrauns, 1997) 36, 174. Copied with permission.

4. Ends & Foundations of the Heavens S24 • "ends of the heavens" logical since end of firmament is at the horizon JESUS: "God will gather his elect from the four winds, from the ends of the earth to the ends of the heavens." Mk 13:27 "foundations of the heavens" logical notion because something was needed to support the firmament (like the foundations of the earth) "The foundations of the heavens shook & trembled." 2 Sam 22:8 5. Sun, Moon & Stars Placed in the Firmament S27 4th Day of Creation S28 "God said, 'Let there be lights in the firmament of the heaven to separate the day from the night, and let them serve as signs to mark the seasons and days and years, let them be lights in the firmament of the heaven to give light on the earth.' And it was so. God made two great lights—the greater light to govern the day and S29 the lesser light to govern the night. He also made the stars. God set them in the firmament ... The Fourth Day." Gen 1:14-19 logical idea since sun, moon, and stars appear to be embedded \$30 in the firmament in front of the heavenly sea stars were believed to be small and can fall to the earth S31-32 logical notion due to the phenomenon of meteors same size & luminosity as stars & look like they fall from firmament JESUS: "The stars will fall from heaven, and the heavenly bodies will be shaken." Matt 24:29 6. Upper Heavens S33-34 God's Dwelling Place a real PHYSICAL location just overhead A prayer to God: "Look down from heaven, your holy dwelling place, and bless your people Israel." Deut 26:15 7. Lower Heavens S35 FIRMAMENT 2nd Day of Creation: "God called the firmament 'heavens." Gen 1:7

"God formed ... all the birds of the heavens." Gen 2:19

"The Son of Man coming in the clouds of the heavens." Dan 7:13

AIR SPACE

The 3-Tier Universe

UPPER HEAVENS God's Dwelling Waters Firmament **Above** Moon LOWER **HEAVENS** Stars Sun Ends of the Ends of the Earth Heavens ⁴ **EARTH** Waters Sea **Below** UNDERWORLD **Foundations** Foundations of the Earth of the Heavens

CONCLUSION S39

- The Bible features a 3-Tier Universe
 - BEST science-of-the-day in the Ancient Near East (ANE)
- The Bible has an **Ancient Phenomenological Perspective** of the **structure** and **operation** of the universe
- God <u>accommodated</u> in the Bible and allowed the ancient writers to use sancient astronomy and ancient geography

QUESTION S41

Does the Bible also feature an ancient biology?

GENESIS 1-3 QUESTION

S36-37

Do the creation accounts in Gen 1-3 feature an **ancient understanding** of the origin of the universe & life?

S42

ATTRIBUTION OF DIVINE ACTION IN ORIGINS:	S1	GENESIS 1-3	S11
DE NOVO CREATION OF THE 3-TIER UNIVERSE		IF the Bible has an ancient astronomy & an ancient geography,	311
De Novo Creation Latin de: from novus: new	S2	THEN it is reasonable that the Bible also has an ancient biology	
DEF: creation that is 'brand new' from the start found in most ancient creation accounts (eg, in the ANE) Features:	S3	IF we do not go to Gen 1 to find out how the heavens & the earth were created,	S12
QUICK: within days NOT over 100s of millions of years		THEN we should not go to Gen 1 to find out how living organisms were created.	\$
COMPLETE: into fully mature forms NOT through an evolutionary process		how HUMANS were created THEREFORE if we want to understand how God created the world:	S13 S14
KEY concept to understand anti-evolutionism		Open the Book of God's Works	
Attribution of Divine Action in Origins DEF: God's creative action is <u>filtered/accommodated</u> through an ANE understanding of origins:	S4	and Do the Science!	
DE NOVO CREATION → Quick & Complete		6. ANCIENT PHENOMENOLOGICAL PERSPECTIVE OF	S1
QUESTION 1: Does the Bible reveal the ACTUAL structure of the universe?	S5	NATURE: LIVING ORGANISMS & ANCIENT BIOLOGY DEF: living organisms as they appear to the naked eye & natural senses	S2
ANSWER 1: NO		an ancient understanding of plants & animals	
The Bible features a 3-tier universe	S6	Ancient Biology	
QUESTION 2: Does Gen 1 reveal how God ACTUALLY created the universe?	S7	1. Ancient Botany Mustard Seed Is the Smallest of All Seeds JESUS: "With what can we compare the Kingdom of God, or what	S3
ANSWER 2: NO 2 nd Day of Creation: God creates the firmament & waters above <i>DE NOVO</i> 3 rd Day of Creation:	S8	parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on the earth." Mk 4:30-31 (NRS)	')
God puts the seas in one place & raises dry land DE NOVO 4 th Day of Creation:		mustard seeds are <u>not</u> the smallest seeds on earth BUT	
God sets the sun, moon & stars in the firmament DE NOVO		from an Ancient Phenomenological Perspective they appear to be the smallest	;
QUESTION 3: Did God LIE in the Bible?	S9	Seeds Die before Germination	S4
ANSWER 3: NO!!! God <u>ACCOMMODATED</u> God allowed the use of ancient astronomy & ancient geogra as a vessel to deliver inerrant Spiritual Truths	S10 aphy	JESUS: "The hour has come for the Son of Man [ie Jesus] to be glorified. I tell you the truth, unless a kernel of wheat falls to the ground and dies , it remains only a single seed But if it dies , it produces many seeds." John 12:23-2	

Do only men have & provide "seed" during sex & women do not? S11 Do seeds die before they germinate? **S5** NO. Men provide sperm & women eggs **NO**. If they died, they would not germinate BUT seeds are alive & function metabolically at from an Ancient Phenomenological Perspective, a very low rate BUT men ejaculate & women do not, giving the impression from an Ancient Phenomenological Perspective, that only men have & provide "seed" during sex the outer casing of the seed breaks down & rots Only Women Are the Cause of Reproductive Problems & Never Men giving the impression that the seed has died ancient people thinking about human reproduction through their agricultural concepts & terminology, thought that women were like 2. Ancient Reproductive Biology **S6** fields in farming Only Men Have "Seed" & Women Do Not they assumed that when there was a reproductive problem that • ancient people did not have modern scientific instruments & the woman was the cause & that she was like a barren field that did not know that men provide sperm & women provide eggs did not produce crops • they assumed that the male provided a "seed" with an entire miniature person inside it • The Bible states that only women are barren: known as "Preformatism" or "1-Seed Theory" "Now Sarai was barren: she had no child." Gen 11:30 S7 a scientific theory up to 1700: "But they had no children, because Elizabeth was barren." Lk 1:7 Hebrew adjective 'āgār (1) barren field (2) barren woman Hebrew verb 'āgar means "to uproot" "a time to plant and a time to **uproot** ['āqar]" Eccl 3:2 QUESTION: Why was a barren woman seen as "uprooted"? Image Credits p. 42 ancient people would have experienced miscarriages they would have seen small partially developed fetuses • in order to understand human reproduction, ancient people S8 used the concepts & terminology of agriculture (farming) from an Ancient Phenomenological Perspective: it looked like a "seedling" UPROOTED from the womb males provided "seed" similar to a plant females provided a "fertile field" for the seed to grow • Greek adjective steiros (1) barren field (2) barren woman • Hebrew noun zera' (1) seed farmers plant in fields S9 root is stereos & means "hard" (2) seed males provide during sex QUESTION: Why was a barren woman seen as "hard"? "flow of seed [zera']" = ejaculation of semen ancient people would have experienced that seed thrown Lev 15:32 on hard ground did not germinate & take root • Hebrew verb zāra' (1) to sow seed in fields S10 from an Ancient Phenomenological Perspective, (2) to be made pregnant the man was ejaculating "seed," but it was not "a woman shall be seeded [zāra'] with seed [zera']" germinating & taking root in the woman's hard "field"

Num 5:28

S12

S13

S14

S15

S16

S17

S18

(her womb)

Are women the only cause of reproductive problems? NO. Modern science reveals problems with: 35% male, 35% female, 20% both, 10% unknown BUT from an Ancient Phenomenological Perspective, to think women were the cause made perfect sense,	S19	 3rd Day of Creation: Land Plants "God said, 'Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds." 5th Day of Creation: Sea Creatures & Birds 	0
because a barren woman had either a seedling uprooted from the womb or a womb that was hard and did not allow the seed to germinate & grow		"God created the great creatures of the sea and every living and moving thing with which the water teems, according to their kinds, and every winged bird according to its kind." Gen 1:21	
3. Ancient Taxonomy (Classification of Living Organisms) Bats Are Birds "These are the birds you are not to eat the eagle, the vulture, [17 other birds listed] and the bat." Lev 11:13-19 bats are not birds, they are mammals	S20	6 th Day of Creation: Land Animals "God said, 'Let the land produce living creatures according to their kinds: the livestock, the creatures that move along the ground, and the wild animals, each according to its kind." Gen 1:24	S26
BUT from an Ancient Phenomenological Perspective, it is reasonable to think they were birds because bats fly	,	GENESIS 1-3 QUESTIONS: IF the Bible views living organisms from an Ancient Phenomenological	S27 al
Rabbits Are Ruminants "The rabbit, though it chews the cud, does not have a divided hoof; it is unclean for you." Lev 11:6 rabbits are not ruminants like cows that chew the cud	S21	Perspective, THEN does the Bible also view the ORIGIN of plants & animals from an Ancient Phenomenological Perspective?	S
BUT from an Ancient Phenomenological Perspective, the repetitive side-to-side jaw actions of rabbits gave the impression that they chew the cud like cows		IF Gen 1 views living organisms as IMMUTABLE (unchangeable), THEN what does this mean for the creation of plants & animals	S28
Living Organisms Are Immutable (Unchangeable) • ancient people assumed that plants & animals never changed	S22	7. ATTRIBUTION OF DIVINE ACTION IN ORIGINS: THE DE NOVO CREATION OF LIVING ORGANISMS	S ^r
into different plants & animals BUT from an Ancient Phenomenological Perspective, this made perfect sense EG they saw a goat births → a goat which births → a go	oat	When thinking about origins, we need to think like an ancient person OBSERVATION in his/her life time an ancient person saw: a goat births → a goat which births → a goat the parents of that ancient person saw:	S2 S3
 immutability of living organisms appears in Gen 1 plants & animals are created & reproduce: "According to Their Kind" this phrase appears 10X in Gen 1 	S23	 a goat births → a goat which births → a goat the grandparents of that ancient person saw: a goat births → a goat which births → a goat NB the "goat births a goat" series is a data set, like any today 	

CONCLUSION 1

from their ancient phenomenological perspective, this ancient person, his/her parents, and his/her grandparents came to the very reasonable conclusion that goats are immutable & never change

THE QUESTION

ancient people, like us today, naturally asked the question:

Where do goats come from?

THE ANSWER

ancient people would reasonably have thought:

an even earlier goat an earlier a goat todav

CONCLUSION 2 S7

ancient people assumed living organisms were immutable (unchangeable) and they reasonably concluded that God had created a first goat or a first group of goats

Creation of earlier goat 1st qoat/s

RETROJECTION Latin retro: backward; jacere to cast, throw S8

DEF: to cast back in time

EG crime scene investigation (CSI)

police take evidence present at the scene, and cast it back in time to reconstruct the past

to understand the origin of goats, the ancient person RETROJECTS the "goat births a goat" data sets back in time to the creation of goats

CONCLUSION 3

S10

S4

S5

S6

from their ancient phenomenological perspective, ancient people reasonably concluded the 1st goat/s were created **DE NOVO** (QUICK & COMPLETE)

ancient people did not: have the fossil record know about evolution

THE KEY: Connect Immutability & De Novo Creation

- Attribution of Divine Action in the Origin of Living Organisms connects:
 - (1) **Ancient Taxonomy** that plants & animals are immutable
 - (2) **Retrojection** of the observation that living organisms give birth only to their kind, back in time, to the De Novo creation of plants & animals

 God's creative action is filtered/accommodated through an ANE understanding of origins:

DE NOVO CREATION →

Quick & Complete Creation of Plants & Animals

S11

S12

S13

S15

S1

S3

 God <u>ACCOMMODATED</u> in the biblical creation accounts (Gen 1 & Gen 2) God allowed the use of Ancient Biology

an incidental vessel to deliver the inerrant Spiritual Truth:

God is the Creator of plants & animals

GENESIS 1-3

QUESTIONS:

Young Earth Creation & Progressive Creation reject biological evolution because Gen 1 & Gen 2 state God created plants & animals DE NOVO BUT

Is anti-evolutionism (YEC & PC) ultimately based on:

Ancient Biology Ancient Taxonomy?

Humans are created **DE NOVO** in Gen 1 & Gen 2

BUT

DE NOVO creation is an ancient understanding of origins. Does this mean that the Bible does not reveal how God actually created men & women?

8. HISTORICAL CRITICISM

DEF: the use of Ancient Near Eastern literature (Egyptian & Mesopotamian) S2 in order to understand the Bible within its historical context

Ancient Reproductive Biology

Aeschylus (5th Century BC/E)

"The mother of what is called her child is no parent of it, but the nurse only of the young life that is **sown** in her. The parent is the male, and she but a stranger, a friend, who, if fate spares his plant, preserves it till it puts forth." Eumenides (v. 658-661)

COMMENTS

agricultural language → 1-seed theory (preformatism)

• similar language in the Bible with human reproduction:

"Mary ... blessed is the fruit of your womb [Jesus]"

Ancient Mesopotamian Creation Account S5	9. Scope of Cognitive Competence
called "Creation of the World by Marduk" & dated 3000-2000 BC/E	Telescopes & Microscopes Hermeneutical Principle
All the lands were sea	DEF: intellectual tools thru which everyone sees & understands the world
Marduk [main Creator] constructed a raft on the waters;	a feature of BOTH : (1) Biblical Writers &
he <u>created</u> dirt and piled it on the raft.	(2) Modern Readers of the Bible
In order to settle the gods in the dwelling pleasing to them,	Scope St
he <u>created</u> mankind.	visual metaphor → "field" of vision
Aruru [goddess of child birth] <u>created</u> the seed of mankind with him .	implies limits & boundaries
He [Marduk] <u>created</u> the wild animals and all the animals of the steppe. S8-9	Cognitive Latin <i>cognitō</i> : to learn & acquire knowledge
He <u>created</u> the Tigris & the Euphrates and set them in place, (cf Gen 2:14)	Cognition
giving them a favorable name.	DEF: mental processes in perceiving, reasoning & knowing
He <u>created</u> the grass, the rush of the marsh, the reed, and the woods; s ₁₀	cognition is impacted by:
he <u>created</u> the green herb of the field,	intelligence & knowledge
the lands, marshes, and canebrakes,	culture, education & point in history
the cow and her young, the calf, the ewe and her lamb,	Scientific Instruments
the sheep of the fold; the orchards and forests. RJ Clifford, Creation Accounts	Competence
in the ANE & in the Bible, 63	being capable or having ability to perform correctly
Marduk created the earth & living organisms <i>DE NOVO</i> S11-12	Biblical Writers → NARROW SCC
• Marduk created a Flat Earth → placed it on a raft	limited field of vision: the naked eye
earth surrounded by water	no telescopes & no microscopes NB: no disrespect to ancient people
 Goddess Aruru created the "Seed of Mankind" in man 	if we lived at that time, we would have the same views
1-seed theory (preformatism)	Modern Readers → WIDE SCC
 humans are created to serve the gods → slaves of the gods 	we see deeper into space & inside cells
G.E. Ladd's Aphorism S14-15	we enjoy telescopes & microscopes
"The Bible is the Word of God given in the words of men in history"	GENESIS 1-3
Message-Incident Principle New Testament & Criticism	AGE OF THE UNIVERSE
Message = "Word of God" (Eerdmans, 1967) 12	YOUNG → NARROW SCC
Incident = "words of men in history"	NO instruments for radiometric dating
GENESIS 1-3 S16	Based on the length of time in a few short genealogies 1st communities ORAL
	reflects limits of memory before invention of writing (3000 BC/E)
QUESTION:	CREATION OF LIVING ORGANISMS SI
After you read the "Creation of the World by Marduk," did you think that the accounts in Gen 1 & Gen 2 are:	DE NOVO → NARROW SCC
The Word of God given in the words of men in history?	NO fossil record & NO instruments for genetic mapping
inerrant Messages & an incidental ancient science of origins?	Based on the retrojection of the immutability of plants & animals

DE NOVO creation of the universe, plants & animals?

		44 Tue Decourse Hermanica	
Excursus. The Hermeneutical Brakes	S9 S10	11. THE BACONIAN HERMENEUTIC DEF: the use of science in biblical interpretation everyone already does this whether or not they are aware of it EG no one reads passages of the sun "moving" as being literal WHY? we all accept modern astronomy	S1 S2
Jesus had changed water to wine (John 2:9)? Jesus had healed a man who was born blind (John 9:6-7)? Jesus had risen to life after he had died on the Cross (Lk 24:36-53)?	S11 S12 S13	"Our Saviour [Jesus] says, 'You err, not knowing the scriptures, nor the power of God' [Matt 22:29], laying before us two books or volumes to study, if we will be secured from error; [1] first the Scriptures , revealing the will of God, and then [2] the creatures expressing his power; whereof the latter is a KEY unto the former : not only opening our understanding to conceive the true sense of the Scriptures but chiefly opening our	\$3 \$4 \$5
 SUFFICIENCY OF THE BIBLE & PROFICIENCY OF ITS READERS DEF: despite challenges of hermeneutics, the Message of Faith is revealed to those seeking to meet God Sufficiency → the Bible is sufficient in revealing God Proficiency → readers are proficient in grasping main Messages 	\$1 \$2	belief, in drawing us into a due meditation of the omnipotency of God, which is chiefly signed and engraven upon his works." Sir Francis Bacon Advancement of Learning (1605) 1.6.1 COMMENTS • Creatures (creation) HELP to find the "true sense" of the Scripture modern science is a <u>KEY</u> : (1) in identifying the ancient science in the Bible (2) in separating the Message from the ancient science helps avoid the CONFLATION of the two together	S6
"those seeking to meet God" & wanting a personal relationship with him not just intellectual it is a mystical & spiritual encounter hearing the "Voice of God" in Scripture Lesson from Church History	\$3 \$4	5 1	9 H2 S10
GENESIS 1-3 Is Gen 1-3 sufficient & are readers proficient? YES! & YES! Christians through history have always grasped 5 main MESSAGES:	S5 S6	Scientific Concordists "You are in error because you do not know the Scriptures." The Bible has an ancient science & concordism FAILS	S11 S12

5. God judges humans for their sins

IMAGE CREDITS

Note: most of the diagrams were made by Denis O. Lamoureux

Page 10

• Lamoureux, D. O. (2016) *Depiction of the Big Bang*. Own work. Based on A. Fraknoi, D. Morrison and S. Wolf, *Voyages through the Universe*, (Fort Worth, TX: Saunders, 1997), II: 578.

Page 17

- Lamoureux, D.O. (2016). Geocentric Universe [Image]. Own work.
- Lamoureux, D.O. (2016). Heliocentric Universe [Image]. Own work.

Page 18

• Dana, J. (1863). Day Age Theory [Photocopy of text]. Reprinted from J. Dana, Manual of Geology (Philadelphia, PA: Bliss Co, 863), 745. This work is considered public domain.

Page 19

• Lamoureux, D.O. (2016). *Map of HMS Beagle Voyage*. Based on and adapted from P. Bowler, *Charles Darwin* (Cambridge, UK: Cambridge U Press., 1990), 54.

Page 20

• Image of Darwin's Letter to John Fordyce (7 May 1879). Copied with permission of Cambridge University Library.

Page 23

• Francois Daumas, Mammisis de Dendera. (2014). The ram-headed creator god Khnum forms the divine child Ihy (Horus/king) on the potter's wheel and the goddess Isis gives it life by stretching out Hierogylyphen to him for life (ankh). Retrieved April 25, 2017 from: https://commons.wikimedia.org/wiki/File:Chnum-ihy-isis.jpg. This file is licensed under the Creative Commons Attribution-Share Alike 3.0 Unported, 2.5 Generic, 2.0 Generic and 1.0 Generic license.

Page 25

• Lamoureux, D.O. (2016) Fossil Pattern Predictions of Christian Views of Origins & the Fossil Record. Own work.

Page 27

- Michelangelo. (1508 1512). *God2-Sistine Chapel* [Online image of the *Creation of Man* by Michelangelo; located in the Sistine Chapel]. Retrieved December 19, 2016 from: https://en.wikipedia.org/wiki/File:God2-Sistine_Chapel.png. This work is considered public domain.
- Blais, S.A. (2017). Evolutionary Series [Image]. Used with permission.
- Lamoureux, D.O. (2016). The 3-Tier Universe [Image]. Own work.
- Lamoureux, D. O. (2016) *Depiction of the Big Bang*. Own work. based on A. Fraknoi, D. Morrison and S. Wolf, *Voyages through the Universe*, (Fort Worth, TX: Saunders, 1997), II: 578.

Page 32

- Lamoureux, D.O. (2013). Geography of the Ancient Near East [Image]. Own work.
- Lamoureux, D.O. (2013). *Babylonian World Map* [Image]. Own work. Based on and adapted from E. Sollberger *The Babylonian Legend of the Flood* (London, UK: Trustees of the British Museum, 1961), 45. Used with permission.

Page 34

- Eisenbrauns Inc. (1997). *Egyptian Universe* [Image]. Reproduced from O. Keel, *The Symbolism of the Biblical World*, T.J. Hallett, trans. (Winona Lake, IN: Eisenbrauns, 1997), 36. Copied with permission.
- Eisenbrauns Inc. (1997). *Mesopotamian Heavens—the Shamash Plaque* [Image]. Reproduced from O. Keel, *The Symbolism of the Biblical World*, T.J. Hallett, trans. (Winona Lake, IN: Eisenbrauns, 1997), 174. Copied with permission.

Page 35

• Lamoureux, D.O. (2013). 3 Tier Universe [Image]. Own work.

Page 37

• Hartsoecker, N. (1695). *Preformation* [Online image depicting preformation (fully formed human within sperm]. Retrieved December 23, 2016 from: https://en.wikipedia.org/wiki/File:Preformation.GIF. This image is considered public domain.