

**THE AFRICA SOCIETY  
PROFILE**

**DR. EMMANUEL CHUKWUDI EZE**  
*Professor of Philosophy*

Dr. Emmanuel Eze is an Assistant Professor of modern African and modern European Philosophy at Bucknell University and in 2000 became an Adjunct Associate Professor of Philosophy at York College in Pennsylvania. He is also a Member of St. Edmund's College, University of Cambridge.

His areas of research and teaching are modern African and modern European Philosophy, Social and Political Philosophy and Philosophy of Race. He is fluent in English, French, German, Igbo, Hausa and Latin. Dr. Eze has been widely recognized for his teaching research excellence. In 1987 he was awarded "Best Teacher of the Year" at Benin City College in Nigeria. He was awarded a Teaching Fellowship in the Department of Philosophy at Fordham University between 1992-1993. Between 1996-1997, Dr. Eze was a Visiting Scholar at St. Edmund's College, University of Cambridge. And, in the Spring of 1997, he was a Diamond Distinguished Visitor in Philosophy at the New School for Social Research.

Dr. Eze received his B.A., *seq.*, in Philosophy from the Institut de Philosophie, Kinshasa, Zaire in May 1987. Two years later he received a second B.A. in Philosophy, *cum laude*, from Fordham University in New York. In the Spring of 1991 he was a Research Fellow at the University of Ifé in Nigeria, followed in September 1991 by an M.A. in Philosophy, *with distinction*, from Fordham University in New York. In May 1993, Dr. Eze obtained his PhD in Philosophy from Fordham University in New York. Between 1991 and 1993, Dr. Eze held a Presidential Scholarship at Fordham University.

***Published and forthcoming books include:***

- (author) *Achieving our Humanity: After Race and Philosophy* (under review with Oxford University Press.)
- (manuscript co-editor) *Philosophy and Politics of Development: Reflections on the African Predicaments* .
- Editor, *Postcolonial African Philosophy: A Critical Reader* (Oxford: Blackwell, 1997). Currently being translated into Spanish, under the editorship of Alfred Bosch and Ferran Inieste to be published in 3 volumes by Hellatera, Madrid.
- Editor, *Race and Enlightenment* (Oxford: Blackwell, 1996).

***Selected published journal articles:***

- "Hume, Race and Human Nature," forthcoming, *Journal of History of Ideas*.
- "Philosophy and the 'Man' in the Humanities," *Topoi*, 18 (1999), pp. 49-58.
- (manuscript co-editor), "Out of Africa: Communication Theory and Cultural Hegemony," *Telos* (May 1998), pp. 21-40.
- "The Color of Reason: The Idea of 'Race' in Kant's Anthropology," *The Bucknell Review*, Special Issue on Anthropology and the German Enlightenment, ed. Katherine M. Faull, 1994, pp. 201-41. This article is being translated into Spanish.
- "Truth and Ethics in African Thought," *Quest: International Journal of African Philosophy*, VII, 1 (June 1993), pp. 4-18.
- "On Modern versus 'Mythic' Worldviews: Thinking with and against Habermas," *Journal of Philosophy and Theory*, 1, 2 (Fall 1990), pp. 8-17.

- “Myth, Poetics and the Abyss: A Reading of Wolé Soyinka’s *Idanré*,” *Raison Ardente*, VI, 2 (Spring 1988), pp. 45-58.

***Selected published book chapters:***

- “Philosophy and the (Post)Colonial,” in *Postcolonial African Philosophy: A Critical Reader* (Blackwell, 1997), pp. 1-21.
- “Toward a Critical Theory of Post-Colonial African Identities,” *Postcolonial African Philosophy: A Critical Reader* (Blackwell, 1997), pp. 339-44.
- “Modern Western Philosophy and African Colonialism,” *African Philosophy: An Anthology* (Blackwell, 1998).

***Short reviews and contributions to reference volumes:***

- “African Philosophy in Search of Identity,” *American Philosophical Association Newsletter* (Spring, 1996), pp. 9-13.
- “African Philosophy,” *Dictionary of Critical and Cultural Theory*, ed., Michael D. Payne (Blackwell, 1995).
- “Heteroglossia,” “Certitude,” “Evolution” and “Judgment” in *Encyclopedia of African Religions and Philosophy*, ed., V.Y. Mudimbe (Kluwer: Academic Publishing, 1999).

***Popular Interviews:***

- “African Philosophy,” *Philosophy Now*, 23 (Spring 1999), pp. 9-10.
- “Democracy in Africa,” *Philosophers’ Magazine* (Winter 1999), pp. 45-6.
- “What has the worst of the Enlightenment have to do with the best of it?,” *Lingua Franca* (April/May, 1997), pp. 19-20.

Professor Emmanuel is a member of various international professional associations: American Philosophical Association; Society for Phenomenology and Existential Philosophy; New York Society for the Study of Black Philosophy; International Society for African Philosophy; African Studies Association; and Society for African Philosophy in North America.

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